



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, March 1, 2017

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### APPOINTMENTS

##### [APPT-19](#)

Draft: 1

**Appointments of the following (9) individuals to the Commission on  
Common Ownership Communities for Prince Georges County.**

***Terry L. Anderson***

*Appointment*

*Term Expiration: Two years from date of appointment*

***Rafe Reginald Ellison***

*Appointment*

*Term Expiration: One year from date of appointment*

***Joanne R. Jackson***

*Appointment*

*Term Expiration: One year from date of appointment*

***John Henry King***

*Appointment*

*Term Expiration: Three years from date of appointment*

***Cassandra J. Lewis***

*Appointment*

*Term Expiration: One year from date of appointment*

***Aaron A. Marcavitch***

*Appointment*

*Term Expiration: Two years from date of appointment*

***Timothy L. Smith***

*Appointment*

*Term Expiration: Three years from date of appointment*

***Shirley D. Walker***

*Appointment*

*Term Expiration: Two years from date of appointment*

***Nicole A. Williams***

*Appointment*

*Term Expiration: Three years from date of appointment*

**LEGISLATION**

**[CB-008-2017](#)**

Draft: 1

**AN ACT CONCERNING RECYCLING - SPECIAL EVENTS** for the purpose of providing for recycling at certain special events; providing for more stringent recycling requirements and civil penalties; providing for reporting requirements; providing for compliance with a certain Recycling Plan; providing for the collection and disposition of certain civil penalties; providing for certain inspections; and generally relating to recycling.

**Sponsor(s):** Lehman and Glaros

**Attachment(s):** [B2017008](#)  
[CB-8-2017 AIS.pdf](#)

**Legislative History:**

2/7/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

[CR-003-2017](#)

Draft: 1

**A RESOLUTION CONCERNING FY 2017-2026 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County FY 2017-2026 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Turner

**Attachment(s):** [R2017003](#)  
[Ten Year Solid Waste Plan 2017-2026 \(Draft\)](#)  
[CR-3-2017 AIS](#)  
[CR-3-2017 Transmittal](#)  
[CR-03-2017 Fiscal Impact](#)

**Legislative History:**

1/10/17 County Council introduced and referred to the  
Transportation, Housing and the  
Environment Committee

2/15/17 Transportation, Housing and the Environment  
Committee Discussion held

2/21/17 County Council public hearing held

**DISCUSSION**

[DISC 49](#)

Draft: 1

**Department of Public Works & Transportation**  
*"Resurfacing Funds"*

[DISC 50](#)

Draft: 1

**Department of Public Works & Transportation**  
*"Pedestrian Safety Updates 2017"*

**ADJOURN**