



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Public Safety and Fiscal Management Committee

*Mel Franklin, Chairman*  
*Obie Patterson, Vice Chairman*  
*Mary A. Lehman*  
*Andrea C. Harrison*  
*Todd M. Turner*

*Director ~ Howard W. Stone*  
*Administrative Aide ~ Lochelle Ferguson*  
*301-952-4195*

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Thursday, June 16, 2016

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-034-2016](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2016034](#)  
[CB-34-2016 AIS](#)  
[CB-34-2016 & CR-39-2016 Transmittal](#)  
[CB-034-2016 Fiscal Impact](#)

**Legislative History:**

5/31/16 County Council presented and referred to the Public Safety and Fiscal Management Committee

[CR-039-2016](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) SALARY SCHEDULE Z** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units).

**Sponsor(s):** Harrison, Turner, Toles, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016039](#)  
[CB-34-2016 & CR-39-2016 Transmittal](#)  
[CR-39-2016 AIS.pdf](#)

**Legislative History:**

5/31/16 County Council introduced and referred to the Public Safety and Fiscal Management Committee

[CB-037-2016](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated in the Approved Fiscal Year 2016 Budget, transferring surplus appropriations between agencies, and providing an adjustment to revenue estimates to the Internal Service Fund.

**Attachment(s):** [B2016037](#)  
[CB-37-2016 AIS](#)  
[CB-37-2016 Transmittal Letter](#)

**Legislative History:**

5/31/16 County Council presented and referred to the Public Safety and Fiscal Management Committee

[CR-038-2016](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY**

**APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$4,600,665 to Circuit Court, Department of Social Services, Department of Family Services, Office of the Sheriff, Health Department, Police Department, Fire/EMS Department, Office of Homeland Security, Department of the Environment, Department of Public Works and Transportation and the Department of Housing and Community Development.

**Sponsor(s):** Toles, Harrison, Turner, Davis, Franklin, Taveras and Patterson

**Attachment(s):** [R2016038](#)

[CR-38-2016 AIS.pdf](#)

[CR-38-2016 Transmittal Letter](#)

[CR-038-2016 Fiscal Impact](#)

**Legislative History:**

5/31/16 County Council introduced and referred to the Public Safety and Fiscal Management Committee

[CR-042-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADDITION OF TWO CAPITAL PROJECTS AND SUPPLEMENTARY APPROPRIATIONS**

for the purpose of adding two capital projects, Gateway Arts and Addison Road/Capitol Heights Metro, and providing supplementary appropriations and amending the Capital Improvement Program of the Redevelopment Authority of Prince George's County for Fiscal Years 2016-2021.

**Sponsor(s):** Toles, Harrison, Davis, Glaros, Franklin and Taveras

**Attachment(s):** [R2016042](#)

[CR-42-2016 Schedule A](#)

[CR-42-2016 Schedule B](#)

[CR-42-2016 Schedule C](#)

[CR-42-2016 AIS.pdf](#)

[CR-42-2016 Transmittal Letter](#)

[CR-042-2016 Fiscal Impact](#)

**Legislative History:**

5/31/16 County Council introduced and referred to the Public Safety and Fiscal Management Committee

**ADJOURN**

