

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**\*\*The agenda is subject to change up to five (5) calendar days prior to the noted date.\*\***

**Tuesday, February 10, 2026  
10:30 AM**

**Council Hearing Room**

### County Council

*Krystal Oriadha, Chair, District 7  
Eric C. Olson, Vice Chair, District 3  
Shayla D. Adams-Stafford, District 5  
Timothy J. Adams, District 4 (effective 02-03-2026)  
Wala Blegay, At-Large  
Edward P. Burroughs III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Sydney J. Harrison, District 9  
Danielle I. Hunter, District 6  
Jolene Ivey, At-Large*

*David Murray, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)**

**10:30 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

**11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 02032026** County Council Minutes dated February 3, 2026

Draft: 1

**(b) First Reading of Bills (Presentation)****CB-002-2026**

Draft: 1

**AN ACT CONCERNING MISSING PERSONS WITHIN THE COUNTY-DACARA ROSE'S LAW**

for the purpose of prohibiting any mandatory waiting period before taking a missing person report; requiring prompt acceptance of missing person reports; requiring public-facing notice that no waiting period is imposed; providing for implementation by written policy; and generally relating to missing person reports and law enforcement practices in Prince George's County.

**Sponsor(s):** Fisher

**Attachment(s):** [B2026002](#)

[CB-002-2026 Summary](#)

*To be presented by Council Member Fisher; referral to HHSPS*

**CB-003-2026**

Draft: 1

**AN ACT CONCERNING ILLEGAL VENDING PENALTIES AND REMOVAL OF GOODS**

for the purpose of strengthening enforcement against unlawful sidewalk and right-of-way vending within the County; prompting immediate removal of goods when vendors fail to comply; and increasing penalties for illegal vending.

**Sponsor(s):** Fisher

**Attachment(s):** [B2026003](#)

*To be presented by Council Member Fisher; referral to TIEE*

**Consent4-26****MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 02102026](#)

Draft: 1

Proposed letter to the Honorable Ron Watson, Acting Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed legislation.

*(Verbal General Assembly Committee report to be provided)*

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-6-26](#)

Draft: 1

**Appointment of the following individual as the County Attorney for Prince George's County:**

**Mr. Anthony Jones**

Appointment

**Attachment(s):** [County Attorney Appt. Transmittal](#)

County Attorney Appt. Package

**Legislative History:**

1/22/26

Government Operations  
and Fiscal Policy  
Committee

Favorably recommended to the  
County Council

[ADJ10-26](#)

Draft: 1

**ADJOURN**

REMINDERS