



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Draft County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, May 11, 2021

10:00 AM

(VIRTUAL MEETING)

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### 10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was called to order by Chair Calvin S. Hawkins, II at 10:04 a.m. with eleven members present.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*William M. Hunt, Deputy Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Theresa D. Myers, Legislative Assistant*  
*Leonard D. Moses, Zoning Assistant*  
*Terry L. Bell, Council Liaison*  
*Amanda Denison, Associate County Attorney*  
*Howard Stone, GOFP Committee Director*  
*J. Kenneth Battle, TIEE Committee Director*  
*Kathy Canning, Legislative Officer*  
*Monica B. James, Legislative Officer*  
*Karen Zavakos, Legislative & Zoning Counsel*  
*Jackie Brown, PHED Committee Director*  
*Dinora Hernandez, Legislative Officer*  
*Nathaniel Tutt, III, HHSPS Committee Director*  
*Donna Whitman, Legislative Officer*  
*Leroy Maddox, Legislative Officer*  
*Rajesh Kumar, Principal Counsel*  
*James Walker-Bey, Zoning Reference Aide*

**INVOCATION:**

*The Invocation was provided by Minister Katrina Randolph, River of Life A.M.E. Church, Greenbelt, Maryland.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Derrick Leon Davis.*

**BUSINESS MEETING**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 05042021](#)

County Council Minutes dated May 4, 2021.

**Attachment(s):** [05042021](#)  
[05042021 5PM PH](#)

**These Minutes were approved.****(b) Introduction of Resolutions**[CR-048-2021](#)

Draft 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S ELEVENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”)** for the purpose of continuing the emergency declarations most recently adopted by the governing body on March 30, 2021, CR-33-2021, and as may be further amended.

**Attachment(s):** [R2021048](#)  
[CR-048-2021 Attachment A](#)  
[CR-048-2021 Report](#)  
[CR-048-20201 AIS](#)  
[CR-048-2021 Summary Chart](#)

*This legislation will authorize the continuation of the County’s emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.*

**This Resolution was introduced by Council Members Hawkins, Turner, Davis, Taveras, Streeter, Harrison, Dernoga, Glaros, Ivey, Anderson-Walker and Franklin and referred to the Sitting as the Committee of the Whole.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS WERE CONSIDERED*

[Consent18-21](#)**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Streeter, seconded by Council Member Davis, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 05112021a](#)

Draft 1

Proposed Letter to The Honorable Tom Hucker, President, Montgomery County Council, transmitting the Prince Georges County Council's proposed recommendations on the Fiscal Year 2022 Operating and Capital Budgets of the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission and the Washington Suburban Transit Commission.

**Attachment(s):**    [FY 2022 Draft Bi County letter](#)

**This Agenda Letter was referred to the Sitting as the Committee of the Whole.**

[LTR 05112021b](#)

Draft 1

Proposed letter to Mr. Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate, Federal Emergency Management Agency, U.S. Department of Homeland Security, expressing full support for the Prince George's County Department of Public Works and Transportation (DPW&T) application under the Federal Emergency Management Agency's Transit Security Grant Program.

**Attachment(s):**    [FY 2021 Transit Security Grant Letter - Draft](#)  
[Transit Security Grant Letter Transmittal](#)  
[Transit Security Grant AIS](#)

*J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee, (TIEE) provided a staff overview.*

*PANEL GUESTS:*

*DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION*

*Martin Harris, Deputy Director*

*Semia Hackett, Associate Director - Office of Transportation*

*Anthony C. Foster, Chief, Transit Planning*

*Victor Weissberg, Major Projects Manager*  
*Marisol Peralta; Community Developer, DPW&T*

**A motion was made by Council Member Turner, seconded by Council Member Davis, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[Add56-21](#)

**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Davis, seconded by Council Member Taveras, to accept the additions package. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-049-2021](#)

Draft 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2018 CYCLE OF AMENDMENTS), AS AMENDED AND REPLACED BY THE 2018 WATER AND SEWER PLAN** for the purpose of approving, pursuant to Order of Court, application 18/W-07 from the December 2018 Cycle of Amendments.

**Sponsor(s):** Hawkins, Taveras and Davis

**Attachment(s):** [R2021049](#)  
[CR-049-2021 Attachment A \(Order\)](#)  
[CR-049-2021 Attachment B \(Application\)](#)  
[CR-049-2021 Attachment C \(Map\)](#)  
[CR-049-2021 AIS](#)

*The Resolution is needed in order to comply with the Federal Action: Order of the United States District Court for the District of Maryland issued on October 2, 2020 in the matter of The Redeemed Christian Church of God (Victory Temple), Bowie, Maryland v. Prince George's County, Maryland, Civil Action No. 8:19-cv-03367-DKC (Chasanow, J.).*

**This Resolution was introduced by Council Members Hawkins, Taveras and Davis.**

**A motion was made by Council Member Davis, seconded by Council**

**Member Turner, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**A motion was made by Council Member Davis, seconded by Chair Hawkins, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

### **RECESS**

*THE MEETING WAS RECESSED AT 10:32 A.M.*

**A motion was made by Council Member Davis, seconded by Council Member Streeter, that the meeting be recessed. The motion carried unanimously.**

### **10:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE MINUTES)*

### **RECONVENE**

*THE MEETING RECONVENED AT 2:00 P.M.*

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-048-2021](#)

Draft 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S ELEVENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”)** for the purpose of continuing the emergency declarations most recently adopted by the governing body on March 30, 2021, CR-33-2021, and as may be further amended.

**Attachment(s):** [R2021048](#)  
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[CR-048-2021 Report](#)  
[CR-048-20201 AIS](#)  
[CR-048-2021 Summary Chart](#)

*Colette R. Gresham, Associate Council Administrator, provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Davis, seconded by Council Member Turner, to substitute Draft 2 in lieu of Draft 1. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner  
**Absent**            Franklin

**A motion was made by Council Member Turner, seconded by Council Member Davis, that Draft 2 of this Resolution be adopted. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner  
**Absent**            Franklin

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT - (CONTINUED)**[LTR 05112021a](#)

Draft 1

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**Attachment(s):** [FY 2022 Draft Bi County letter](#)

*(Favorably reported out of C.O.W.)*

*Robert J. Williams, Jr., Council Administrator, provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner
<b>Absent</b>	Franklin

**ADJOURN**

*THE MEETING ADJOURNED AT 2:13 P.M.*

**A motion was made by Council Member Turner, seconded by Council Member Dernoga, that the meeting be adjourned. The motion carried unanimously.**

Prepared by:

\_\_\_\_\_  
Theresa D. Myers, Legislative Assistant

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council