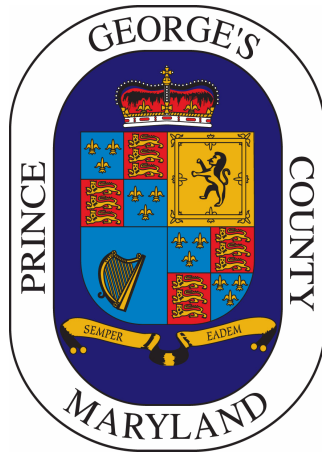


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda

**Tuesday, September 9, 2014**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Will A. Campos, District 2, Vice Chair  
Derrick Leon Davis, District 6  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Eric C. Olson, District 3  
Obie Patterson, District 8  
Karen R. Toles, District 7  
Ingrid M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)****1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend George A. Hinton, Jr., Associate Minister, Maple Springs Baptist Church, Capitol Heights, Maryland

**PLEDGE OF ALLEGIANCE****DESIGNATION OF SEPTEMBER 9, 2014 AS LEGISLATIVE DAY NO. 25****1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes dated September 2, 2014.****(b) First Reading of Bills (Presentation)****[CB-073-2014](#)**

Draft: 1

**AN ORDINANCE CONCERNING OUTDOOR ADVERTISING SIGNS** for the purpose of amending the definition of Outdoor Advertising Sign (Billboard) to include Digital Billboard, and generally amending regulations for Outdoor Advertising signs, and providing additional standards for Digital Billboards.

**Attachment(s):** [B2014073.doc](#)

*To be presented by Council Member Harrison; referral to PZED*

**[CB-074-2014](#)**

Draft: 1

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of permitting the renovation and conversion of an office building from commercial use to residential use in the C-S-C Zone under certain circumstances.

**Attachment(s):** [B2014074.doc](#)

*To be presented by Council Member Patterson; referral to PZED*

**CONSENT AGENDA - (CONTINUED)**[CB-075-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of amending the Residential Zone Table of Uses to permit a private club for public safety fraternal organizations, under certain circumstances, in the Open Space (O-S) Zone.

**Attachment(s):** [B2014075.docx](#)

*To be presented by Council Member Franklin; referral to PZED*

**(c) Introduction of Resolutions**[CR-084-2014](#)

Draft: 1

**A RESOLUTION CONCERNING AUTHORIZATION OF THE ISSUANCE OF A BUILDING PERMIT** for the purpose of determining the adequacy of the private right-of-way or easement serving the lot and single-family dwelling on property owned by Pyles Corporation, and authorizing the issuance of a building permit subject to stated conditions.

**Attachment(s):** [R2014084.doc](#)

*The Chairman (by request - County Executive); referral to PZED*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-010-2014](#)

Draft: 1

**AN ACT CONCERNING FARMER’S MARKET SAMPLER’S LICENSE****PERMIT AND FEE** for the purpose of establishing a permit and fee for a Sampler’s License in County based Farmer’s Markets.**Sponsor(s):** Davis, Franklin, Lehman, Patterson, Toles and Turner**Attachment(s):** [B2014010.doc](#)[CB-010-2014 Report](#)**Legislative History:**

4/1/14	County Council	presented and referred to the Health, Education and Human Services
7/15/14	Health, Education and Human Services	Favorably recommended to the County Council
7/23/14	County Council	introduced

[CB-037-2014](#)

Draft: 2

**AN ACT CONCERNING SNAP TO HEALTH PROGRAM** for the purpose of encouraging and supporting Supplemental Nutrition Assistance Program (SNAP) acceptance and processing technology at farmer's markets.**Sponsor(s):** Lehman, Davis, Franklin, Olson, Patterson and Toles**Attachment(s):** [B2014037.doc](#)[CB-037-2014 Report](#)**Legislative History:**

6/3/14	County Council	presented and referred to the Health, Education and Human Services
7/15/14	Health, Education and Human Services	Favorably recommended with amendments to the County Council
7/23/14	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-038-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING I-3 ZONE** for the purpose of permitting assisted living facilities, nursing or care homes, offices, and hotels in the I-3 Zone (Planned Industrial / Employment Park), under certain circumstances.

**Sponsor(s):** Harrison

**Attachment(s):** [B2014038.doc](#)

[CB-038-2014 Report](#)

**Legislative History:**

6/3/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/2/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/15/14	County Council	deferred
7/23/14	County Council	introduced

[CB-039-2014](#)

Draft: 2

**(SUBDIVISION BILL) - AN ACT CONCERNING PRIVATE ROADS AND EASEMENTS** for the purpose of permitting the Planning Board to approve private roads and alleys in the C-O Zone under certain circumstances.

**Sponsor(s):** Olson, Lehman, Patterson and Franklin

**Attachment(s):** [B2014039.doc](#)

[CB-039-2014 Report](#)

**Legislative History:**

6/17/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/2/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
7/15/14	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-043-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING INTERIM LAND USE CONTROLS FOR MILITARY INSTALLATION CONFORMANCE** for the purpose of extending the time for abrogation of certain provisions of Chapter No. 78, 2012 Laws of Prince George's County, Maryland.

**Sponsor(s):** Davis

**Attachment(s):** [B2014043.doc](#)  
[CB-043-2014 Report](#)

**Legislative History:**

6/30/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/15/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
7/23/14	County Council	introduced

[CB-056-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING ASSISTED LIVING FACILITIES** for the purpose of permitting Assisted Living Facilities in the Mixed Use - Transportation Oriented (M-X-T) Zone, under certain circumstances.

**Sponsor(s):** Turner, Harrison and Lehman

**Attachment(s):** [B2014056.doc](#)  
[CB-056-2014 Report](#)

**Legislative History:**

6/30/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/15/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
7/23/14	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-058-2014](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the Special Revenue Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2015 Budget.

**Sponsor(s):** Davis

**Attachment(s):** [B2014058.docx](#)

**Legislative History:**

7/15/14	County Council	introduced
7/15/14	County Council	reconsidered
7/15/14	County Council	presented and referred to the Committee of the Whole
7/23/14	County Council	introduced
7/23/14	Committee of the Whole	Favorably recommended to the County Council

MOTION REQUIRED TO DISCHARGE CB-49-2014 FROM PSFM COMMITTEE AND REFER TO C.O.W.

MOTION TO CONVENE AS THE COMMITTEE OF THE WHOLE

[CB-049-2014](#)

Draft: 1

**AN ACT CONCERNING AUTOMATED PURCHASING MACHINES** for the purpose of defining automated purchasing machines, prohibiting automated purchasing machines; providing for certain fines and penalties; and generally relating to automated purchasing machines.

**Sponsor(s):** Harrison, Davis, Franklin, Lehman, Olson, Patterson and Turner

**Attachment(s):** [B2014049.doc](#)

**Legislative History:**

6/30/14	County Council	removed from Consent Agenda
6/30/14	County Council	deferred
7/8/14	County Council	introduced and referred to the Public Safety and Fiscal Management Committee



**5. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-085-2014](#)

Draft: 1

**A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION FISCAL YEARS 2015-2020 CAPITAL IMPROVEMENT PROGRAM FOR PRINCE GEORGE'S COUNTY FOR WATER AND SEWERAGE** for the purpose of moving the approved Washington Suburban Sanitary Commission Capital Improvement Project S-103.02, Anaerobic Digestion/Combined Heat and Power, into the design stage.

**Attachment(s):** [R2014085.doc](#)  
[I-CR-85-2014 Attachment.pdf](#)

*The Chairman (by request - WSSC)*

*To be introduced by:*

*COUNCIL SHOULD CONVENE AS THE COMMITTEE OF THE WHOLE PRIOR TO ADOPTION*

[CR-086-2014](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL SUBPOENAS** for the purpose of issuing a subpoena pursuant to Section 1012 of the Charter for Prince George's County in furtherance of a hearing before the Prince George's County Department of Corrections Hearing Board.

**Attachment(s):** [R2014086.doc](#)

*To be introduced by Council Member Franklin*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****ADJOURN**

**COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

[CB-069-2014](#)

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2015.

**Attachment(s):** [B2014069.doc](#)

**Legislative History:**

9/2/14 County Council introduced and referred to the Committee of the Whole

**2:30 P.M. - BRIEFING – (ROOM 2027)**

[BR-14-048](#)

Draft: 1

PRINCE GEORGE'S COUNTY PUBLIC SCHOOL MATTERS  
Mr. Curtis Valentine, M.P.P., Board of Education Member

REMINDERS

Thurs., Sept. 11, 2014

10:00 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Tues., Sept. 16, 2014

11:00 a.m. - PZED Committee Meeting (Room 2027)

1:00 p.m. - County Council Agenda Briefing (Room 2027)

1:30 p.m. - Proclamations (Council Hearing Room)

2:00 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - Public Hearing - College Park/Riverdale Park TDDP (Council Hearing Room)