

Prince George's County Council

Agenda Item Summary

Meeting Date: 5/2/2006
Reference No.: CR-021-2006
Draft No.: 2
Proposer(s): County Executive
Sponsor(s): Peters
Item Title: A Resolution concerning the 2001 Water and Sewer Plan (December 2005 Amendment Cycle) to change the water and sewer category designations within the 2001 Water and Sewer Plan

Drafter: Shirley Anthony Branch, DER
Resource Personnel: Shirley Anthony Branch, DER

LEGISLATIVE HISTORY:

Date Presented:		Executive Action:	
Committee Referral:	3/21/2006 - THE	Effective Date:	5/11/2006
Committee Action:	4/27/2006 - FAV(A)		
Date Introduced:	3/21/2006		
Public Hearing:	4/25/2006 - 10:00 AM		
Council Action (1)	5/2/2006 - ADOPTED		
Council Votes:	MB:A, WC:A, SHD:A, TD:A, CE:A, DCH:A, TH:A, TK:-, DP:A		
Pass/Fail:	P		
Remarks:			

AFFECTED CODE SECTIONS:

COMMITTEE REPORTS:

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE

Date 4/27/2006

Committee Vote: Favorable as Amended, 4-0 (In favor: Harrington, Bland, Dernoga and Hendershot).

The December 2005 Cycle of Amendments to the 2001 Water and Sewer Plan contains nineteen (19) applications for water and sewer category changes. The Committee recommended approval of the County Executive's recommendations on five (5) applications. The County Executive's recommendations on nine (9) of the applications were to retain with advancement contingent on the approval of the Bowie and Henson Creek Master Plans. Since both Plans have been approved, the Committee recommended approval of eight (8) applications into the requested categories.

05/P-13 Kilbourne Estates. The applicant spoke at the public hearing requesting an amendment to the application to include the one-half acre lot adjacent to the proposal with an existing home, identified by Map 106, Grid D4, Parcel 460, and is included in the group of nine (9).

The Committee's recommendations on the remaining six (6) applications are as follows:

05/W-27 GKG Partnership (S5 to S4) the Committee recommended advancement to Category 4 since it meets the minimum criteria.

05/M-04 Brandywine Woods (5 to 4) the Committee recommended advancement to Category 4 since it meets the minimum criteria.

05/PW-01 Corridor Center (S5 to S4) has been amended to reflect 131 town house units at a minimum of 1,900 sq. ft., 168 multi-family units at a minimum of 1,100 sq. ft., 20 single-family homes at a minimum of 2,000 sq. ft. Also, all trees removed for this project must be replanted or replaced with trees at the same maturity level.

05/P-18 Pleasant Valley (5 to 4) the Committee recommended advancement to Category 4 since it meets the minimum criteria. WSSC has indicated that there is some available capacity.

05/BP-01 Aitcheson Road (S5 to S3) has been recommended for advancement to Category S3. Department of Health has condemned the septic system on one of the houses on the 10.0 acre property. A Councilmember has indicated that the S3 Category can only be applied to the existing residential homes.

05/W-26 Fairwood Office Park (5 to 4) the Committee recommended advancement to Category 4 since it meets the minimum criteria.

BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

The 2001 Water and Sewer Plan provides for three cycles of category change requests annually to amend the Plan. This Resolution represents the December 2005 Cycle of Amendments.

The 2001 Water and Sewer Plan was adopted by CR-62-2001, and amended by CR-9-2002, CR-36-2002, CR-56-2002, CR-65-2002, CR-7-2003, CR-34-2003, CR-65-2003, CR-15-2004, CR-41-2004, CR-69-2004, CR-8-2005, CR-43-2005, CR-75-2005 and CR-7-2006. The December Cycle contains 19 requests for a category change.

One (1) category change request is in the Parkway sewershed, one (1) in the Blue Plains sewershed, nine (9) in the Western Branch sewershed, six (6) in the Piscataway sewershed, and two (2) in the Mattawoman sewershed. The December 2005 Cycle also includes an annual update on the Cedarville Mobile Home Park status in accordance with CR-9-2000.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

CODE INDEX TOPICS:

INCLUSION FILES:

I-CR-21-2006 maps.pdf
