



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, March 10, 2026

1:30 PM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **APPOINTMENTS**

##### [APPT-12-26](#)

Draft: 1

**Appointment of the following individual to the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission:**

**Brittany Jenkins**

Appointment

Replacing: Shaunise A. Washington

Term Expiration: 6/15/2028

**Attachment(s):** [M-NCPPC Planning Board Appt Transmittal](#)

M-NCPPC Planning Board Appt Packet

##### [APPT-14-26](#)

Draft: 1

**Appointment of the following individual to the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission:**

**Ms. Lori Matthews**

Appointment

Replacing: William Doerner

Term Expiration: 6/15/2026

**Attachment(s):** [M-NCPPC Planning Board Appt. Transmittal](#)

M-NCPPC Planning Board Appt. Packet

**LEGISLATION**

[CB-009-2026](#)

Draft: 1

**AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS**

for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission's recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026009](#)

[CB-009-2026 Summary](#)

[CB-009-2026 OOL Comments](#)

**Legislative History:**

2/24/26 County Council

presented and referred to the Sitting  
as the Committee of the Whole

[ADJ21-26](#)

Draft: 1

**ADJOURN**