

## Prince George's County Council Agenda Item Summary

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**Meeting Date:** 6/13/2006  
**Reference No.:** CR-031-2006  
**Draft No.:** 3  
**Proposer(s):** County Executive  
**Sponsor(s):** Dean, Peters, Knotts, Exum, Bland  
**Item Title:** A Resolution approving and adopting the Prince George's County "Annual Action Plan: FY 2007" consisting of federal programs, including their federal funding applications which, along with other resources, serve to implement housing and community development strategies set forth in the County's FY 2006-2010 Consolidated Plan, adopted by CR-41-2005, which Plan was required by the U.S. Department Housing and Urban Development (HUD) as a prerequisite to consideration of the funding applications.

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**Drafter:** Thomas M. Thompson, Housing and Community Development  
**Resource Personnel:** James M. Lyons, Housing and Community Development

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### LEGISLATIVE HISTORY:

<b>Date Presented:</b>		<b>Executive Action:</b>	6/29/2006 S
<b>Committee Referral:</b>	4/25/2006 - THE	<b>Effective Date:</b>	
<b>Committee Action:</b>	6/8/2006 - FAV(A)		
<b>Date Introduced:</b>	4/25/2006		
<b>Public Hearing:</b>	5/30/2006 - 7:00 PM		
<b>Council Action (1)</b>	6/20/2006 - ADOPTED		
<b>Council Votes:</b>	MB:A, WC:A, SHD:A, TD:A, CE:A, DCH:A, TH:A, TK:A, DP:A		
<b>Pass/Fail:</b>	P		
<b>Remarks:</b>			

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### AFFECTED CODE SECTIONS:

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### COMMITTEE REPORTS:

#### TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE

**Date 6/8/2006**

Committee Vote: Favorable with amendments, 5-0 (In favor: Council Members Harrington, Bland, Dernoga, Exum and Hendershot)

Staff explained the purpose of CR-31-2006 and informed the Committee of comments that were received at the public hearing held on May 16, 2005. The Annual Plan allocates the maximum funding allowed by law to the eligible categories: Public Services Projects (15%) and Program Planning and Administration (20%). The remaining balance is allocated among the eligible activities: acquisition and rehabilitation, economic development, relocation and public facilities.

The Office of Law provided written comments indicating that CR-31-2006 may not comply with the requirements of the County's FY2006 – 2010 Consolidated Plan adopted by CR-41-2005, and amended by CR-81-2005.

The Committee suggested that the revisions to the Consolidated Plan be made by a separate resolution. Specifically, the intent is to require amendments for the CDBG program when significant funds are moved between projects and for other programs, amendments shall only be required when funds are moved between activity categories. The Committee recommended that the appropriate staff meet to determine the impact of the office of Law comments and the necessary remedy.

The Transportation, Housing and Environment Committee reviewed the Annual Action Plan, focusing on each of the above-mentioned categories and proposed changes as reflected in CR-31-2006, Draft 2. In addition, Attachment B was amended as reflected in CR-31-2006 Draft 2. The Committee recommended that the \$250,000 for the HOME Tenant-Based Rental Assistant (TBRA) program be set aside for United Communities Against Poverty's (UCAP) Rental Allowance Program (RAP). The Committee recommended HOME program administrative allocation be set aside for UCAP to run the URAP program in the amount of \$150,000; and that prior to enactment, the Council will make a recommendation on the remaining balance of \$139,355. On May 23, 2006, the DHCD provided the THE Committee with a briefing on the HOME Program. At which time, an aging report was requested providing the dollar amount and age summary of the breakdown.

SEE ATTACHED TABLE (ATTACHED AS AN INCLUSION FILE)

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

(Includes reason for proposal, as well as any unique statutory requirements)

This resolution will approve and adopt the FY 2007 Housing and Community Development Annual Action Plan including Federal entitlements for: Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), American Dream Down Payment Initiative (ADDI) and the Emergency Shelter Grant (ESG) programs, and will program \$2,190,400 in uncommitted entitlement funds generated from greater than anticipated program income received during the past three years.

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**CODE INDEX TOPICS:**

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**INCLUSION FILES:**

I-2007 Annual Action Plan.pdf, I-CR-31-2006 Attachment D.pdf, I-CR-31-2006 Table for Summary.doc

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