

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, February 27, 2024
11:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

10:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. James Jones, Pastor, Antioch Baptist Church, Clinton, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02202024](#) County Council Minutes dated February 20, 2024

Draft: 1

Attachment(s): [02202024](#)

(b) First Reading of Bills (Presentation)

[CB-007-2024](#) **AN ACT CONCERNING THE REVISED ELDERLY PROPERTY TAX**

Draft: 1

CREDIT for the purpose of revising the current elderly property tax credit to make its applicability exclusive of and separate and distinct from the Homestead and Maryland Homeowner's Property Tax Credit.

Sponsor(s): Burroughs, Ivey, Harrison, Dernoga, Fisher, Olson, Watson, Blegay, Oriadha, Franklin and Hawkins

Attachment(s): [B2024007](#)

[CB-007-2024 Summary](#)

To be presented by Council Members Burroughs, Ivey, Harrison, Dernoga, Fisher, Olson, Watson, Blegay, Oriadha, Franklin, and Hawkins; referral to GOFP

[CB-008-2024](#) **AN EMERGENCY ACT CONCERNING TEMPORARY RENT**

Draft: 1

STABILIZATION ACT OF 2023 for the purpose of extending the sunset date of the Temporary Rent Stabilization Act of 2023 for a period of six (6) months from April 17, 2024 to October 17, 2024 to continue combating the existing public emergency affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

Sponsor(s): Oriadha

Attachment(s): [B2024008](#)

[CB-008-2024 Summary](#)

To be presented by Council Member Oriadha; referral to COW

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

CONSENT AGENDA (Continued)

[CB-009-2024](#)

Draft: 1

AN ACT CONCERNING 9-1-1 VOLUNTARY EMERGENCY REGISTRY

for the purpose of establishing the 9-1-1 Registry Program to alert certain first responders of certain behaviors, diagnoses, or traits of individuals with special needs may present during certain encounters with first responders.

Sponsor(s): Oriadha

Attachment(s): [B2024009](#)

[CB-009-2024 Summary](#)

To be presented by Council Member Oriadha; referral to HHSPS

[CB-010-2024](#)

Draft: 1

AN ACT CONCERNING MENTAL HEALTH AND FIREARM SAFETY

LITERATURE for the purpose of requiring the Department of Health to prepare and distribute certain literature to establishments that sell firearms or ammunition; adding certain display and distribution requirements for sellers of firearms or ammunition; authorizing enforcement by the Department of Health; making a civil violation for noncompliance; and generally relating to public safety.

Sponsor(s): Oriadha

Attachment(s): [B2024010](#)

[CB-010-2024 Summary](#)

To be presented by Council Member Oriadha; referral to HHSPS

(c) Introduction of Resolutions

[CR-009-2024](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL PEDESTRIAN SAFETY

WORKGROUP for the purpose of establishing a Workgroup to study improving school pedestrian safety; providing for the purpose of the Workgroup; providing for the composition of the Workgroup; providing for the staff and technical support for the Workgroup; providing for the issuance of a certain report; and generally regarding the School Pedestrian Safety Workgroup.

Sponsor(s): Fisher, Olson and Watson

Attachment(s): [R2024009](#)

[CR-009-2024 Summary](#)

To be introduced by Council Members Fisher, Olson, and Watson; referral to EWD

CONSENT AGENDA (Continued)

[CR-012-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE COUNTY PROCUREMENT REGULATIONS WORK GROUP for the purpose of establishing a work group to review, analyze, and evaluate current County procurement regulations and requirements and recommend updated procurement regulations and requirements to the County's current procurement regulations and requirements.

Sponsor(s): Hawkins

Attachment(s): [R2024012](#)

[CR-012-2024 Summary](#)

To be introduced by Council Member Hawkins: referral to GOFP

[CR-013-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE 911 CHARGE for the purpose of approving a one cent increase in the additional charge for switched local exchange access service, commercial mobile radio service, and other 911 accessible service within the County.

Attachment(s): [R2024013](#)

[CR-013-2024 Summary](#)

[CR-013-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent8-24](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)

[02252024a](#)

Draft: 4a

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 02/27/2024 General Assembly Committee meeting).

Attachment(s): [Delegation Position Letter Week 2-27-2024](#)

(Verbal General Assembly Committee report to be provided)

PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)

[LTR](#)
[02252024b](#)
Draft: 4b

Proposed correspondence to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board approving the request for a 12-month extension of the period to prepare the Staff Draft Countywide Master Plan of Transportation 2035.

Attachment(s): [Letter to PIBd Chair - MPOT Extention Re-initiation Draft M-NCPPC MPOT Extension / Re-initiation Request](#)

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-1-24](#)
Draft: 1

Appointment of the following individuals to the Prince George's County Commission on Common Ownership Communities:

Ms. Chrisel Edwards-Green

Appointment
Replacing: John Henry King
Term Expiration: 3/31/2026

Ms. Patricia J. Fletcher

Reappointment
Term Expiration: 3/31/2027

Ms. Danielle L. Grey

Reappointment
Term Expiration: 3/31/2027

Mr. Marvin E. Holmes, Jr.

Reappointment
Term Expiration: 3/31/2025

Ms. Linda Hunt

Reappointment
Term Expiration: 3/31/2025

Mr. Robert E. Nicholson

Reappointment
Term Expiration: 3/31/2027

Ms. Rachelle A. Spencer

Appointment

Replacing: Daniel Hall
Term Expiration: 3/31/2027

Ms. LaShauna M. Tillmon

Appointment
Replacing: Timothy Smith
Term Expiration: 3/31/2026

Attachment(s): [Common Ownership Comm. Appt. Transmittal](#)
Common Ownership Comm. Appt. Package
[Common Ownership Comm. Appt. Report](#)
Common Ownership Comm. Appt. - Public Comments 2-27-20

(Verbal PHED Committee report to be provided)

Legislative History:

2/15/24 Planning, Housing and Economic Development Committee Favorably recommended to the County Council

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[CR-002-2024](#)

Draft: 1

A RESOLUTION CONCERNING CY 2024-2033 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN for the purpose of adopting the Prince George’s County CY 2024-2033 Ten Year Solid Waste Management Plan as recommended by the County Executive.

Sponsor(s): Ivey, Watson, Harrison, Hawkins and Fisher

Attachment(s): [R2024002](#)
[CR-002-2024 Attachment](#)
[CR-002-2024 Summary](#)
[CR-002-2024 Transmittal](#)
CR-002-2024 Public Comments

TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE SCHEDULED MARCH 14, 2024

Legislative History:

1/23/24 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-010-2024](#)

Draft: 1

A RESOLUTION CONCERNING EXTENDING THE TRUANCY STUDY WORKGROUP for the purpose of extending the Truancy Study Workgroup; providing for the purpose of the Truancy Study Workgroup; providing for the composition of the Truancy Study Workgroup; providing for the staff and technical support for the Truancy Study Workgroup; providing for the issuance of a report; and generally regarding the Truancy Study Workgroup.

Sponsor(s): Oriadha

Attachment(s): [R2024010](#)
[CR-010-2024 Summary](#)

To be introduced by Council Member Oriadha

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-011-2024](#)

Draft: 1

A RESOLUTION CONCERNING AMENDING THE GUN VIOLENCE STUDY WORKGROUP for the purpose of amending the Gun Violence Study Workgroup (“Workgroup”); providing for the purpose of the Workgroup; providing for the amended composition of the Workgroup; providing for the staff and technical support for the Workgroup; providing for the issuance of a certain report; and generally regarding the Gun Violence Study Workgroup.

Sponsor(s): Oriadha

Attachment(s): [R2024011](#)
[CR-011-2024 Summary](#)

To be introduced by Council Member Oriadha

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

6. BRIEFING – (COUNCIL HEARING ROOM)

[BR 02272024](#)

Draft: 1

RENT STABILIZATION TASK FORCE REPORT AND RECOMMENDATIONS

Bithia Ratnasamy Palmer

Director, Equitable Housing Solutions

Attachment(s): [Rent Stabilization Presentation - County Council 02-27-2024](#)

[ADJ20-24](#)

ADJOURN

Draft: 1

2:00 PM - BLACK HISTORY MONTH PROGRAM – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Tues., Mar. 5, 2024

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting

12:00 p.m. - Committee of the Whole