

The Honorable Angela D. Alsobrooks  
County Executive  
Wayne K. Curry Administration Building  
1301 McCormick Drive, Suite 4000  
Largo, Maryland 20774

Peter A. Shapiro  
Chairman  
Park and Planning Commission  
14741 Governor Oden Bowie Dr., 4<sup>th</sup> Floor  
Upper Marlboro, Maryland 20772

Dear County Executive Alsobrooks and Chairman Shapiro:

It is my pleasure to submit to you the County Council's appointment of a Citizen Member to the Maryland-National Capital Park and Planning Spending Affordability Committee. Pursuant to County Code Section 10-112.31, the County Council is appointing Russell J. Cash, Jr. to the Maryland-National Capital Park and Planning Spending Affordability Committee.

If you have any questions regarding this matter, please contact Council Administrator Robert J. Williams, Jr. at (240) 508-7390 or [rjwilliams@co.pg.md.us](mailto:rjwilliams@co.pg.md.us).

Sincerely,

Calvin S. Hawkins, II  
Chair

cc: Robert J. Williams, Jr., Council Administrator  
William M. Hunt, Deputy Council Administrator  
Colette R. Gresham, Associate Council Administrator  
Turkessa M. Green, County Auditor  
Stanley A. Earley, Director, Office of Management and Budget