

Prince George's County Council

Agenda Item Summary

Meeting Date:	10/10/2006
Reference No.:	CR-064-2006
Draft No.:	3
Proposer(s):	County Executive
Sponsor(s):	Dernoga
Item Title:	A Resolution concerning the 2001 Water and Sewer Plan (April 2006 Amendment Cycle) to change the water and sewer category designations within the 2001 Water and Sewer Plan

Drafter:	Shirley Anthony Branch, DER
Resource Personnel:	Adrian J. Howell, Office of the County Executive

LEGISLATIVE HISTORY:

Date Presented:		Executive Action:	
Committee Referral:	7/18/2006 - THE	Effective Date:	10/20/2006
Committee Action:	10/2/2006 - FAV(A)		
Date Introduced:	7/18/2006		
Public Hearing:	9/19/2006 - 1:30 PM		
Council Action (1)	10/10/2006 - ADOPTED		
Council Votes:	MB:A, WC:A, SHD:A, TD:A, CE:A, DCH:-, TH:A, TK:-, DP:A		
Pass/Fail:	P		
Remarks:			

AFFECTED CODE SECTIONS:

COMMITTEE REPORTS:

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE

Date 10/2/2006

Committee Vote: Favorable as Amended, 4-0 (In favor: Council Members Harrington, Bland, Dernoga, and Hendershot).

The April 2006 Cycle of Amendments to the 2001 Water and Sewer Plan contains twenty-three (23) applications for water and/or sewer category changes. Two (2) of the application are for shared sewer facilities. One (1) of the application was withdrawn by the applicant at the public hearing. The Committee recommended approval of the County Executive's recommendations on twelve (12) applications. Three (3) of the applications were held at the current category and will be considered before the full Council.

The Committee's recommendations on the remaining seven (7) applications are as follows:

06/W-07 Covelli Property (5 to 4) the Committee recommended advancement to Category 4. Environmental issues stemming from Marlboro Clay on the property that may cause structural concerns were discussed. These issues will be reviewed during the Preliminary Plan stage.

06/W-08 Magruder Tract West Section (S5 to S6) the Committee decided to make an exception to regress to Category S6.

06/W-09 McDaniel's Property (5 to 4) the Committee retained it at the current Category.

06/P-02 Miller Farm (5 to 4) the Committee approved the applicant request for a category 4.

06/P-08 Woodburn Estates (4 to 3) the Committee recommended advancement to Category 3 since it has been through its preliminary planning and it meets the minimum criteria.

06/P-04 Breece Property (5 to 4) the Committee approved the applicant request for a category 4.

06/P-05 Thomas Property (5 to 4) the Committee advanced it to a category 4, issues will be dealt with at preliminary subdivision review.

06W/05 Woodside Property (Application withdrawn)

The County Executive supports CR-64-2006. The Legislative Officer and the Office of Law find CR-64-2006 to be in proper legislative form.

BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

The 2001 Water and Sewer Plan provides for three cycles of category change requests annually to amend the Plan. This Resolution represents the April 2006 Cycle of Amendments.

The 2001 Water and Sewer Plan was adopted by CR-62-2001, and amended by CR-9-2002, CR-36-2002, CR-56-2002, CR-65-2002, CR-7-2003, CR-34-2003, CR-65-2003, CR-15-2004, CR-41-2004, CR-69-2004, CR-8-2005, CR-43-2005, CR-75-2005, CR-7-2006 and CR-21-2006. The April 2006 Cycle contains 23 requests for a category change; two of the requests are for shared septic facilities in addition to public water, and are located outside the sewer envelope.

Two (2) category change requests are in the Parkway sewershed, two (2) in the Blue Plains sewershed, eight (8) in the Western Branch sewershed, six (6) in the Piscataway sewershed, and five (5) in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

CODE INDEX TOPICS:

INCLUSION FILES:

I-CR-64-2006 maps.pdf
