## PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Poforonco No. CP 62 1006

<b>Meeting Da</b>	nte: 11/26/96	Re	eference No.:	CR-62-1996
Proposer:	County Executive		Draft No.:	2
<b>Sponsors:</b>	Scott			
Item Title:	Pin Oak Village Apartments, Phase II - Approval of Financing by the Maryland Community Development Administration			
	erry L. Williamson ousing	Resource Personn	el: John W. S. Housing	hanley
LEGISLAT	TIVE HISTORY:			
Date Preser	nted://_	Exe	cutive Action:	/ /
	<b>Referral:</b> (1) 10/29/96		ctive Date: _	
Committee	<b>Action:</b> (1) 11/14/96 F	FAV(A)		
Date Introd	luced: 10/29/96			
Pub. Heari	ng Date: (1)//	_:		
Council Ac	<b>tion:</b> (1) 11/26/96 A	Adopted		
	tes: SD:A, DB:A, JE:A,	1	RVR:A, AS:	A, MW:A
Pass/Fail:		, , ,	,	,
Remarks:				
TD ANGDO				DATE: 11/14/0

## TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 11/14/96

Committee Vote: Favorable as amended, 4-0 (In favor: Council members Estepp, Gourdine, Russell, Scott).

Pin Oak Village Phase II will consist of 110 apartment units for elderly or disabled individuals which will be added to an existing 100-unit complex located on Excalibur Road in Bowie (Council manic District #4). CR-62-1996 approves CDA financing of \$4.3 million for construction of the project. A county contribution of \$300,000 in HOME funds will be provided. Technical amendments proposed by staff were accepted by the Committee.

## BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

Article 83B, Sections 2-501 through 2-510 of the Annotated Code of Maryland, as amended, concerning the Rental Housing Production Program (RHPP), require a local government resolution approving the use of State funds within the jurisdiction. The project's sponsor, Humphrey-Stavrou Associates, will receive State financing not to exceed \$4,335,000 under RHPP, and the State's Multi-Family Bond Program (MBP), and a local contribution of a \$300,000 HOME Loan from Prince George's County. A public hearing is not required.

## **CODE INDEX TOPICS:**