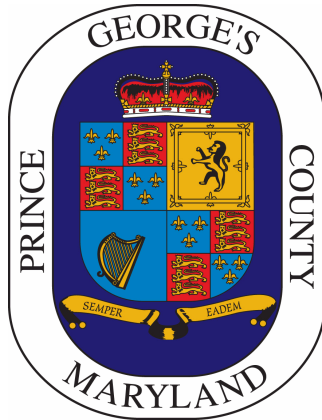


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****Revised - Added 06-14-2024 Minutes****

**Tuesday, June 18, 2024
10:00 AM**

Council Hearing Room

County Council

Jolene Ivey, Chair, District 5

Sydney J. Harrison, Vice Chair, District 9

Wala Blegay, District 6

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Calvin S. Hawkins, II, At-Large

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Vacant - At-Large (effective: 06/15/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Brian Madison, Minister of Pastoral Care, Galilee Baptist Church, Suitland,
MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 15

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06112024](#) County Council Minutes dated June 11, 2024

Draft: 1

Attachment(s): [06112024a](#)

[MIN 06142024](#) County Council Minutes dated June 14, 2024

Draft: 1

Attachment(s): [06142024](#)

CONSENT AGENDA (Continued)

(b) First Reading of Bills (Presentation)

[CB-026-2024](#)

Draft: 1

AN ACT CONCERNING BID AND CONTRACT SECURITY for the purpose of amending a provision of Subtitle 10A to address the challenges experienced in the marketplace to implement the current County bonding requirements; to ensure the County and its subcontracting community has adequate security for its protection in construction projects.

Attachment(s): [B2024026](#)

[CB-026-2024 Summary](#)

[CB-026-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

[CB-057-2024](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of amending the Classification Plan of the County to reallocate the grade for a certain class of work.

Attachment(s): [B2024057](#)

[CB-057-2024 Summary](#)

[CB-057-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

(c) Introduction of Resolutions

[CR-057-2024](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2025, beginning July 1, 2024, as required by State law.

Attachment(s): [R20240257](#)

[CR-057-2024 Summary](#)

[CR-057-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be Introduced by:

[CR-058-2024](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the School Facilities Surcharge for Fiscal Year 2025, beginning July 1, 2024, as required by State law.

Attachment(s): [R2024058](#)
[CR-058-2024 Summary](#)
[CR-058-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be Introduced by:

[Consent24-24](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[06182024a](#)
 Draft 4a

Proposed letter to Peter A. Shapiro, Chair, Prince George's County Planning Board, regarding continuation of Reservation Plats for Rights of Way, which are due to expire on June 30, 2024.

Attachment(s): [Reservation Plats Draft Letter to M-NCPPC](#)
[Reservation Plats Report](#)
[Reservation Plats M-NCPPC Request Letter](#)

(Verbal TIEE Committee report to be provided)

[LTR](#)
[06182024b](#)
 Draft 4b

Proposed correspondence to Board Chair Judy Mickens-Murray in support of their May 29, 2024, Financial Review and Transfer Request for FY 24.

Attachment(s): [BOE 05-29-2024 Financial Review Draft Letter from Chair](#)
[BOE 05-29-2024 Financial Review Request](#)
[05.09.24 BAS Financial Review](#)
[03.31.24 FY 2024 Financial Review Appendix A](#)
[03.31.24 FY 2024 Financial Review Appendix B](#)
[BOE 5-29-2024 Financial Review Budget and Policy EWD Me](#)

(Verbal EWD Committee report to be provided)

[LTR](#)
[06182024c](#)
 Draft 4c

Proposed joint letter to Mr. Daniel K. Phillips Interim Director, Maryland Department of Assessments and Taxation, regarding qualified candidates for the position of Supervisor of Assessments for Prince George's County.

Attachment(s): [Qualified Candidates Joint Letter](#)

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-10-24](#)

Draft: 1

Appointment of the following individuals to the Board of Library Trustees for Prince George’s County:

Ms. Sandra S. Johnson
Appointment
Replacing: Patrice Garnette
Term Expiration: 12/31/2028

Ms. Rhea L. Marshall
Appointment
Replacing: Brett A. Crawford
Term Expiration: 12/31/2027

Mr. Mark Sandoe
Appointment
Replacing: Toni A. Smith
Term Expiration: 12/31/2026

Ms. Chante R. Sedwick
Appointment
Replacing: Dr. Authuree Wright
Term Expiration: 12/31/2027

Attachment(s): [Board of Library Trustees Appointment Transmittal](#)
Board of Library Trustees Appointment Package
[Board of Library Trustees Appointment Report](#)

(Verbal EWD Committee report to be provided)

Legislative History:

6/10/24	Education and Workforce Development Committee	Favorably recommended to the County Council
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RECESS

COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

RECONVENE**5. SECOND READING OF BILLS – (INTRODUCTION)**[CB-015-2024](#)

Draft: 2

AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY-OMNIBUS BILL for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to further effectuate successful implementation of the County’s new, modern, streamlined Zoning Ordinance.

Sponsor(s): Dernoga

Attachment(s): [B2024015](#)

[CB-015-2024 Summary](#)

[CB-015-2024 Report](#)

[CB-015-2024 Planning Board Recommendation LDR-40-2024](#)

[CB-015-2024 Technical Staff Report LDR-40-2024](#)

[CB-015-2024 M-NCPPC Additional_Material #1_LDR-40-2024](#)

[CB-015-2024 M-NCPPC Additional_Material #2_LDR-40-2024](#)

[01302024b Clerk Transmittal of draft legislative amendments t](#)

[CB-015-2024 ZHE Memo](#)

[CB-015-2024 M-NCPPC PHED Presentation_FINAL-3-21-24](#)

[M-NCPPC Comments on Proposed Amendments to CB-15-2024](#)

[M-NCPPC Comments on Land Use Bar Request for Section 27](#)

[M-NCPPC Comments on Proposed AR_R-PD Amendment 5](#)

[M-NCPPC Comments on Three Additional Proposed Amendm](#)

To be introduced by Council Member Dernoga

(Verbal PHED Committee report to be provided)

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 13.2) TO ALLOW FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)

Legislative History:

1/30/24	Clerk of the Council	transmitted
2/1/24	M-NCPPC Technical Staff	Support proposed legislative amendment

3/1/24	M-NCPPC Planning Board	Support proposed legislative amendment with amendments
3/5/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/21/24	Planning, Housing and Economic Development Committee	amended (1)
3/21/24	Planning, Housing and Economic Development Committee	amended (2)
4/18/24	Planning, Housing and Economic Development Committee	amended (1)
4/18/24	Planning, Housing and Economic Development Committee	amended (2)
4/18/24	Planning, Housing and Economic Development Committee	amended (3)
4/18/24	Planning, Housing and Economic Development Committee	amended (4)
4/18/24	Planning, Housing and Economic Development Committee	amended (1)
4/18/24	Planning, Housing and Economic Development Committee	amended (2)
5/16/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
5/16/24	Planning, Housing and Economic Development Committee	amended (3)

5/16/24	Planning, Housing and Economic Development Committee	amended (1)
5/16/24	Planning, Housing and Economic Development Committee	amended (2)
5/16/24	Planning, Housing and Economic Development Committee	amended (4)

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-039-2024](#)

Draft: 2

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$96,720,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

- Attachment(s):** [B2024039](#)
[CB-039-2024 Summary](#)
[CB-039-2024 Report](#)
[CB-039-2024 PAFI](#)
[CB-039-2024 Transmittal](#)

To be introduced by:

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/7/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-040-2024](#)

Draft: 2

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$17,284,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

- Attachment(s):** [B2024040](#)
[CB-040-2024 Summary](#)
[CB-040-2024 Report](#)
[CB-040-2024 PAFI](#)
[CB-040-2024 Transmittal](#)
[CB-040-2024 Proposed Draft 2 \(old do not use\)](#)

To be introduced by:

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/7/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-041-2024](#)

Draft: 2

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PRINCE GEORGE'S COMMUNITY COLLEGE FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$194,380,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

- Attachment(s):** [B2024041](#)
[CB-041-2024 Summary](#)
[CB-41-2024 Report](#)
[CB-041-2024 PAFI](#)
[CB-041-2024 Transmittal](#)

To be introduced by:

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/7/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-042-2024](#)

Draft: 2

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the

purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$311,873,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, (including roads and bridges, parking lots, and maintenance facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

- Attachment(s):** [B2024042](#)
[CB-042-2024 Summary](#)
[CB-042-2024 Report](#)
[CB-042-2024 PAFI](#)
[CB-042-2024 Transmittal](#)

To be introduced by:

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/7/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-043-2024](#)

Draft: 2

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince

George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$40,205,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms

and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

- Attachment(s):** [B2024043](#)
[CB-043-2024 Summary](#)
[CB-043-2024 Report](#)
[CB-043-2024 PAFI](#)
[CB-043-2024 Transmittal](#)

To be introduced by:

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/7/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-050-2024](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF SECTION 815, CHARTER OF PRINCE GEORGE'S COUNTY for the purpose of proposing an amendment to Section 815 of the Charter of Prince George's County to provide that during any fiscal year, no agency of County government may exceed the number of positions for that agency as approved in the operating budget without the prior approval of the Council; and generally regarding staffing level increases.

Sponsor(s): Ivey

- Attachment(s):** [B2024050](#)
[CB-050-2024 Summary](#)
[CB-050-2024 Report](#)
[CB-050-2024 OOL Comment](#)

To be introduced by Council Member Ivey

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/28/24	County Council	presented and referred to the Sitting as the Committee of the Whole
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6/4/24 Sitting as the Committee of Favorably recommended
the Whole

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-051-2024](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF SECTION 313, CHARTER OF PRINCE GEORGE'S COUNTY for the purpose of proposing an amendment to Section 313 of the Charter of Prince George's County to provide for the repeal of the County Auditor's five-year term, with five-year term discretionary renewals, to provide that the County Auditor may be removed for cause by a two-thirds vote of the full Council, and generally regarding the County Auditor.

Sponsor(s): Ivey

Attachment(s): [B2024051](#)
[CB-051-2024 Summary](#)
[CB-051-2024 Report](#)

To be introduced by Council Member Ivey

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/28/24 County Council presented and referred to the Sitting
as the Committee of the Whole

6/4/24 Sitting as the Committee of Favorably recommended
the Whole

[CB-055-2024](#)

Draft: 1

AN ACT CONCERNING PERMANENT RENT STABILIZATION AND PROTECTION ACT OF 2024 for the purpose of establishing permanent protections for renters against excessive rent increases and generally stabilizing rent prices in Prince George's County, subject to certain conditions.

Sponsor(s): Ivey, Harrison, Fisher, Franklin, Hawkins and Watson

- Attachment(s):** [B2024055](#)
[CB-055-2024 Summary](#)
[CB-055-2024 PAFI](#)
[CB-055-2024 OOL Comment](#)
 CB-055-2024 Public Comments COW 6-11-2024
[CB-055-2024 Proposed Amendment #1](#)
[CB-055-2024 Proposed Amendment #2](#)
 CB-055-2024 DR-1 Redline (proposed Amendments)
 CB-055-2024 Public Comments COW 6-18-2024

To be introduced by Council Members Ivey, Harrison, Fisher, Hawkins and Watson

(Verbal C.O.W. Committee report to be provided)

Legislative History:

6/4/24	County Council	removed from Consent Agenda
6/4/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/11/24	Sitting as the Committee of the Whole	no action

6. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-010-2024](#)

Draft: 2

AN ACT CONCERNING MENTAL HEALTH AND FIREARM SAFETY LITERATURE for the purpose of requiring the Department of Health and Human Services to prepare and distribute certain literature to establishments that sell firearms or ammunition; adding certain display and distribution requirements for sellers of firearms or ammunition; authorizing enforcement by the Department of Health and Human Services; making a civil violation for noncompliance; and generally relating to public safety.

Sponsor(s): Oriadha, Ivey, Watson, Olson, Fisher, Hawkins, Dernoga and Burroughs

- Attachment(s):** [B2024010](#)
[CB-010-2024 Summary](#)
[CB-010-2024 Report](#)
[CB-010-2024 PAFI](#)

Legislative History:

2/27/24	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/21/24	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
3/21/24	Health, Human Services and Public Safety Committee	amended (1)
3/21/24	Health, Human Services and Public Safety Committee	amended (2)
3/21/24	Health, Human Services and Public Safety Committee	amended (3)
4/9/24	County Council	introduced
5/28/24	County Council	public hearing held

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-023-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2023 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Harrison, Fisher, Hawkins, Dernoga and Watson

Attachment(s): [R2024023](#)

[CR-023-2024 Attachments A and B](#)

[CR-023-2024 Staff Report](#)

[CR-023-2024 Summary](#)

[CR-023-2024 Report](#)

[CR-023-2024 Transmittal](#)

[CR-023-2024 PB Staff Memorandum](#)

[CR-023-2024 Planning Board Comments](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

4/2/24	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/7/24	County Council	public hearing held
5/30/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

8. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-059-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2025 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2024; and to set forth the State tax levy and the Stormwater Management District tax levy.

Sponsor(s): Ivey

Attachment(s): [R2024059](#)
[CR-059-2024 Summary](#)
[FY 2025 Property Tax Rates](#)

To be introduced by Council Member Ivey

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

9. BRIEFING – (COUNCIL HEARING ROOM)

[BR 06182024](#)

Draft: 1

COUNCIL MEMBER WORKGROUP UPDATES

COG Board of Directors (Council Members Dernoga and Watson)
 Food and Agriculture Regional Member Policy Committee (Council Member Blegay)

[ADJ61-24](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., June 20, 2024
10:00 a.m. - PHED Committee
1:30 p.m. - HHSPS Committee

Tues., June 25, 2024
No Council Session

Thurs., June 27, 2024
10:00 a.m. - TIEE Committee
1:30 p.m. - GOFP Committee

Tues., July 2, 2024
9:30 a.m. - Agenda Briefing
10:05 a.m. - County Council Meeting

ADDITIONS TO THE AGENDA

EXECUTIVE SESSION

EX 06182024 Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8),
Draft: 1 General Provisions Article, Annotated Code of Maryland, in order to discuss and
consider pending or potential litigation and to consult with counsel to seek legal
advice, specifically to seek legal advice on the Special Election process.