

# **Prince George's County**

# PLAN PRINCE GEORGE'S 2035 IMPLEMENTATION AND INFRASTRUCTURE TASK FORCE

## **Meeting Agenda**

Monday, February 24, 2025

3:30 PM

**Committee Room 2027** 

#### **WELCOME**

#### **ATTENDANCE**

### **DISCUSSION**

- Recap of last meeting
- Review and approval of December 16<sup>th</sup> minutes
- Discussion: Status of recommendation report
- Other Topics

#### **CLOSING REMARKS**

#### **NEXT MEETING**

### **ADJOURN**