



Rushern L. Baker, III
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

June 1, 2016

The Honorable Derrick Leon Davis
Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Enclosed for the County Council's consideration is a Resolution for the purpose of approving the Hospice of the Chesapeake Foundation's (HOC) project submitted to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit (CITC) Program. HOC is a valuable organization and service provider for Prince George's County.

HOC applied for forty-five thousand dollars (\$45,000) in tax credits for funding its priority initiative, *Support for At-Risk Families in Prince George's County*. This funding will help HOC create a safety net of comprehensive care and bereavement support services that address the unmet needs of individuals, children and families who are living with or affected by chronic, life-limiting illness or are coping with grief due the death of a loved one.

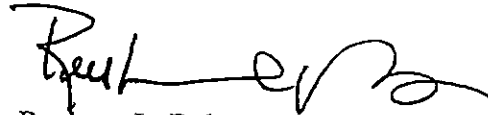
Additionally, this funding will enable HOC to increase awareness of its clinical and community support, create improved continuum of care, offer free and reduced-cost hospice, palliative care and bereavement support services for uninsured and underinsured patients and community members, and provide volunteer support services to patients and caregivers.

Section 6-405(c) of the Housing and Community Development Article, Annotated Code of Maryland, provides that the Maryland Department of Housing and Community Development may not approve a proposal for participation in the CITC Program unless the proposal is approved by the governing body or authorized designee of each county, municipal corporation or political subdivision that includes any of the priority funding areas that benefits from the project.

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The Council's favorable consideration of this legislation is greatly appreciated. If you have any questions or concerns, please contact my office or Eric C. Brown, Director, Department of Housing and Community Development at (301) 883-5531.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a prominent initial "R" and a long horizontal stroke.

Rushern L. Baker, III
County Executive

Enclosures