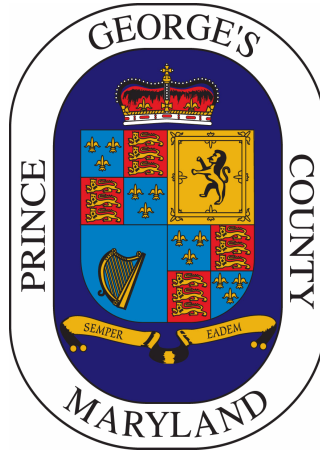


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, July 21, 2015**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Derrick Leon Davis, District 6, Vice Chair  
Dannielle M. Glaros, District 3  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Obie Patterson, District 8  
Deni L. Taveras, District 2  
Karen R. Toles, District 7  
Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

*Reverend Gerald Folsom, Social Justice/Public Service Minister, Community of Hope A.M.E., Hillcrest Heights, Maryland*

**PLEDGE OF ALLEGIANCE****LEGISLATIVE DAY NO. 25****1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07142015](#) County Council Minutes dated July 14, 2015.

Draft: 1

**Attachment(s):** [07142015.pdf](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)****[CB-052-2015](#)**

Draft: 1

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY** for the purpose of adding a class series and upgrading existing classes of work.

**Attachment(s):** [B2015052.doc](#)

*To be presented by the Chairman (by request - County Executive); referral to PSFM*

**[CB-053-2015](#)**

Draft: 1

**AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES - R-S (RESIDENTIAL SUBURBAN DEVELOPMENT) ZONE** for the purpose of providing certain alternate development regulations for townhouses in the R-S (Residential Suburban Development) Zone under certain circumstances.

**Attachment(s):** [B2015053.doc](#)

*To be presented by Council Member Davis; referral to PZED*

**[CB-058-2015](#)**

Draft: 1

**AN ACT CONCERNING THE COMMON OWNERSHIP COMMUNITIES PROGRAM** for the purpose of amending the Common Ownership Communities Program to assist governing bodies, owners, and residents of homeowners' associations, residential condominiums, and cooperative housing corporations with education, training, and dispute resolution and/or administrative hearing procedures in matters relating to these communities; and generally regarding Common Ownership Communities.

**Attachment(s):** [B2015058.doc](#)

*To be presented by Council Members Davis, Glaros, Turner and Taveras; referral to THE*

**[CB-059-2015](#)**

Draft: 1

**AN ACT CONCERNING SENIOR RENTAL LEASES** for the purpose of amending the Landlord-Tenant Code to provide certain senior tenants with twenty-four month residential leases; to establish the Senior Tenant Rental Leases Program; to provide for the administration and notice of the Program; and generally relating to senior tenant rental leases in the County.

**Attachment(s):** [B2015059.doc](#)

*To be presented by Council Member Taveras; referral to THE*

**CONSENT AGENDA - (CONTINUED)**[CB-060-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of amending the Commercial Use Table to permit multifamily residential uses with a minimum percentage of age-restricted units in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

**Attachment(s):** [B2015060.doc](#)

*To be presented by Council Member Turner; referral to PZED*

[CB-061-2015](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING ADEQUACY OF TRANSPORTATION FACILITIES** for the purpose of amending the Subdivision Regulations of Prince George's County to require the re-evaluation of a proposed development for adequacy of transportation public facilities, under certain circumstances.

**Attachment(s):** [B2015061.doc](#)

*To be presented by Council Member Harrison; referral to PZED*

[CB-062-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING R-10 ZONE – BUSINESS ADVANCEMENT AND FOOD ACCESS INFILL** for the purpose of defining business advancement and food access infill in the zoning ordinance and permitting the use in the R-10 zone, under certain circumstances.

*To be presented by Council Member Toles; referral to PZED*

**(c) Introduction of Resolutions**[CR-040-2015](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY-LOCATED BUSINESS CERTIFICATION REGULATIONS** for the purpose of approving regulations promulgated by the County Executive governing the implementation and administration of the County-located business certification application process.

**Attachment(s):** [R2015040.docx](#)

[I-CR-40-2015 Attachment A.DOCX](#)

*The Chairman (by request - County Executive); referral to PSFM*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

- [LTR 07212015](#) Proposed letter to Segun C. Eubanks, Ed.D., Chair, Prince George's County Board of Education, regarding the FY 2016 Board of Education Budget Reconciliation.  
Draft: 1  
*(Verbal C.O.W. report to be provided)*

**4. SECOND READING OF BILLS – (INTRODUCTION)**

- [CB-043-2015](#) **AN ORDINANCE CONCERNING PRIVATE CLUBS** for the purpose of permitting public safety fraternal organization private clubs in the Residential Estate (R-E) Zone under certain circumstances, and making related amendments in the Open Space (O-S) Zone.  
Draft: 2

**Attachment(s):** [B2015043.doc](#)  
[CB-043-2015 Report](#)

*To be introduced by Council Member Davis*

**Legislative History:**

6/16/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/15/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments

- [CB-048-2015](#) **AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.  
Draft: 2

**Attachment(s):** [B2015048.doc](#)  
[CB-048-2015 Report](#)

*To be introduced by Council Member Davis*

**Legislative History:**

7/7/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/15/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-046-2015](#)

Draft: 1

**AN ACT CONCERNING FIRE SAFETY CODE** for the purpose of amending the Prince George's County Fire Safety Code to adopt the standards of the National Fire Protection Association regarding increasing administrative fees for apartment buildings related to fire safety.

**Attachment(s):** [B2015046.doc](#)

[CB-46-2015 Report.doc](#)

*(Favorably reported out of PSFM on 7/16/2015)*

*To be introduced by:*

**Legislative History:**

7/7/15 County Council

presented and referred to the Public Safety and Fiscal Management Committee

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-019-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING MIXED USE ZONES** for the purpose of permitting a group residential facility in the M-X-T (Mixed Use- Transportation Oriented) Zone under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2015019.doc](#)

[CB-019-2015 Report](#)

**Legislative History:**

4/21/15 County Council

presented and referred to the Planning, Zoning and Economic Development Committee

6/9/15 Planning, Zoning and Economic Development Committee

Favorably recommended to the County Council

6/23/15 County Council

introduced

6/23/15 County Council

Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-021-2015](#)

Draft: 1

**(SUBDIVISION BILL) - AN ACT CONCERNING SUBDIVISIONS** for the purpose of defining Ownership Lot and Parent Lot and providing an exemption from the requirement of a preliminary plan of subdivision for the establishment of Ownership Lots within commercial, industrial, institutional and or multi-family residential lots in certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2015021.doc](#)  
[CB-021-2015 Report](#)

**Legislative History:**

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
6/9/15	County Council	introduced

[CB-022-2015](#)

Draft: 2

**(SUBDIVISION BILL) - AN ACT CONCERNING ADEQUATE PUBLIC FACILITIES AND ROADS** for the purpose of amending the findings for adequacy of public facilities and road improvements to permit participation in the funding of roadway improvements under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2015022.doc](#)  
[CB-022-2015 Report](#)

**Legislative History:**

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/9/15	County Council	introduced



**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

**[CB-023-2015](#)**

Draft: 1

**AN ORDINANCE CONCERNING MIXED USE TRANSPORTATION  
ORIENTED (M-X-T) ZONE AND COMPREHENSIVE DESIGN ZONES**

for the purpose of amending the provisions of the M-X-T Zone and the Comprehensive Design Zones to be consistent with the findings for adequate public facilities in Subtitle 24.

**Sponsor(s):** Franklin

**Attachment(s):** [B2015023.doc](#)  
[CB-023-2015 Report](#)

**Legislative History:**

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
6/23/15	County Council	introduced
6/23/15	County Council	Clerk directed to expedite scheduling of public hearing

**[CB-025-2015](#)**

Draft: 2

**AN ORDINANCE CONCERNING COMMERCIAL ZONES - VEHICLE, MOBILE HOME, CAMPING TRAILER, AND BOAT SALES AND SERVICE** for the purpose of permitting Vehicle, Mobile Home, Camping Trailer, and Boat Sales and Service uses in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2015025.doc](#)  
[CB-025-2015 Report.doc](#)

**Legislative History:**

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

6/23/15	County Council	introduced
6/23/15	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

**[CB-027-2015](#)**

Draft: 2

**AN ORDINANCE CONCERNING M-X-T (MIXED USE - TRANSPORTATION ORIENTED) ZONE** for the purpose of providing certain alternate development regulations as to the location, density, size, height, and other provisions for buildings and structures in the M-X-T (Mixed Use - Transportation Oriented) Zone, under certain circumstances.

**Sponsor(s):** Turner and Franklin

**Attachment(s):** [B2015027.doc](#)  
[CB-027-2015 Report](#)

*MOTION TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION*

**Legislative History:**

5/5/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/20/15	Planning, Zoning and Economic Development Committee	Held in Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/23/15	County Council	introduced
6/23/15	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-041-2015](#)

Draft: 3

**AN ACT CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT** for the purpose of adding certain fees; increasing certain fees; amending provisions of the County Code to remove fee references directly from the County Code that fall under Department of Permitting, Inspections and Enforcement; requiring the Department of Permitting, Inspections and Enforcement to publish an annual comprehensive Table of Fees submitted by the County Executive to be approved by the County Council after legislative review and approval by resolution, after notice and public hearing; providing that this Act shall be retroactively effective to July 1, 2015; and generally relating to fees.

**Sponsor(s):** Franklin

**Attachment(s):** [B2015041.doc](#)

[CB-41-2015 Report.doc](#)

*AMENDMENT #1 TO CB-41-2015 (DR-3)*

**Legislative History:**

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	deferred
6/2/15	Committee of the Whole	Held in Committee
6/23/15	County Council	Favorably recommended with amendments to the County Council
6/23/15	County Council	amended (1)
6/23/15	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-045-2015](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2015 Budget, and providing an adjustment to the revenue estimates to the Internal Service Fund and Special Revenue Fund.

**Sponsor(s):** Franklin

**Attachment(s):** [B2015045.doc](#)  
[CB-45-2015 Report.doc](#)

**Legislative History:**

6/23/15	County Council	introduced
6/23/15	County Council	presented and referred to the Committee of the Whole
6/23/15	County Council	Reported out with no recommendation to the County Council

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-016-2015](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2014 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Franklin

**Attachment(s):** [R2015016.doc](#)  
[I-CR-16-2015 Attachments A & B.doc](#)  
[CR-016-2015 Report](#)

*(Favorably reported out of THE on 7/16/2015)*

**Legislative History:**

4/28/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
6/2/15	County Council	public hearing held

7/16/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
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**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)****[CR-029-2015](#)**

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN: FY 2015** for the purpose of amending the Annual Action Plan for Housing and Community Development: Fiscal Year (“FY”) 2015 to include a new, eligible HOME Investment Partnerships (“HOME”) Program activity, Brinkley Hill, and approving the reprogramming and reallocating of \$2,000,000.00 in HOME Program funds from the FY 2008, FY 2009 and FY 2015 Annual Action Plans approved in prior years for this activity.

**Sponsor(s):** Turner, Lehman and Franklin

**Attachment(s):** [R2015029.doc](#)  
[I-CR-29-2015 Attachment B.pdf](#)  
[I-CR-29-2015 Attachment C.pdf](#)  
[CR-029-2015 Report](#)

*(Favorably reported out of THE on 7/16/2015)*

**Legislative History:**

6/16/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
7/14/15	County Council	public hearing held

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)****[CR-030-2015](#)**

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY**

**DEVELOPMENT ANNUAL ACTION PLAN: FY 2015** for the purpose of amending the Annual Action Plan for Housing and Community Development: Fiscal Year (“FY”) 2015 to include a new, eligible HOME Investment Partnerships (“HOME”) Program activity, the Housing Initiative Partnership, Inc. (“HIP”) Homes Program and approving the reprogramming and reallocating of \$500,000.00 in HOME funds from the FY 2010, FY 2011, FY 2012 and FY 2013 Annual Action Plans approved in prior years for this activity.

**Sponsor(s):** Turner, Lehman, Franklin, Taveras and Glaros

**Attachment(s):** [R2015030.doc](#)

[I-CR-30-2015 Attachment B.pdf](#)

[I-CR-30-2015 Attachment C.pdf](#)

[CR-030-2015 Report](#)

*(Favorably reported out of THE on 7/16/2015)*

**Legislative History:**

6/16/15 County Council introduced and referred to the Transportation, Housing and the Environment Committee

7/14/15 County Council public hearing held

**[CR-033-2015](#)**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”)**

**AGREEMENT FOR BRINKLEY HILL** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Brinkley Hill Associates, LLC, (the “Owner”).

**Sponsor(s):** Franklin

**Attachment(s):** [R2015033.doc](#)

[CR-33-2015 Report.doc](#)

*(Favorably reported out of PSFM on 7/16/2015)*

**Legislative History:**

7/7/15 County Council introduced and referred to the Public Safety and Fiscal Management Committee

**9. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-041-2015](#)

Draft: 1

**A RESOLUTION CONCERNING THE STATE OF MARYLAND COMMUNITY LEGACY PROGRAM** for the purpose of approving the application submitted by the Central Kenilworth Avenue Revitalization Community Development Corporation to the Maryland Department of Housing and Community Development for Community Legacy Program funds for the Edmonston Road Sustainable Rain Garden in the approximate amount of \$98,800.

**Attachment(s):** [R2015041.doc](#)

*To be introduced by Council Member Glaros*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-042-2015](#)

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND COMMUNITY INVESTMENT TAX CREDIT PROGRAM** for the purpose of approving the project submitted by Central Kenilworth Avenue Revitalization Community Development Corporation to the Maryland Department of Housing and Community Development for participation in the Department's Community Investment Tax Credit Program.

**Attachment(s):** [R2015042.doc](#)

*To be introduced by Council Member Glaros*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*



**INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)**[CR-043-2015](#)

Draft: 1

**A RESOLUTION CONCERNING CRUMLY-MURRAY HOUSE, BURGDORF HOUSE, COMPTON BASSETT TOBACCO BARN AT BOXWOOD HALL, AND HAWKINS TOBACCO BARN AS PRINCE GEORGE'S COUNTY HISTORIC SITES, AND BROAD CREEK HISTORIC DISTRICT EXPANSION** for the purpose approving the designation of the Crumly-Murray House (76A-044-03), the Burgdorf House (76B-065), the Compton Bassett Tobacco Barn at Boxwood Hall (79-063-13), and the Hawkins Tobacco Barn (85A-086) as Historic Sites in Prince George's County, and to approve an expansion of the boundaries of the Broad Creek Historic District by including Parcel 314 (Tax Map 123, Grid B2) (80-024-00).

**Attachment(s):** [R2015043.doc](#)

*The Chairman (by request - Planning Board)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-044-2015](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY'S MUNICIPAL SOLID WASTE COLLECTIONS CONTRACTS** for the purpose of granting authority to the Purchasing Agent to extend the County's existing Municipal Solid Waste Collections Contracts and to achieve the greatest efficiencies and optimal collection service at a cost savings to the County.

*The Chairman (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**11:30 A.M. - BRIEFING – (COUNCIL HEARING ROOM)**

[BR-15-106](#)

Draft: 1

**PRINCE GEORGE'S COUNTY PUBLIC SCHOOL SYSTEM MASTER  
PLAN SUPPORT PROJECT**

Alvin Collins, Chief of Supporting Services  
Elizabeth Chaisson, Capital Improvement Program Planner II  
John Pfister, Director of Budget & Management Services  
Monica Goldson, Chief Operating Officer  
Raymond Brown, Chief of Budget & Management Services  
Rupert Mccave, Capital Improvement Program Officer  
Sarah Woodhead, Director of Capital Improvement Program

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

Ms. Paula Rothenberg, President & CEO, Hope Connections for Cancer Support

**RECESS**

**DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**ADJOURN**

**1:00 P.M. - EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 07212015](#) Motion to convene in Executive Session, in accordance with Section 3-305(b), (1) (i) (ii) and (4), General Provisions Article, Annotated Code of Maryland.  
Draft: 1

1. To discuss personnel issues
2. To consider a matter related to a proposal for a business to locate, expand, or remain in the State

REMINDERS

AUGUST RECESS

Wed., Sept. 9, 2015 - Anticipated first County Council Session after August recess  
Mon., Sept. 21, 2015 - Anticipated first District Council Session after August recess