

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

1995 Legislative Session

Resolution No. CR-29-1995

Proposed by Chairwoman MacKinnon (by request - County Executive)

Introduced by Council Members Del Giudice and MacKinnon

Co-Sponsors

Date of Introduction June 6, 1995

RESOLUTION

A RESOLUTION concerning

The Ten Year Water and Sewerage Plan (April 1995 Amendment Cycle).

For the purpose of changing the water and sewer category designations of properties and approving a water withdrawal within the 1994 Comprehensive Ten Year Water and Sewerage Plan.

WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto;

WHEREAS, pursuant to said procedures, the County Executive submitted to the County Council his recommendations on water and sewer plan amendment requests within the April Cycle of Amendments;

WHEREAS, the County Council received testimony through an advertised public hearing on the April Cycle of Amendments; and

WHEREAS, the County Council notified the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission, the State and County Health Departments, the Maryland Office of Planning and the Maryland Department of the Environment of the public hearings and provided each agency with copies of the April Cycle of Amendments.

SECTION 1. NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that Appendix E of the Prince George's County 1994

Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, CR-90-1994, and amended by CR-9-1995, is further amended by adding the water and sewer category designations as shown in Attachment A.

SECTION 2. BE IT FURTHER RESOLVED that maps identified as the "Prince George's County, Maryland, 1994 Water Map" and "Prince George's County, Maryland, 1994 Sewerage Map", as amended, are hereby further amended to incorporate the approved category changes with the project locations delineated on the maps in Attachment B.

SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

SECTION 4. BE IT FURTHER RESOLVED by the County Council of Prince George's County, Maryland, that this resolution shall take effect on the day following the first regularly scheduled Council meeting day which occurs after the County Executive transmits his comments on this resolution, or on the day that the County Executive indicates he has no comments, or ten working days following transmittal of this resolution to the County Executive, whichever shall occur first. Prior to the effective date of this resolution, the Council may reconsider its action based upon any recommendation received from the County Executive.

SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department of the Environment.

Adopted this 26th day of July , 1995.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY:

Anne T. MacKinnon
Chairwoman

ATTEST:

Joyce T. Sweeney
Clerk of the Council

<u>Parkway</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
95/PW-01 Nickles Property	26 single-family homes.	R-R/13	5	4	4	4
95/PW-02 Spring Hill Woods I	44 single-family homes with a minimum floor area of 2,000 square feet and a minimum price of \$195,000.	R-R/23.35	6	4	4	4
95/PW-03 Spring Hill Woods II	18 single-family homes with a minimum floor area of 2,000 square feet and a minimum price of \$195,000.	R-R/9.10	6	4	4	4
<u>Blue Plains</u>						
95/BP-01 Mid-Atlantic Country Music Theatre	50,000 square foot music theatre.	I-3/12.1	4	4C	4	4
95/BP-02 USDA Hayden Farm	Existing single-family home, trailer, and research building.	N/A/12	6	3	W3 S6	W3 S6
<u>Western Branch</u>						
95/W-01 Westwood	229 single-family homes with a minimum floor area of 2,500 square feet and a minimum price of \$285,000.	R-E/254.14	4	4C	4C	4C ⁵
95/W-02 Palumbo Property	115,000 square feet of retail development.	C-M/11.38	4	3	4C	Defer ⁴

<u>Parkway</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
95/W-03 Kurtz Property	44 single-family homes with a minimum floor area of 2,100 square feet and a minimum price of \$215,000.	R-E/50.52	4	4C	4C	Defer ²
95/W-04 Victory World Outreach Church	12,700 square foot church.	R-R/8	W4	W3	W4	Withdrawn ³
95/W-05 Sumner at Daisey Fields	95 single-family homes with a minimum floor area of 2,000 square feet and a minimum price of \$195,000.	R-R/55.7	4	3	3	3
95/W-06 Glendale Limited Property	32 single-family homes.	R-R/26.12	4	4C	4	Defer ²
95/W-07 Wood Mar Corner	80,000 square feet of office space, 60,000 square feet of hotel space, 5,000 square foot bank, and 6,000 square foot restaurant.	C-O/15.7	6	4	6	Withdrawn ³
95/W-08 Glass Health Systems, Inc.	10 single-family homes.	R-A/14.12	6	4	4	4
95/W-09 Simpson Property	188 single-family homes with a minimum square footage of 2,100 and a minimum price of \$215,000.	R-R/86.88	6	4	4	4
95/W-10 Bowie-Huntington	75 single-family homes with a minimum floor area of 1,400 square feet and a minimum price of \$135,000.	R-R/27.28	6	4C	6	Withdrawn ³
95/W-11 Church	Existing church.	R-E/2.15	6	3	3	3

Gethsemane Baptist

<u>Western Branch</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
95/W-12 Springfield Road Properties	7 existing single-family homes and an existing church.	R-R/17	S6	S3	S3	S3
95/W-13 Stonecreek Daycare Center	8,200 square foot day care facility.	R-R/3.04	S6	S3	S4	Defer ²
<u>Piscataway</u>						
95/P-01 The Woodyard	143 townhouses and an activity center with a minimum square footage of 1,200 and a minimum price of \$135,000.	L-A-C/26.02	4	3	4	4C
95/P-02 Bardon Group-Foxley	A hydro conduit manufacturing facility on the I-2 portion and low intensity uses on the I-4 portion.	I-2,I-4/99.79	4C	3	4C	Defer ²
95/P-03 Pleasant Springs	16 single-family homes with a minimum floor area of 1,200 square feet and a minimum price of \$135,000.	R-E/29	W6	W3	W4C	W4C
95/P-04 Crestwood	3 single-family homes.	R-E/6.86	5	3	3	3
95/P-05 Caltor Manor	25 single-family homes with a minimum floor area of 2,000 square feet and a minimum price of \$200,000.	R-E/35.48	4	3	4C	4C
95/P-06 Temple Plaza	154 townhouses with a minimum floor area of 1,200 square feet and a minimum price of \$109,000.	R-T/19.47	W4	W3	W3	Defer ²

<u>WWTP</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
95/WWP-01 Maryland Linen Exchange	Existing commercial laundry. Note: the purpose of this application is to use well water for processing only. Drinking water will continue to be provided by existing public water lines.	I-3/9.3	Water Withdrawal		Approve ¹	Approve ¹

¹ Water withdrawal approval is for processing water only.

² Defer to August Cycle.

³ Withdrawn by Applicant.

⁴ Defer pending Preliminary Plan.

⁵ Category approved with the condition that the cost of any CIP sized water or sewer extension will be paid by the applicant.

APRIL 1995 CYCLE

	Request
95/PW-01 Nickles Property	5 to 4
95/PW-02 Spring Hill Woods I	6 to 4
95/PW-03 Spring Hill Woods II	6 to 4
95/BP-01 Mid-Atlantic Country Music Theatre	4 to 4C
95/BP-02 USDA Hayden Farm	6 to 3
95/W-01 Westwood	4 to 4C
95/W-02 Palumbo Property	4 to 3 Defer ⁴
95/W-03 Kurtz Property	4 to 4C
95/W-04 Victory World Church	W4 to W3 Withdrawn ³
95/W-05 Sumner at Daisey Fields	4 to 3
95/W-06 Glendale Limited Prop.	4 to 4C Defer ²
95/W-07 Woodmar Corner	6 to 4 Withdrawn ³
95/W-08 Glass Health Systems, Inc.	6 to 4
95/W-09 Simpson Property	6 to 4
95/W-10 Bowie-Huntington	6 to 4C Withdrawn ³
95/W-11 Gethsemane Baptist Church	6 to 3
95/W-12 Springfield Road Properties	S6 to S3
95/W-13 Stonecreek Daycare Center	S6 to S3 Defer ²
95/P-01 The Woodyard	4 to 3
95/P-02 Bardon Group-Foxley	4C to 3 Defer ²
95/P-03 Pleasant Springs	W6 to W3
95/P-04 Crestwood	5 to 3
95/P-05 Caltor Manor	4 to 3
95/P-06 Temple Plaza	W4 to W3
95/WWP-01 Maryland Linen Exchange	Water Withdrawal ¹

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NOTE: The attached maps are available in hard copy only.