

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** (In-Person)

**Tuesday, September 12, 2023**  
**1:30 PM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Dr. Lillian C. Smith, Pastor, Cheverly United Methodist Church

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF SEPTEMBER 12, 2023 AS LEGISLATIVE DAY NO. 29**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09062023](#) County Council Minutes dated September 6, 2023

Draft: 1

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-084-2023](#)**

Draft: 1

**AN ACT CONCERNING EARLY WARNING SYSTEM: PERMITS** for the purpose of establishing an early warning system to improve permit application delays in Prince George's County.

**Sponsor(s):** Franklin, Harrison and Hawkins

**Attachment(s):** [B2023084](#)

[CB-084-2023 Summary](#)

*To be presented by Council Members Franklin, Harrison, and Hawkins; referral to TIEE*

**[CB-085-2023](#)**

Draft: 1

**AN ACT CONCERNING SUBDIVISION REGULATIONS--LOT STANDARDS-VARIATIONS** for the purpose of narrowing the authority for approval of variations to the minimum lot depth requirements of the Subdivision Regulations, and specifying that area variances may be considered, as permitted by law, though the development application approval process in the County Zoning Ordinance.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2023085](#)

[CB-085-2023 Summary](#)

*To be presented by Council Member Dernoga; referral to PHED*

**[CB-086-2023](#)**

Draft: 1

**AN ACT CONCERNING SUBDIVISION REGULATIONS--PUBLIC SAFETY FACILITIES ADEQUACY--STANDARDS--DISCRETIONARY WAIVER OF FACILITIES MITIGATION REQUIREMENT BY COUNTY** for the purpose of repealing the provision for a discretionary waiver, by Resolution of the County governing body, for compliance with any public safety facilities mitigation requirements within the County Subdivision Regulations.

**Sponsor(s):** Blegay and Burroughs

**Attachment(s):** [B2023086](#)

[CB-086-2023 Summary](#)

*To be presented by Council Members Blegay and Burroughs; referral to PHED*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions**[CR-078-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s):** Dernoga

**Attachment(s):** [R2023078](#)

[CR-078-2023 Summary](#)

*To be introduced by Council Member Dernoga; referral to C.O.W.*

[Consent37-23](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-065-2023](#)

Draft: 2

**AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING** for the purpose of ensuring safe and inclusive residential dwelling options in future housing developments for all County residents, regardless of their ability, disability or functionality in a universally designed environment; regarding certain definitions; regarding a certain application and certain exemptions; regarding universally designed features; regarding universally designed features for certain types of housing construction; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; regarding County amendments to applicable Codes; regarding the conflict of laws; regarding establishing a Universal Design Implementation Workgroup by Resolution; and generally regarding Universal Design elements for residential dwelling units.

**Sponsor(s):** Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha and Watson

**Attachment(s):** [B2023065](#)

[CB-065-2023 Summary](#)

[CB-065-2023 Report](#)

[CB-065-2023 PAFI](#)

**Legislative History:**

6/20/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/18/23	County Council	introduced
9/6/23	County Council	public hearing held

## **5. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-079-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING WORLD CAR FREE DAY 2023** for the purpose of expressing Prince George's County's support for declaring September 22, 2023, as World Car Free Day in Prince George's County.

**Attachment(s):** [R2023079](#)

[CR-079-2023 Summary](#)

[CR-079-2023 Transmittal](#)

*(The Chair – by request County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

### **[CR-080-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING THE CONDEMNATION OF ALL ACTS OF VIOLENCE AND HUMAN RIGHTS ABUSES AGAINST CIVILIANS IN THE TIGRAY REGION OF ETHIOPIA** for the purpose of expressing the Prince George's County Council's support for condemning all acts of violence and human rights abuses against civilians in the Tigray Region of Ethiopia.

**Sponsor(s):** Blegay

**Attachment(s):** [R2023080](#)

[CR-080-2023 Summary](#)

*To be introduced by Council Member Blegay*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[REC17-23](#)

**RECESS**

Draft: 1

**2:00 PM COMMITTEE OF THE WHOLE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**6:00 PM - JOINT PUBLIC HEARING (PROPOSED MINOR AMENDMENT TO THE 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., Sept. 14, 2023

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

(In-Person Meeting)

Tues., Sept. 19, 2023

10:00 a.m. - County Council Meeting

1:30 p.m. - PHED Committee

(In-Person Meetings)