



Rushern L. Baker, III  
County Executive

CR-45-2015

PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF THE COUNTY EXECUTIVE

July 30, 2015

The Honorable Mel R. Franklin  
Chairman  
Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

Dear Chairman Franklin:

Enclosed for the County Council's consideration is a Resolution pertaining to the April 2015 Cycle of Amendments to the 2008 Water and Sewer Plan.

The April 2015 Cycle of Amendments represents the first scheduled legislative cycle of changes to the 2008 Water and Sewer Plan received during the 2015 legislative year. The Cycle contains one application for a category change that includes a 100-unit assisted living facility. The proposal is in the Parkway sewershed, inside the Sewer Envelope, and within the Growth Policy Area Boundary under Plan Prince George's 2035. Additionally, this property is located within the corporate boundary of the City of Laurel, and further review is to be administered under the city's Comprehensive Master Plan.

Enclosed is the Resolution for the April 2015 Cycle, my recommendation, and the pertinent map for the application. A Staff Report, including comments from the reviewing agencies, as well as a summary of the development proposal by its Council District, is also included. This application has been reviewed against the criteria established in and adopted by the 2008 Water and Sewer Plan for both the County Executive and County Council.

I support projects that promote economic development and green initiatives, while ensuring that environmental safeguards and the requisite transportation, public facilities and services are in place to support additional growth. My recommendation for the development, as proposed, is enclosed for your review. The water and sewer category change process provides us with the opportunity to ensure that vibrant, safe communities are constructed for our residents, and that these communities improve the quality of life and prosperity of our citizens and businesses well into the future.

The Honorable Mel R. Franklin  
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The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions or concerns, please do not hesitate to contact my office or Adam Ortiz, Director, Department of the Environment, at (301) 883-5812.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a large initial "R" and a long horizontal stroke.

Rushern L. Baker, III  
County Executive

Enclosures