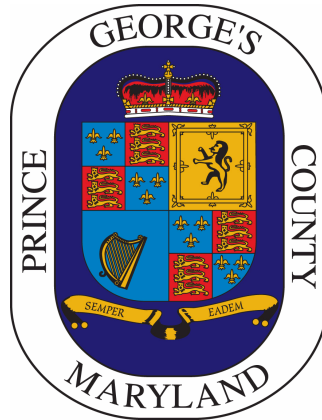


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** **(In-Person)**

**Tuesday, February 21, 2023**  
**2:30 PM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**1:30 P.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**2:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION / MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 8**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02142023](#) County Council Minutes dated February 14, 2023

Draft: 1

**Attachment(s):** [02142023](#)

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-022-2023](#)**

Draft: 1

**AN ACT CONCERNING CABLE TELEVISION** for the purpose of granting a renewal of a franchise for the operation of a cable television system in the Northern and Southern Territories of Prince George's County (the "County") and prescribing certain terms and conditions to be included in a franchise agreement.

**Attachment(s):** [B2023022](#)

[CB-022-2023 Exhibits A-J](#)

[CB-022-2023 Summary](#)

[CB-022-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

**[CB-023-2023](#)**

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY RENTAL ASSISTANCE PROGRAM** for the purpose of establishing the Prince George's County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George's County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.

**Sponsor(s):** Oriadha, Blegay, Burroughs, Dernoga, Ivey and Olson

**Attachment(s):** [B2023023](#)

[CB-023-2023 Summary](#)

*To be presented by Council Members Oriadha, Blegay, Burroughs, Dernoga, Ivey, and Olson; referral to PHED*

**(c) Introduction of Resolutions****[CR-009-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Attachment(s):** [R2023009](#)  
[CR-009-2023 Exhibit A](#)  
[CR-009-2023 Exhibit A-1](#)  
[CR-009-2023 Exhibit B](#)  
[CR-009-2023 Summary](#)  
[CR-009-2023 Transmittal](#)

*The Chair – by request County Executive; referral to TIEE*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[Consent10-23](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

## **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR02212023a](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 02/21/2023 General Assembly Committee meeting).  
 Draft: 1

[LTR 02132023](#) Proposed correspondence to The Honorable Richard P. Henry, Inspector General for Education, requesting an investigation regarding certain claims in the School Construction Program for the Prince George's County Public Schools.  
 Draft: 1

**Attachment(s):** [OIGE Correspondence Regarding BOE CIP](#)  
[OIGE Correspondence Regarding BOE CIP\\_Report](#)  
[OIGE Correspondence Regarding BOE CIP\\_Agenda Item Sum](#)

**Legislative History:**

2/13/23	Education and Workforce Development Committee	Favorably recommended to the County Council
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## **4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-008-2023](#) **AN ACT CONCERNING PRIVATE SECURITY CAMERA INCENTIVE PROGRAM** for the purpose of establishing a Private Security Camera Incentive Program that would encourage businesses and homeowners to set up cameras to increase security surveillance. Nationally, crime and illegal dumping is on the rise and establishing more surveillance would assist public safety in keeping our communities safe and clean.  
 Draft: 2

**Sponsor(s):** Oriadha, Ivey and Burroughs

**Attachment(s):** [B2023008](#)  
[CB-008-2023 Summary](#)  
 CB-008-2023 Proposed Amendment #1  
[CB-008-2023 OOL Comment \(DR-2\)](#)  
[CB-008-2023 PAFI Statement](#)

*Amendment #1 to CB-008-2023*

*To be introduced by Council Members Oriadha, Ivey and Burroughs*

**Legislative History:**

12/12/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee
2/2/23	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-011-2023](#)

Draft: 2

**AN ORDINANCE CONCERNING CONSOLIDATED STORAGE** for the purpose of prohibiting Consolidated Storage in certain Non-Residential and Transit-Oriented / Activity Center Base Zones of Prince George’s County; providing a limited transition period subject to additional development requirements; defining community non-profit space; and specifying that existing uses shall not be deemed nonconforming.

**Sponsor(s):** Ivey, Dernoga, Blegay, Burroughs, Olson and Oriadha

**Attachment(s):** [B2023011](#)  
[CB-011-2023 Summary](#)  
[CB-011-2023 Report](#)  
 CB-011-2023 Proposed Amendment #1  
[CB-011-2023 OOL Comment updated 02-01-2023](#)  
[CB-011-2023 Planning Board Votes Letter](#)  
[CB-011-2023 Planning Board Analysis](#)  
[CB-011-2023 MNCPPC Consolidated Storage List and Map IE-CD5-PGC](#)

*Amendment #1 to CB-011-2023*

*To be introduced by Council Members Ivey, Dernoga, Blegay, Burroughs,*

*Olson and Oriadha*

**Legislative History:**

12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Held in Committee
2/2/23	Planning, Housing and Economic Development Committee	Held in Committee
2/7/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[ADJ17-23](#)

**ADJOURN**

Draft: 1

**3:00 PM - COMMITTEE OF THE WHOLE MEETING - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**\*\*CANCELED\*\* 6:00 PM - TOWN HALL MEETING - DPIE**

REMINDERS

Thurs., Feb. 23, 2023

10:00 a.m. - TIEE Committee  
(In-Person Meetings)

Mon., Feb. 27, 2023

10:00 a.m. - District Council Meeting  
1:30 p.m. - EWD Committee  
(In-Person Meetings)

Tues., Feb. 28, 2023

9:00 a.m. - General Assembly Committee  
10:00 a.m. - County Council Meeting  
1:30 P.M. - Black History Month Program  
(In-Person Meetings)