



Prince George's County Council

Report of the Standing Committee - Final Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Chairman Derrick Leon Davis
Vice Chairwoman Dannielle M. Glaros
Council Member Mel Franklin
Council Member Andrea C. Harrison
Council Member Mary A. Lehman
Council Member Obie Patterson
Council Member Deni L. Taveras
Council Member Karen R. Toles
Council Member Todd Turner

Robert J. Williams, Jr., Council Administrator

Tuesday, February 28, 2017

10:00 AM

Council Hearing Room

ORDER OF PROCEEDINGS:

CALL TO ORDER

The Committee of the Whole was convened by Chairman Davis at 10:16 a.m. with seven members present. Council Member Patterson arrived at 10:39 a.m.

Present 8 - Derrick Davis
Dannielle Glaros
Mel Franklin
Andrea Harrison
Mary Lehman
Obie Patterson
Deni Taveras
Todd Turner

Absent 1 - Karen Toles

Also present:

Robert J. Williams, Jr. Council Administrator

Redis C. Floyd, Clerk of the Council

Donna J. Brown, Deputy Clerk of the Council

Nathaniel Tutt, III, County Executive's Office

Jared McCarthy, Office of Law

Lakeecia Allenn, Office of Law

Leroy Maddox, Legislative Officer

Karen Zavakos, Legislative Officer

[CR-007-2017](#)

A RESOLUTION CONCERNING THE PATIENT PROTECTION AND

AFFORDABLE CARE ACT for the purpose of expressing the County Council's strong support for protecting access to quality, affordable health care provided to millions of Americans and thousands of Prince George's County residents by the Patient Protection and Affordable Care Act.

Sponsor(s): Franklin, Davis, Lehman, Turner, Glaros, Taveras, Toles, Harrison and Patterson

Leroy Maddox, Legislative Officer, provided an overview of the legislation and responded to question posed by the Council. He delineated the revisions within a proposed draft two of the measure.

A motion was made that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 7 - Davis, Glaros, Franklin, Harrison, Lehman, Taveras and Turner

Absent: 2 - Patterson and Toles

[CB-013-2017](#)

AN ACT CONCERNING THE BOARD OF HEALTH for the purpose of clarifying and augmenting the duties and responsibilities of the County Council, sitting as the Board of Health, and generally relating to the Board of Health.

Sponsor(s): Franklin, Turner, Davis, Glaros and Taveras

Leroy Maddox, Legislative Officer, provided an overview of the legislation and responded to question posed by the Council. He delineated the revisions within a proposed draft two (DR-2B) of the measure. Council Member Franklin, as sponsor of the bill, further clarified the provisions within. Jared McCarthy, Acting County Attorney, spoke to the Office of Law's comments on the bill as outlined in a memorandum dated February 28, 2017.

This Council Bill was Held in Committee

Attachment(s): [B2017013](#)
[CB-13-2017 AIS.pdf](#)
[CB-13-2017 Report](#)
[CB-13-2017 OOL Comments](#)

[TA23](#)**ADOPTED RESOURCE CONSERVATION PLAN: A COUNTYWIDE
FUNCTIONAL MASTER PLAN****(TRANSCRIPT ANALYSIS)****Gul Guleryuz, Planner Coordinator, M-NCPPC**

Karen Zavakos, Legislative Officer, provided an overview of the master plan and the process to date. She indicated that within the testimony and the related analysis provided by M-NCPPC, there were exhibits that made requests beyond the scope of the master plan and were therefore redacted and will not be presented for Council's consideration. Gul Guleryuz, M-NCPPC, facilitated a PowerPoint presentation on the analysis of testimony and responded to questions posed by the Council. The item was referred to staff for preparation of a Resolution to approve the master plan with terms as expressed verbally.

A motion was made by Chairman Davis, seconded by Vice Chair Glaros, that this Transcript Analysis be referred for document. The motion carried by the following vote:

Aye: 8 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras and Turner

Absent: 1 - Toles

ADJOURN

The meeting was adjourned at 10:51 a.m.