

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
2021 Legislative Session

Resolution No. CR-43-2021
Proposed by The Chair (by request – County Executive)
Introduced by Council Member Hawkins, Davis, Turner, Glaros, Dernoga, Franklin and Harrison
Co-Sponsors Council Member Taveras
Date of Introduction April 27, 2021

RESOLUTION

1 A RESOLUTION concerning

2 Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development
3 For the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual
4 Action Plan for Housing and Community Development by approving the restructuring of a
5 Community Development Block Grant (“CDBG”) Program activity as a result of a change in the
6 location and description of an activity originally described in the FY 2020 Annual Action Plan.

7 WHEREAS, the U.S. Department of Housing and Urban Development (“HUD”) requires
8 jurisdictions that receive assistance under certain community planning and development
9 programs to submit a Five-Year Consolidated Plan and an Annual Action Plan to the Secretary
10 of HUD that outlines ways to develop viable communities by: providing decent housing, a
11 suitable living environment, and expanding economic opportunities principally for low-income
12 and moderate-income persons; and

13 WHEREAS, each jurisdiction is required to adopt a citizen participation plan as part of its
14 Five-Year Consolidated Plan and Annual Action Plans; and

15 WHEREAS, a citizen participation plan sets forth the jurisdiction’s policies and procedures
16 for citizen participation, and must provide for and encourage citizens to participate in the
17 development of the Assessment of Fair Housing, any revisions to the Assessment of Fair
18 Housing, the Five-Year Consolidated Plan, any substantial amendment to the Consolidated Plan,
19 and the Performance Report; and

20 WHEREAS, pursuant to Section 15A-107 of the Prince George’s County Code, the County
21 Executive and the County Council of Prince George’s County, Maryland adopted CR-047-2020,
22 which set forth the County’s FY 2021-2025 Consolidated Plan, along with the County’s FY

1 2021-2025 Citizen Participation Plan; and

2 WHEREAS, the County's 2021-2025 Citizen Participation Plan requires the County to
3 submit to HUD, any amendments to the County's five-year Consolidated Plan or Annual Action
4 Plan that constitutes a "substantial change;" and

5 WHEREAS, pursuant to the County's 2021-2025 Citizen Participation Plan, the following
6 decisions constitute a "substantial change": (1) a change in the allocation priorities or a change
7 in the method of distribution of funds; (2) the addition of an eligible activity not originally
8 funded or described in the Annual Action Plan; (3) a change in the location, description,
9 regulatory reference, national objective citation, and status of an activity originally described in
10 the Annual Action Plan; (4) a change in the use of CDBG, HOME, Program Income, or ESG
11 funds, exceeding at least \$250,000 from one existing activity to another existing eligible activity
12 in any category within the applicable Program. All activities must have been in an approved
13 Annual Action Plan; (5) designations for Neighborhood Revitalization Strategy Areas (NRSAs);
14 and (6) a change in the proposed uses of HUD 108 Loan Guarantee and Section 108 Program
15 Income; and

16 WHEREAS, the County Council shall hold a public hearing for public input on any
17 revision or amendment to the Consolidated Plan and the Annual Action Plan, and approve the
18 amendment by resolution pursuant to Section 15A-106 of the County Code; and

19 WHEREAS, pursuant to Section 15A-105(a)(1) of the County Code, the FY 2020 Annual
20 Action Plan must be amended to include a detailed description of recommended housing and
21 community development activities proposed for implementation during the succeeding program
22 year; and

23 WHEREAS, the FY 2020 Annual Action Plan must be amended at this time to change the
24 location and description of an activity originally described in the FY 2020 Annual Action Plan;
25 and

26 WHEREAS, Attachment "A" describes the project within CDBG Program Year 45 (i.e., FY
27 2020) that was approved in the FY 2020 Annual Action Plan, as attached hereto and made part
28 hereof of the record; and

29 WHEREAS, Attachment "B" consists of the County's FY 2020 Annual Action Plan, as
30 amended, as modified on March 19, 2021, as attached hereto and made part hereof; and

31 WHEREAS, the restructuring of the CDBG Program activity, an existing activity,

1 constitutes a “substantial change” to the County’s FY 2020 Annual Action Plan because it is a
2 change in the location and description of activities originally described in the FY 2020 Annual
3 Action Plan; and

4 WHEREAS, the County Executive recommends the amendment to the FY 2020 Annual
5 Action Plan to include the restructuring of the CDBG Program activity, an existing activity
6 originally described in the FY 2020 Annual Action Plan.

7 NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's
8 County, Maryland, that the FY 2020 Annual Action Plan for Housing and Community
9 Development, is hereby amended to approve the restructuring of the CDBG Program activity
10 from the FY 2020 Annual Action Plan, as described in Attachments “A,” and “B,” respectively,
11 as attached hereto and made a part hereof of the record.

12 BE IT FURTHER RESOLVED that upon the adoption of this Resolution, it shall be
13 transmitted to the County Executive by the Clerk of the Council, and that the County Executive
14 or his designee is hereby authorized and empowered as the official representative of Prince
15 George’s County to submit the amended Annual Action Plan to U.S. Department of Housing and
16 Urban Development (“HUD”), along with all assurances contained therein, to act as necessary in
17 connection with the submission, and to provide such additional information to HUD as may be
18 required.

Adopted this 15th day of June, 2021.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY: _____
Calvin S. Hawkins, II
Chair

ATTEST:

Donna J. Brown
Clerk of the Council