

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, October 6, 2015

1:30 PM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Rob Malone, The Arc of Prince George's County, recognizing the month of October 2015 as "National Disability Employment Awareness Month" in Prince George's County. (Council Vice Chair Derrick Leon Davis and Council Chairman Mel Franklin)

CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend L.K. Floyd, Pastor, Heart Changers Baptist Church, Silver Spring, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 30

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09292015](#) County Council Minutes dated September 29, 2015.

Draft: 1

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR PRESENTATION OF BILLS AFTER SEPTEMBER 30.

(b) First Reading of Bills (Presentation)

[CB-097-2015](#)

Draft: 1

AN ORDINANCE CONCERNING GENERAL ZONING PROCEDURES - NOTICES AND TECHNICAL STAFF REPORTS for the purpose of amending certain requirements regarding Planning Board notice and technical staff reports.

To be presented by the Chairman (by request - Planning Board); referral to PZED

[CB-098-2015](#)

Draft: 1

AN ORDINANCE CONCERNING PRIVATE SCHOOLS for the purpose of permitting additional uses on a private school campus, including medical uses, under certain circumstances.

To be presented by Council Member Glaros; referral to PZED

[CB-099-2015](#)

Draft: 1

AN ORDINANCE CONCERNING IMPROVEMENTS TO EXISTING MULTIFAMILY COMMUNITIES for the purpose of removing a restriction on parking improvements in established, multifamily housing developments.

To be presented by Council Member Franklin; referral to PZED

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions****[CR-059-2015](#)**

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN: FY 2015

for the purpose of amending the County's Fiscal Year ("FY") 2015 Annual Action Plan for Housing and Community Development by restructuring Community Development Block Grant ("CDBG") activities from the FY 2014 and FY 2015 Annual Action Plans.

Attachment(s): [R2015059](#)

[I-CR-59-2015 Attachment A](#)

[I-CR-59-2015 Attachment B](#)

[CR-59-2015 AIS](#)

[CR-59-2015 TRANSMITTAL](#)

The Chairman (by request -County Executive); referral to THE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-059-2015](#)

Draft: 2

AN ACT CONCERNING AGE RESTRICTED SENIOR RENTAL LEASES

for the purpose of amending the Landlord-Tenant Code to provide certain age restricted senior lessees with twenty-four month residential leases; to provide for the administration and notice of the Program; and generally relating to senior rental leases in age restricted senior housing in the County.

Sponsor(s): Taveras and Turner

Attachment(s): [B2015059](#)

[CB-59-2015 DR-2 Prop Amendment](#)

[CB-59-2015 AIS](#)

[CB-059-2015 Report](#)

[CB-59-2015 Fiscal Impact](#)

AMENDMENT #1 TO CB-59-2015 (DR-2)

Legislative History:

7/21/15	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/17/15	Transportation, Housing and the Environment Committee	No action
9/24/15	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

[CB-070-2015](#)

Draft: 1

AN ACT CONCERNING LITTER for the purpose of ensuring enforcement and penalties for littering; prohibiting the accumulation or deposit of litter; providing for action upon noncompliance; providing for civil monetary fines and injunctive relief; providing for removal of litter from sidewalks and debris from roadways; and generally relating to litter.

Sponsor(s): Franklin

Attachment(s): [B2015070.doc](#)

[CB-70-2015 AIS](#)

[CB-70-2015 Report](#)

[CB-70-2015 Fiscal Impact](#)

Legislative History:

9/15/15	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/24/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

CB-072-2015

Draft: 1

AN ACT CONCERNING TRANSPORTATION NETWORK COMPANY SERVICES - TRANSPORTATION SERVICES IMPROVEMENT FUND

for the purpose of creating a Transportation Services Improvement Fund; imposing a per-trip surcharge on certain transportation network services to finance the Fund; providing for disbursements from the Fund to be used for transportation purposes; and generally regarding Transportation Network Services.

Sponsor(s): Turner, Franklin, Lehman and Glaros

Attachment(s): [B2015072.doc](#)

[CB-72-2015 AIS](#)

[CB-72-2015 Report](#)

[CB-72-2015 Fiscal Impact](#)

Legislative History:

9/15/15	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/24/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-080-2015](#)**

Draft: 1

(SUBDIVISION BILL) AN ACT CONCERNING VALIDITY PERIODS

FOR PRELIMINARY PLANS OF SUBDIVISION for the purpose of temporarily extending the validity periods of all approved applications for Preliminary Plans of Subdivision that were in a valid status as of January 1, 2015.

Sponsor(s): Turner and Franklin

Attachment(s): [B2015080](#)

[CB-80-2015 Prop Amendment](#)

[CB-80-2015 AIS](#)

[CB-080-2015 Report](#)

AMENDMENT #1 TO CB-80-2015

Legislative History:

9/22/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/30/15	Planning, Zoning and Economic Development Committee	Reported out with no recommendation to the County Council

[CB-081-2015](#)

Draft: 1

AN ORDINANCE CONCERNING VALIDITY PERIODS FOR DETAILED

SITE PLANS AND SPECIFIC DESIGN PLANS for the purpose of temporarily extending the validity periods of all approved applications for Detailed Site Plans and Specific Design Plans that were in a valid status as of January 1, 2015.

Sponsor(s): Turner and Franklin

Attachment(s): [B2015081](#)

[CB-81-2015 Prop Amendment](#)

[CB-81-2015 AIS](#)

[CB-081-2015 Report](#)

AMENDMENT #1 TO CB-81-2015

Legislative History:

9/22/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
---------	----------------	---

9/30/15	Planning, Zoning and Economic Development Committee	Reported out with no recommendation to the County Council
---------	---	---

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-082-2015](#)

Draft: 2

(SUBDIVISION BILL) AN ACT CONCERNING PRELIMINARY PLANS AND FINAL PLATS OF SUBDIVISION for the purpose of shortening and establishing more consistent time periods for review by the Planning Board of preliminary plans and final plats of subdivision.

Sponsor(s): Franklin and Davis

Attachment(s): [B2015082](#)
[CB-82-2015 AIS](#)
[CB-082-2015 Report](#)

Legislative History:

9/22/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/30/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-016-2015](#)

Draft: 2

AN ACT CONCERNING FOOD SERVICE FACILITIES – MOBILE

UNITS – FOOD TRUCK HUBS for the purpose of providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs, in order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County

Sponsor(s): Glaros, Lehman, Toles and Davis

Attachment(s): [B2015016.doc](#)

[CB-16-2015 AIS](#)

[CB-16-2015 Report.doc](#)

Legislative History:

4/21/15	County Council	presented and referred to the Health, Education and Human Services Committee
7/20/15	Health, Education and Human Services Committee	Favorably recommended with amendments to the County Council
7/21/15	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-017-2015](#)

Draft: 2

AN ACT CONCERNING FOOD SERVICE FACILITIES-MOBILE

UNITS-FOOD TRUCK HUBS for the purpose of clarifying fixed locations for food service facilities for temporary periods and providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs in order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

Sponsor(s): Glaros, Lehman and Toles

Attachment(s): [B2015017.doc](#)

[CB-17-2015 AIS](#)

[CB-17-2015 Report.doc](#)

Legislative History:

4/21/15	County Council	presented and referred to the Health, Education and Human Services Committee
7/20/15	Health, Education and Human Services Committee	Favorably recommended with amendments to the County Council
7/21/15	County Council	introduced

[CB-051-2015](#)

Draft: 2

AN ACT CONCERNING SPECIAL FOOD SERVICE FACILITIES -

MOBILE UNITS LICENSE for the purpose of establishing a business license for Special Food Service Facilities - Mobile Units.

Sponsor(s): Glaros, Lehman and Toles

Attachment(s): [B2015051.doc](#)

[CB-51-2015 AIS](#)

[CB-051-2015 Report](#)

Legislative History:

7/14/15	County Council	presented and referred to the Health, Education and Human Services Committee
---------	----------------	--

7/20/15	Health, Education and Human Services Committee	Favorably recommended with amendments to the County Council
7/21/15	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-015-2015](#)

Draft: 2

A RESOLUTION CONCERNING FOOD TRUCK HUB OVERSIGHT

COMMITTEE for the purpose of establishing the Food Truck Hub Oversight Committee to provide continuing oversight and support of the Food Truck Hub Program created by CB-16-2015 and CB-17-2015.

Sponsor(s): Glaros, Lehman, Toles, Taveras and Turner

Attachment(s): [R2015015](#)
[CR-15-2015 AIS](#)
[CR-15-2015 Report](#)

Legislative History:

4/21/15	County Council	introduced and referred to the Health Education and Human Services Committee
7/20/15	Health, Education and Human Services Committee	Favorably recommended with amendments to the County Council

[CR-051-2015](#)

Draft: 1

A RESOLUTION CONCERNING RIGHT OF FIRST REFUSAL for the purpose of designating areas in which the County will exercise the Right of First Refusal where the owner of a multi-family rental facility of 20 units or more intends to sell said multi-family rental facility.

Sponsor(s): Lehman, Taveras, Glaros and Turner

Attachment(s): [R2015051.doc](#)
[CR-51-2015 AIS](#)
[CR-51-2015 Fiscal Impact](#)
[CR-051-2015 Report](#)

Legislative History:

9/15/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
---------	----------------	--

9/24/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
---------	---	--

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

REMINDERS

Wed., Oct. 7, 2015

10:00 a.m. - PSFM Committee Meeting (Room 2027)

1:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., Oct. 8, 2015

10:00 a.m. - PSFM Committee Meeting (Room 2027)

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Mon., Oct. 12, 2015

COLUMBUS DAY HOLIDAY