



Rushern L. Baker, III
County Executive

CR-3-2018

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

January 16, 2018

The Honorable Dannielle M. Glaros
Chair
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Dear Chair Glaros:

Enclosed for the County Council's consideration is 2018 legislation pertaining to the August 2017 Cycle of Amendments to the 2008 Water and Sewer Plan.

The August 2017 Cycle of Amendments was not presented for legislation during 2017, and is attached for its consideration during the 2018 legislative year to amend the 2008 Water and Sewer Plan. The Cycle contains one commercial project proposing to correct its connection to the public facility, requiring the necessary category change designation to proceed, and one request to withdraw water from underground supplies to irrigate common areas in an active senior community. Both applications are located inside the Sewer Envelope, within the Growth Boundary, and designated within Sustainable Growth Act Tiers 1 and 2.

Enclosed is the Resolution for the August 2017 Cycle, my recommendations, and the pertinent map for each request. A Staff Report, including comments from the reviewing agencies, as well as a summary of the development proposals by Council Districts, is also included. All applications have been reviewed against the criteria established in and adopted by the 2008 Water and Sewer Plan (*under revision*), and current policies affecting water and sewer planning adopted in Plan Prince George's 2035 and the Sustainable Growth Act of 2012.

I support projects that promote economic development and green initiatives, while ensuring that environmental safeguards and the requisite transportation, public facilities and services are in place to support additional growth. My recommendation for each development, as proposed, is enclosed for your review. The water and sewer category change process provides us with the opportunity to ensure that vibrant, safe communities are constructed for our residents, and that these communities improve the quality of life and prosperity of our citizens and businesses well into the future.

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The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions or concerns, please do not hesitate to contact my office or Haitham A. Hijazi, Director, Department of Permitting, Inspections and Enforcement, at (301) 636-2020.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a large initial "R" and a long horizontal stroke.

Rushern L. Baker, III
County Executive

Enclosures