

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

Meeting Agenda - Revised\*

# Planning, Housing and Economic Development Committee

Thomas E. Dernoga, Chair Krystal Oriadha, Vice Chair Shayla D. Adams-Stafford Calvin S. Hawkins, II Eric C. Olson

Staff Support:

Rana Hightower, Committee Director, x23718

Eric Irving – Legislative Attorney, x25261(Planning/Zoning)

Kathy Canning – Legislative Attorney, x23186 (Housing)

Charlotte Aheart – Committee Assistant, x24199

Thursday, September 4, 2025

10:00 AM

**Committee Room 2027** 

# VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### CALL TO ORDER

## **LEGISLATION**

CB-047-2025

#### AN ACT CONCERNING THE BUILDING CODE OF PRINCE

Draft: 1

GEORGE'S COUNTY for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2021 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code, International Swimming Pool and Spa Code, International Existing Building Code, The National Fire Protection Association Life Safety Code The National Fire Protection Association Fire Code, The 2020 National Electrical Code, and the International Residential Code

for One- and Two-Family Dwellings.

<u>Attachment(s)</u>: <u>B2025047</u>

CB-047-2025 Summary CB-047-2025 Transmittal

Legislative History:

5/6/25 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

CB-050-2025

Draft: 1

AN ACT CONCERNING THE HOUSING CODE for the purpose of establishing an investigation unit within the Department of Permitting, Inspections and Enforcement to aid in the investigation of certain Code violations; providing for certain staff and advisory and supervisory personnel; providing for certain reporting requirements; and generally regarding Housing Code enforcement.

**Sponsor(s)**: Fisher

<u>Attachment(s)</u>: <u>B2025050</u>

CB-050-2025 Summary

**Legislative History:** 

5/27/25 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

Held in Committee

6/16/25 Planning, Housing and

**Economic Development** 

Committee

CB-062-2025 Draft: 1

AN ACT CONCERNING ADMINISTRATIVE HEARINGS for the purpose of clarifying the requirement to exhaust administrative remedies before seeking judicial review and aligning the appellate rights for administrative citations with

those that are available for civil citations.

<u>Attachment(s)</u>: <u>B2025062</u>

CB-062-2025 Summary CB-062-2025 Transmittal

CB-062-2025 PAFI Admistrative Hearings - Final

Legislative History:

Planning, Housing and
<b>Economic Development</b>
Committee

Meeting Agenda - Revised\*

September 4, 2025

6/17/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/3/25	Planning, Housing and Economic Development Committee	Held in Committee

#### CB-065-2025

Draft: 1

AN ORDINANCE CONCERNING CANNABIS USES for the purpose of reconciling areas for Cannabis uses consistent with authority set forth in State law; revising use-specific standards for permitted Cannabis uses; establishing parking regulations for permitted Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; providing a severability clause for the provisions related to Cannabis uses in Prince George's County; and generally regarding Cannabis areas and uses in Prince George's County.

**Sponsor(s):** Hawkins and Fisher

<u>Attachment(s)</u>: <u>B2025065</u>

CB-065-2025 Summary

LDR 78-2025 Planning Board Recommendation

LDR-78-2025 Technical Staff Report

LDR-78-2025 M-NCPPC email Transmittal LDR-78-2025 PGCPB Transmittal Pink Sheet

#### Legislative History:

5/19/25	Clerk of the Council	transmitted
6/2/25	M-NCPPC Technical Staff	Support proposed legislative amendment
6/17/25	M-NCPPC Planning Board	Support proposed legislative amendment with amendments
7/1/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee

#### CB-066-2025

Draft: 1

AN ORDINANCE CONCERNING ADMINISTRATION APPLICATION-SPECIFIC REVIEW PROCEDURES AND STANDARDS
-PLANNED DEVELOPMENT ZONING MAP AMENDMENT for the
purpose of streamlining land development administration in support of the

County's affordable housing goals by amending Planned Development (PD)

Zoning Map Amendments requirements to remove certain filing requirements and

allow for the submission of subsequent development applications under certain circumstances.

**Sponsor(s)**: Olson and Dernoga

Attachment(s): B2025066

CB-066-2025 Summary

LDR-88-2025 Planning Board Recommendation

LDR-88-2025 Technical Staff Report

<u>LDR-88-2025 M-NCPPC email Transmittal</u> LDR-88-2025 PGCPB Transmittal Pink Sheet

# **Legislative History**:

5/19/25	Clerk of the Council	transmitted
6/2/25	M-NCPPC Technical Staff	Support proposed legislative amendment
6/13/25	M-NCPPC Planning Board	Support proposed legislative amendment
7/1/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee

# **ADJOURN**