



Angela D. Alsobrooks
County Executive

THE PRINCE GEORGE'S COUNTY GOVERNMENT
Department of Permitting, Inspections and Enforcement
Office of the Director



February 22, 2019

The Honorable Thomas V. "Mike" Miller, Jr.
President
Senate of Maryland
State House, H-107
Annapolis, MD 21401

The Honorable Michael E. Busch
Speaker
Maryland House of Delegates
State House, H-101
Annapolis, MD 21401

Re: Report required by State Government Article § 2-1246 (MSAR # 11623)
Environmental Justice Commission Report Required by (HB-183-2018)

Dear Gentlemen:

In accordance with Section 2-1246 of the State Government Article of the Maryland Annotated Code, enclosed please find five (5) copies of the Environmental Justice Report (the "Report"). The Report is submitted pursuant to the requirements of HB-183 (2018) "Prince George's County Environmental Justice Commission".

Thank you in advance for your consideration of this matter. Should you require any additional information please contact me by email at GECunningham@co.pg.md.us or on 301.636.2020.

Sincerely,

Gary E. Cunningham
Chair, Environmental Justice Commission

Enclosure

cc: Sarah T. Albert, Mandated Reports Specialist, Department of Legislative Services (5 copies)