



Prince George's County Council

Agenda Item Summary

Meeting Date: 4/27/2021 **Effective Date:** 6/21/2021
Reference No.: CB-017-2021 **Chapter Number:** 9
Draft No.: 2 **Public Hearing Date:** 4/27/2021 @ 10:00 AM
Proposer(s): Ivey, Glaros, Streeter and Taveras
Sponsor(s): Ivey, Glaros, Streeter, Taveras, Turner, Hawkins, Harrison, Franklin, Davis, Dernoga and Anderson-Walker
Item Title: AN ACT CONCERNING FOOD HALLS OCCUPANCY AND OPERATIONS for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

Drafter: Donna Whitman, Legislative Officer
Resource Personnel: Monica Young, Policy Analysis

LEGISLATIVE HISTORY:

| Date: | Acting Body: | Action: | Sent To: |
|------------|--|---------------------------------------|----------------|
| 03/02/2021 | County Council | presented and referred | COW |
| | Action Text: This Council Bill was presented by Council Members Ivey, Glaros, Taveras and Streeter and referred to the Sitting as the Committee of the Whole | | |
| 03/25/2021 | COW | Favorably recommended with amendments | County Council |
| | Action Text: A motion was made by Member Ivey, seconded by Member Streeter, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote: Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner | | |
| 04/06/2021 | County Council | introduced | |
| | Action Text: This Council Bill was introduced by Council Members Ivey, Glaros, Streeter, Taveras, Turner, Hawkins, Harrison, Franklin, Davis, Dernoga and Anderson-Walker. | | |
| 04/27/2021 | County Council | public hearing held | |
| | Action Text: This Public Hearing was held. | | |
| 04/27/2021 | County Council | enacted | |

Action Text:

A motion was made by Council Member Ivey, seconded by Council Member Taveras, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 10 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,
Harrison, Ivey, Taveras and Turner

Absent: 1 Streeter

05/06/2021 County Executive signed

Action Text:

This Council Bill was signed

AFFECTED CODE SECTIONS:

04-125 12-111 12-107 12-104

BACKGROUND INFORMATION/FISCAL IMPACT:

For the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

Document(s): B2021017, CB-017-2021 AIS, CB-017-2021 Report