PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT PLANNING BOARD TRANSMITTAL PACKET	
	CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA	
DATE:	February 20, 2025
TO:	Donna J. Brown, Clerk of the Council
SUBJECT:	Extension to the Timeframe for Preparation of the Staff Draft Central Avenue-Blue/Silver Line Sector Plan and Sectional Map Amendment
TYPE OF MEETING:	N/A
COUNCIL MEETING DATE:	
COUNCIL ACTION REQUESTED:	Request for Extension to the Timeframe for Preparation of the Staff Draft Central Avenue-Blue/Silver Line Sector Plan and Sectional Map Amendment
ACTION REQUESTED OF THE CLERK OF THE COUNCIL DIVISION CHIEF SIGN-OFF:	
DIVISION:	Tony Felts, Acting Deputy Director, Administration
	Community Planning
STAFF CONTACT:	William Skibinski, Project Manager
CONTACT TELEPHONE NUMBER:	301-952-3572
CONTACT E-MAIL ADDRESS:	william.skibinski@ppd.mncppc.org
<ul> <li>ATTACHMENTS:</li> <li>Request for Extension – Letter to Council Chair Ivey</li> <li>Draft letter from Chair Ivey to Chair Shapiro</li> </ul>	