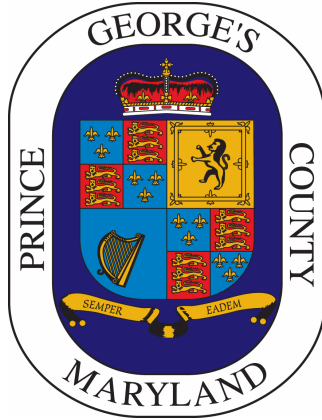


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, September 30, 2025
9:30 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Pastora Iluminada Gomez, Centro de Apoyo Familiar (CAF) (Center for Assistance to Families)

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09162025](#) County Council Minutes dated September 16, 2025

Draft: 1

Attachment(s): [09162025](#)

(b) First Reading of Bills (Presentation)

[CB-083-2025](#)

Draft: 1

AN ORDINANCE CONCERNING ADMINISTRATION - STANDARD REVIEW PROCEDURES - PRE-APPLICATION CONSULTATION AND NOTICE for the purpose of requiring certain development applicants to conduct a pre-application consultation with interested County Council members; and revising pre-application notice procedures to ensure that County Council members remain aware of development activity in their respective Council districts.

Sponsor(s): Oriadha

Attachment(s): [B2025083](#)

[CB-083-2025 Summary](#)

[LDR-89-2025 Planning Board Recommendation](#)

[LDR-89-2025 Technical Staff Report](#)

[LDR-89-2025 M-NCPPC Email Transmittal](#)

[LDR-89-2025 Clerk email Transmittal 07112025](#)

To be presented by Council Member Oriadha; referral to PHED

Legislative History:

7/11/25	Clerk of the Council	transmitted
7/23/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
9/8/25	M-NCPPC Planning Board	Oppose proposed legislative amendment with amendments

CONSENT AGENDA (Continued)**[CB-084-2025](#)**

Draft: 1

AN ACT CONCERNING SENIOR PROTECTIONS AND DOOR-TO-DOOR

SOLICITATION for the purpose of amending the requirements for licensing, bonding, and operational conduct of door-to-door solicitors; establishing definitions for high-risk industries and seniors; requiring criminal background checks and mandatory consumer protection and elder fraud awareness training for certain applicants; increasing bond amounts for high-risk industries; requiring senior consumer rights disclosures; creating a No Solicitation Registry and prohibiting solicitation of registered properties; establishing a Solicitation Protection Rapid Response Force to investigate violations and conduct public outreach; and providing enhanced penalties for violations, including specific protections for seniors and restrictions on repeat offenders.

Sponsor(s): Oriadha

Attachment(s): [B2025084](#)

[CB-084-2025 Summary](#)

To be presented by Council Member Oriadha; referral to HHSPS

[CB-085-2025](#)

Draft: 1

AN ACT CONCERNING SUBMISSION AND TRACKING OF COUNTY

SERVICE REQUESTS for the purpose of providing transparent submission and tracking of requests for county services initiated by residents, businesses, visitors, community organizations, homeowners' associations and elected representatives, and establishing information sharing between the executive and legislative branches.

Sponsor(s): Dernoga

Attachment(s): [B2025085](#)

[CB-085-2025 Summary](#)

To be presented by Council Member Dernoga; referral to GOFPP

[CB-086-2025](#)

Draft: 1

AN ACT CONCERNING THE LEGACY WEALTH CONSTRUCTION

INCENTIVE PROGRAM for the purpose of establishing an incentive program to reduce disparities in private sector construction projects by increasing economic opportunities for minority-owned businesses and locally owned and operated businesses in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [B2025086](#)

[CB-086-2025 Summary](#)

To be presented by Council Member Hawkins; referral to GOFPP

CONSENT AGENDA (Continued)[CB-087-2025](#)

Draft: 1

AN ACT CONCERNING NATIONAL BOARD-CERTIFIED TEACHER INCENTIVE PROGRAM MATCH for the purpose of establishing an enhanced incentive program to encourage National Board-Certified teachers to teach at low performing schools in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [B2025087](#)
[CB-087-2025 Summary](#)

To be presented by Council Member Hawkins; referral to EWD

[CB-088-2025](#)

Draft: 1

AN ACT CONCERNING THE LOCALLY OWNED AND OPERATED BUSINESS INCENTIVE ACT for the purpose of stimulating the growth of locally owned and operated businesses by reducing the stifling burden of fees and charges on such businesses, thus fostering economic growth in Prince George's County.

Sponsor(s): Hawkins

Attachment(s): [B2025088](#)
[CB-088-2025 Summary](#)

To be presented by Council Member Hawkins; referral to GOFPP

[CB-089-2025](#)

Draft: 1

AN ACT CONCERNING YEAR-ROUND JOBS PROGRAM FOR UNDERSERVED YOUTH for the purpose of establishing an employment program for low-income youth and young adults throughout the calendar year to improve socioeconomic outcomes for low-income youth and families in Prince George's County

Attachment(s): [B2025089](#)
[CB-089-2025 Summary](#)

To be presented by Council Member Hawkins; referral to EWD

[CB-090-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police 112, Prince George's County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

Attachment(s): [B2025090](#)
[CB-090-2025 Attachment A Settlement Summary](#)
[CB-090-2025 Attachment B](#)
[CB-090-2025 Summary](#)
[CB-090-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to HHSPS

CONSENT AGENDA (Continued)

[CB-091-2025](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of reestablishing certain classes of work, adding new classes of work, reallocating a certain class grade, and abolishing a class of work.

Attachment(s): [B2025091](#)
[CB-091-2025 Summary](#)
[CB-091-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFPP

[CB-092-2025](#)

Draft: 1

AN ACT CONCERNING FLAGSHIP PROJECT OVERLAY ZONE for the purpose of regulating the subdivision of land within the Flagship Project Overlay Zone to facilitate transformative redevelopment of signature sites in Prince George's County.

Sponsor(s): Burroughs

Attachment(s): [B2025092](#)
[CB-092-2025 Summary](#)

To be presented by Council Member Burroughs; referral to C.O.W.

(c) Introduction of Resolutions

[CR-105-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE "C-O" SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of the Department of Corrections Officials.

Attachment(s): [R2025105](#)
[CR-105-2025 Summary](#)
[CR-105-2025 Summary of Modifications](#)
[CR-105-2025 Transmittal](#)

The Chair (by request - County Executive); referral to HHSPS

To be introduced by:

CONSENT AGENDA (Continued)

[CR-106-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of Police Officials.

Attachment(s): [R2025106](#)

[CR-106-2025 Attachment A Salary Schedule](#)

[CR-106-2025 Attachment B Summary Modifications](#)

[CR-106-2025 Summary](#)

[CR-106-2025 Transmittal](#)

The Chair (by request - County Executive); referral to HHSPS

To be introduced by:

[CR-107-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G for the purpose of amending the Salary Plan of the County to reflect modified pay rates for General Schedule Employees for Fiscal Year 2026.

Attachment(s): [R2025107](#)

[CR-107-2025 Summary](#)

[CR-107-2025 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-108-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112 PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W for the purpose of amending the Salary Plan of the County to reflect the terms of the recent labor agreement between Prince George's County, Maryland and the Fraternal Order of Police Lodge 112, Prince George's County Sheriffs Lodge Incorporated (FOP 112).

Attachment(s): [R2025108](#)

[CR-108-2025 Attachment B](#)

[CR-108-2025 Summary](#)

[CR-108-2025 Transmittal](#)

The Chair (by request - County Executive); referral to HHSPS

To be introduced by:

[Consent27-25](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[ADJ71-25](#)

ADJOURN

Draft: 1

2:00 P.M. - HISPANIC HERITAGE MONTH PROGRAM, PART 1

REMINDERS

Thurs., October 2, 2025

9:00 a.m. PHED Committee

1:30 p.m. HHSPS Committee

2:00 p.m. County Council