

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Revised*

****Revised: CB-074-2026 and CR-071-2026 Added****

**Tuesday, July 7, 2026
10:00 AM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Justin T. Rhodes, Sr. Pastor, Trinidad Baptist Church, Capitol Heights, MD.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 24

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06292026a](#) County Council Minutes dated June 29, 2026

Draft: 1

Attachment(s): [06292026a](#)

[MIN 06292026b](#) County Council Minutes dated June 29, 2026 6PM JPH

Draft: 1

Attachment(s): [06292026b](#)

(b) First Reading of Bills (Presentation)

[CB-072-2026](#) **AN ACT CONCERNING EMERGENCY WEATHER OPERATIONS**

Draft: 1

FUND for the purpose of creating an Emergency Weather Operations Fund (“the Fund”); establishing the Fund to support the full lifecycle costs associated with the County’s emergency weather response, including pre-event staging, active response, and post-event recovery; providing for disbursements from the Fund to be used solely for emergency weather mobilization purposes, including snow and ice control, flooding, high wind events, and other weather-related incidents impacting County operations; and generally relating to emergency weather preparedness and response.

Attachment(s): [B2026072](#)

[CB-072-2026 Summary](#)

[CB-072-2026 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

CONSENT AGENDA (Continued)

[CB-073-2026](#)

Draft: 1

AN ORDINANCE CONCERNING STANDARDS FOR SPECIFIC SIGN TYPES for the purpose of amending the Height (maximum) of Sign (from base to top) for certain signs within the Industrial, Employment and Industrial/Employment Planned Development (IE-PD) Zones of Prince George’s County.

Sponsor(s): Dernoga

Attachment(s): [B2026073](#)
[CB-073-2026 Summary](#)

To be presented by Council Member Dernoga; referral to PHED

[CB-074-2026](#)

Draft: 1

AN ORDINANCE CONCERNING ACCESSORY DWELLING UNITS for the purpose of adding definitions and designating areas for accessory dwelling units consistent with authority set forth in State law; setting forth regulations for permitted accessory dwelling units; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to accessory dwelling units in Prince George’s County.

Sponsor(s): Adams-Stafford

Attachment(s): [B2026074](#)
[CB-074-2026 Summary](#)
[LDR-142-2026 Planning Board Recommendation](#)
[LDR-142-2026 Technical Staff Report](#)
[LDR-142-2026 PGCPB Transmittal](#)

To be presented by Council Member Adams-Stafford; referral to PHED

Legislative History:

6/3/26	Clerk of the Council	transmitted
6/17/26	M-NCPPC Technical Staff	Support proposed legislative amendment with amendments
7/2/26	M-NCPPC Planning Board	Support proposed legislative amendment with amendments

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**[CR-067-2026](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF RIVERDALE PARK for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Riverdale Park and generally regarding stop sign monitoring systems.

Sponsor(s): Olson

Attachment(s): [R2026067](#)

[CB-067-2026 Summary](#)

[CR-067-2026 ATTACHMENT A](#)

[CR-067-2026 ATTACHMENT B](#)

[CR-067-2026 ATTACHMENT C](#)

To be introduced by Council Member Olson; referral to C.O.W.

[CR-068-2026](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the School Facilities Surcharge for Fiscal Year 2027, beginning July 1, 2026, as required by State law.

Attachment(s): [R2026068](#)

[CR-068-2026 Summary](#)

[CR-068-2026 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-069-2026](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2027, beginning July 1, 2026, as required by State law.

Attachment(s): [R2026069](#)

[CR-069-2026 Summary](#)

[CR-069-2026 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA (Continued)[CR-070-2026](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$15,381,210 for the Circuit Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Office of Homeland Security, Department of the Environment, Department of Family Services, Health Department, Department of Social Services and Department of Permitting, Inspections, and Enforcement.

Attachment(s): [R2026070](#)

[CR-070-2026 Summary](#)

[CR-070-2026 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-15-26](#)

Draft: 1

Appointment of the following individual to the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission:

Ms. Gloria Gary Lawlah, M.A.

Appointment

Replacing: Manuel R. Geraldo, Esq.

Term Expiration: 06/15/2027

Attachment(s): [M-NCPPC Planning Board Appt Transmittal](#)

[M-NCPPC Planning Board Appt Packet](#)

[M-NCPPC Planning Board Appt Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

6/29/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-039-2026](#)

Draft: 2

AN ACT CONCERNING THE ELECTION DAY ADMINISTRATIVE

LEAVE for the purpose of allowing for the general election day to be designated for an increase in administrative leave for the County employees.

Sponsor(s): Blegay, Burroughs and Oriadha

Attachment(s): [B2026039](#)

[CB-039-2026 Summary](#)

[CB-039-2026 Report](#)

[CB-039-2026 PAFI](#)

[CB-039-2026 OOL Comments](#)

[CB-039-2026 Agency Impact Statement](#)

Legislative History:

5/5/26	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/28/26	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/9/26	County Council	introduced

[CB-040-2026](#)

Draft: 2

AN ACT CONCERNING THE HUMAN TRAFFICKING AWARENESS

NOTICE for the purpose of increasing public awareness, support victims, and encourage safe reporting of suspected human trafficking and requiring all hotels, motels, and other similar lodging establishments operating within the County to post a human trafficking awareness notice inside each guest room.

Sponsor(s): Olson, Burroughs, Oriadha, Ivey, Harrison, Dernoga and Adams-Stafford

Attachment(s): [B2026040](#)

[CB-040-2026 Summary](#)

[CB-040-2026 Report](#)

[CB-040-2026 PAFI](#)

[CB-040-2026 OOL Comments](#)

[CB-040-2026 IGA](#)

Legislative History:

5/12/26	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/28/26	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/9/26	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-042-2026

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE HERMAN APARTMENTS PROJECT

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Community Housing Initiative, Inc. (the “Owner”).

Sponsor(s): Harrison

Attachment(s): [R2026042](#)

[CR-042-2026 Summary](#)

[CR-042-2026 Transmittal](#)

[CR-042-2026 & CR-045-2026 Presentation COW 6.29.2026](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

5/26/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/29/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

CR-043-2026

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Holly Place project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Harrison, Fisher, Oriadha and Adams

Attachment(s): [R2026043](#)
[CR-043-2026 Attachment B](#)
[CR-043-2026 Summary](#)
[CR-043-2026 PAFI](#)
[CR-043-2026 Transmittal](#)
[CR-043-2026 & CR-044-2026 Presentation 06.29.2026](#)
[CR-043-2026 COW Committee Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

5/26/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/29/26	County Council	public hearing held
6/29/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-044-2026](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE HOLLY PLACE PROJECT for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Holly Place Limited Partnership (the “Owner”).

Sponsor(s): Harrison, Hunter, Adams, Fisher and Oriadha

Attachment(s): [R2026044](#)
[CR-044-2026 Attachment B](#)
[CR-044-2026 Summary](#)
[CR-044-2026 Transmittal](#)
[CR-044-2026 & CR-043-2026 Presentation 06.29.2026](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

5/26/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/29/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-045-2026](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Herman Apartments project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Harrison, Hunter, Adams, Fisher and Dernoga

Attachment(s): [R2026045](#)

[CR-045-2026 Attachment B](#)

[CR-045-2026 Summary](#)

[CR-045-2026 PAFI](#)

[CR-045-2026 Transmittal](#)

[CR-045-2026 & CR-042-2026 Presentation 06.29.2026](#)

[CR-045-2026 COW Committee Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

5/26/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/29/26	County Council	public hearing held
6/29/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-071-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE’S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE

for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming Gloria Gary Lawlah to serve as a member of the Maryland-National Capital Park and Planning Commission of the Prince George’s County Planning Board to serve on a part-time basis.

Attachment(s): [R2026071](#)

[CR-071-2026 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

RECESS

COMMITTEE OF THE WHOLE

RECONVENE

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-066-2026](#)

Draft: 1

A RESOLUTION CONCERNING TEMPORARY MORATORIUM ON HYPERSCALE DATA CENTER OPERATION for the purpose of establishing a two (2) year moratorium on the operation of hyperscale qualified data centers.

Sponsor(s): Oriadha and Dernoga

Attachment(s): [R2026066](#)

[CR-066-2026 Summary](#)

[CR-066-2026 PAFI](#)

[CR-066-2026 Planning Department Comments](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

6/29/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
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6/29/26	County Council	removed from agenda
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[ADJ63-26](#)

Draft: 1

ADJOURN

REMINDERS

Thursday, July 9, 2026
1:30 p.m. - GOFP Committee

Monday, July 13, 2026
10:00 a.m. - District Council
1:30 p.m. - EWD Committee - CANCELLED