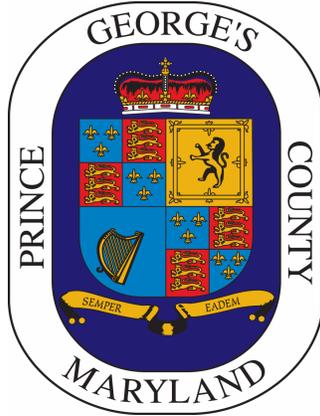


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Agenda Briefing (Council Hearing Room)

**Tuesday, April 30, 2019
11:30 AM**

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

11:00 A.M. - GENERAL ASSEMBLY COMMITTEE (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

AGENDA BRIEFING - (ROOM 2027)

11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Edwin H. Brown, Jr., County Employee

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF APRIL 30, 2019 AS LEGISLATIVE DAY NO. 11

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04232019](#) Approval of County Council Minutes dated April 23, 2019.

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-017-2019](#)

Draft: 1

AN ORDINANCE CONCERNING R-A ZONE for the purpose of permitting Townhouse and One-family detached dwelling uses in the R-A (Residential Agricultural) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2019017](#)

[CB-017-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

[CB-018-2019](#)

Draft: 1

AN ORDINANCE CONCERNING DEFINITIONS for the purpose of adding a definition of a Merchandise Logistics Center and amending the definition of Regional Urban Community in the County Zoning Ordinance.

Sponsor(s): Davis

Attachment(s): [B2019018](#)

[CB-018-2019 AIS](#)

[CB-019-2019](#)

Draft: 1

AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of amending the regulations of the M-X-T (Mixed Use-Transportation Oriented) Zone.

Sponsor(s): Davis

Attachment(s): [B2019019](#)

[CB-019-2019 AIS](#)

[Consent16-19](#)

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-002-2019](#)

Draft: 2

AN ORDINANCE CONCERNING

ZONING-ADMINISTRATION-PROCEDURES-NOTICE for the purpose of clarifying the time for reconsideration of final decisions of the District Council.

Sponsor(s): Glaros, Franklin, Harrison, Anderson-Walker, Davis, Turner, Streeter and Hawkins

Attachment(s): [B2019002](#)
[CB-2-2019 AIS](#)
[CB-2-2019 Report](#)

Legislative History:

2/19/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/7/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
3/19/19	County Council	introduced

5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-025-2019](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract for bus services for Prince George's County, Maryland.

Sponsor(s): Streeter, Turner and Hawkins

Attachment(s): [R2019025](#)
[CR-25-2019 Attachment A](#)
[CR-25-2019 AIS](#)

(Reported out of C.O.W. on 4/9/2019 with no recommendation)

Legislative History:

3/26/19	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/2/19	County Council	discharged from Committee
4/2/19	Sitting as the Committee of the Whole	Held in Committee
4/9/19	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council

6. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-10-19](#)

Appointment of the following individuals to the Washington Suburban Transit Commission (WSTC) for Prince George's County:

Mr. Thomas H. Graham
 Appointment
 Replacing: Malcolm L. Augustine
 Term Expiration: 6/30/2023

The Honorable Todd M. Turner
 Reappointment
 County Council Representative

(Favorably reported out of TIEE on 3/28/2019)

Legislative History:

3/28/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
---------	--	---

[REC26-19](#)

RECESS

1:30 P.M. - COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

7:00 P.M. - JOINT PUBLIC HEARING - (COUNCIL HEARING ROOM)

*MINOR AMENDMENT OF THE PRINCE GEORGE'S COUNTY GATEWAY
ARTS DISTRICT DEVELOPMENT DISTRICT OVERLAY ZONE*

(SEE SEPARATE AGENDA)

REMINDERS

Wed., May 1, 2019

10:00 a.m - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - HHSPS Committee Meeting (continued) (Room 2027)

Thurs., May 2, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)

1:30 p.m. - GOFP Committee Meeting (Room 2027)

Mon., May 6, 2019

10:30 a.m. - District Council Agenda Briefing (Room 2027)

10:45 a.m. - Call to Order - NO HEARINGS (Council Hearing Room)

11:30 a.m. - GOFP Committee Meeting (Room 2027)