#### ACTION AGENDA

#### **Tuesday, May 18, 2010**

Legislative Day No. 14

# COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

9:15 A.M. AGENDA BRIEFING – (ROOM 2027) -- BRIEFING HELD

9:58 A.M. PRESENTATION OF PROCLAMATIONS/COMMENDATIONS – (COUNCIL HEADING POOM)

**HEARING ROOM**)

Presented Proclamation presented to Mr. Fiesha Eshete, Professor of Economics, for his

"Outstanding Contributions" to the National Honor Society. (Council Member Marilynn M. Bland, Council Chair Thomas E. Dernoga and Council Members Eric Olson, Andrea C. Harrison, Tony Knotts, Ingrid M. Turner, and Samuel H. Dean)

Presented Joint Proclamation presented to Charles W. Wilson, Director, DER, recognizing

the month of June 2010 as "Flood Awareness Month" in Prince George's County. Mr. Samuel B. Noki, Associate Director, DER, accepted on this behalf. (Council Chair Thomas E. Dernoga, County Executive representative Marcus Jackson and Council Members Andrea C. Harrison, Eric Olson, Ingrid M. Turner, Samuel H.

Dean, Tony Knotts and Marilynn M. Bland)

Presented Proclamation presented to Lt. Col. Markus A. Summers, recognizing his

"Outstanding Public Service in Prince George's County. (Council Member Ingrid M. Turner, Council Chair Thomas E. Dernoga and Council Members Eric Olson,

Marilynn M. Bland, Andrea C. Harrison, Samuel H. Dean, Tony Knotts)

Presented Proclamation presented to Bowie State University recognizing its "145<sup>th</sup>

**Anniversary" in Prince George's County.** (Council Member Ingrid M. Turner, Council Chair Thomas E. Dernoga and Council Members Tony Knotts, Andrea C.

Harrison, Eric Olson, Marilynn M. Bland, and Samuel H. Dean)

Presented Proclamation presented to the Lakeland Community and Ms. Jackie Woody,

recognizing the Lakeland Community for its book project "Lakeland: African Americans in College Park". (Council Member Eric C. Olson, Council Chair Thomas E. Dernoga and Council Members Tony Knotts, Ingrid M. Turner, Marilynn

M. Bland, Andrea C. Harrison, and Samuel H. Dean)

Presented Proclamation presented to Coach Ronald B. Majette and Ms. Stephenie Majette

recognizing the "Fort Washington Little League" in Prince George's County. (Council Member Marilynn M. Bland, Council Chair Thomas E. Dernoga and Council Members Tony Knotts, Eric Olson, Ingrid M. Turner and Samuel H. Dean)

Presented Proclamation presented to Mr. Keith Miles recognizing him being named Prince

George's County "Teacher of the Year." (Council Member Marilynn M. Bland, Council Chair Thomas E. Dernoga and Council Members Eric Olson, Samuel H.

Dean, Ingrid M. Turner, and Tony Knotts)

Presented Proclamation presented to Mr. Justin Fitzgerald, Principal of Bond Mill

Elementary School, on receiving the "Distinguished Education Leadership Award" in Prince George's County. (Council Chair Thomas E. Dernoga, Council Vice Chair Andrea C. Harrison and Council Members Eric Olson, Marilynn Bland,

Samuel H. Dean, Ingrid Turner, and Tony Knotts)

10:56 A.M. CALL TO ORDER

**INVOCATION:** Iman Ahmed Lamptey, Islamic Research and Humanitarian Services of America, Inc., Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE

#### 1. SECOND READING OF BILLS – (INTRODUCTION)

Introduced

<u>CB-22-2010 (DR-2) – AN ORDINANCE CONCERNING PAWNSHOPS</u> for the purpose of amending the requirements for Pawnshops.

(Favorably reported out of PZED on 5/5/2010 with amendments)

Introduced by Council Members Exum, Knotts, Bland, Dernoga, Dean and Olson

PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 22, 2010 @ 10:00 A.M.

Introduced

<u>CB-24-2010 (DR-2) – AN ORDINANCE CONCERNING PARKING IN</u>

**RESIDENTIAL AREAS** for the purpose of amending the regulations for the parking of boats and boat trailers in residential areas.

(Favorably reported out of PZED on 5/5/2010 with amendments)

Introduced by Council Members Bland, Dernoga and Harrison

PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 22, 2010 @ 10:00 A.M.

### 2. PUBLIC HEARING – (COUNCIL HEARING ROOM) -- PUBLIC HEARING HELD

Appointment of the following individuals to the Board of Registration for Master Electricians, Journeyman Electricians, Apprentice Electricians and Electrical Contractors for Prince George's County:

Confirmed Mr. Thomas K. Freeland Appointment/Master Electrician

Replacing: Franklin S. Vasquez

Term Expiring: 1/1/2011

Confirmed Mr. Alvin J. Biagas, Jr. Reappointment/Electrical Contractor

Term Expiring: 1/1/2012

Confirmed Mr. Rodney Creecy Reappointment/Citizen Member

(unable to attend) Chairman

Term Expiring: 1/1/2012

Withdrawn by the County

Executive

Mr. Michael F. Dugan

Reappointment/Master Electrician

Term Expiring: 1/1/2011

Confirmed Ms. Tiffany Williams Reappointment/Citizen Member

Term Expiring: 1/1/2011

(Favorably reported out of THE on 5/12/2010)

## 3. <u>PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)</u>

Public Hearing held; Enacted CB-10-2010 (DR-2) – AN ACT CONCERNING PRINCE GEORGE'S COUNTY

ARTS AND ENTERTAINMENT DISTRICT – REAL PROPERTY TAX

CREDIT for the purpose of approving a real property tax credit for qualifying residing artists and for arts and entertainment enterprises; and generally relating to a real property tax credit.

(Introduced by Council Members Campos and Dernoga on 4/27/2010; favorably reported out of PSFM on 4/7/2010 with amendments)

#### 11:15 A.M. 4. PUBLIC HEARING: -- PUBLIC HEARING HELD

THE REGULATING PLAN FOR
ADDISON ROAD METRO STATION AND VICINITY
AS A PROPOSED AMENDMENT TO THE ADOPTED SUBREGION 4
MASTER PLAN AND ENDORSED SECTIONAL MAP AMENDMENT
(PLANNING AREAS 72, 75A AND 75B)

Pursuant to the provisions of Article 28 of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council, public hearing to receive testimony on the proposed Regulating Plan for the Addison Road Metro Station and vicinity as part of to the Planning Board's *Adopted Subregion 4 Master Plan and Endorsed Sectional Map Amendment (SMA)*. The proposed Regulating Plan will apply the Urban Centers and Corridor Nodes Development and Zoning Code of Prince George's County (CB-1-2010) to the Addison Road Metro Station and vicinity as defined in the attached map. The Regulating Plan will provide a mechanism for medium- to high-intensity, mixed-use, pedestrian- and transit-oriented development and allocating Building Envelope standards, public spaces, and Street types within the proposed boundary.

#### 5. **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

Adopted

CR-17-2010 – A RESOLUTION CONCERNING PRINCE GEORGE'S
COUNTY ARTS AND ENTERTAINMENT DISTRICT ADMISSIONS AND
AMUSEMENT TAX EXEMPTION for the purpose of exempting from the admissions and amusement tax gross receipts from any admissions or amusement charge levied by an arts and entertainment enterprise or qualifying residing artist in an arts and entertainment district; and generally relating to an admissions and amusement tax

(Introduced by Council Members Campos and Dernoga on 3/2/2010; favorably reported out of PSFM on 4/7/2010)

#### 6. <u>BRIEFING (COUNCIL HEARING ROOM)</u>

Deferred

• REPORT AND RECOMMENDATIONS OF THE PRINCE GEORGE'S COUNTY 2010 CHARTER REVIEW COMMISSION

The Honorable Ronald V. Russell, Chairman of the 2010 Charter Review Commission Kathleen H. Canning, Legislative Officer

#### 7. <u>DISTRICT COUNCIL ITEM – (COUNCIL HEARING ROOM)</u>

(SEE SEPARATE ACTION AGENDA)

#### REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

-None-

12:04 P.M. ADJOURN

#### <u>COMMITTEE OF THE WHOLE – (ROOM 2027)</u>

#### 12:43 P.M. • THE ADOPTED HISTORIC SITES AND DISTRICTS PLAN

No action taken

(DIGEST OF TESTIMONY)

Gail Rothrock, Planner/Project Coordinator

1:54 P.M.

THE PROPOSED AMENDMENTS TO THE ADOPTED SUBREGION 4
MASTER PLAN AND ENDORSED SECTIONAL (ZONING) MAP
AMENDMENT (AS OUTLINED IN CR-15-2010)

Letter not accepted into the record; staff directed to draft an approving resolution

(DIGEST OF TESTIMONY)

Sonja Ewing, Planner/Project Coordinator

• THE REGULATING PLAN FOR ADDISON ROAD METRO STATION AND VICINITY AS A PROPOSED AMENDMENT TO THE ADOPTED SUBREGION 4 MASTER PLAN AND ENDORSED SECTIONAL MAP AMENDMENT (PLANNING AREAS 72, 75A AND 75B)

Sonja Ewing, Planner/Project Coordinator

#### 2:30 P.M. COMMITTEE OF THE WHOLE – (ROOM 2027) -- CANCELLED

#### • BUDGET CARRYOVER

#### **REMINDERS**

Wed., May 19, 2010	10:00 a.m.	PZED Committee Meeting (Room 2027) – CANCELLED
Mon., May 24, 2010	9:30 a.m. 10:00 a.m.	Agenda Briefing (Room 2027) District Council Call to Order