

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date:11/9/2021Effective Date:Reference No.:CR-112-2021Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** County Executive

**Sponsor(s):** Hawkins, Davis, Ivey, Dernoga, Harrison, Turner, Anderson-Walker, Franklin,

Taveras and Glaros

Item Title: A RESOLUTION CONCERNING MODIFICATION OF BENEFITS,

FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE'S COUNTY

SHERIFFS LODGE INC., SALARY SCHEDULE W for the purpose of amending the Salary Plan of the County to reflect the terms of the recent agreement between Prince George's County, Maryland and the Fraternal Order of Police Lodge 112,

Prince George's County Sheriffs Lodge Incorporated.

**Drafter:** Christina Noone, Administrative Asst. OHRM

Resource Personnel: Angela M. Beasley, Esq., Deputy Director, OHRM

Joseph Adler, PH.D., Chief Labor Negotiator, OHRM

#### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:
10/12/2021	County Council	introduced and referred	COW
10/28/2021	Action Text: This Resolution was introduced by Council Members Hawkins, Davis, Ivey, Dernoga, Harrison, Turner, Anderson-Walker, Franklin, Taveras, and Glaros and referred to the Sitting as the Committee of the Whole. COW Favorably recommended		
	Action Text: A motion was made by Member Turner, seconded by Member Harrison, that this Resolution be Favorably recommended. The motion carried by the following vote:		

Aye: 9 Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras

and Turner

Absent: 2 Anderson-Walker and Streeter

#### AFFECTED CODE SECTIONS:

### BACKGROUND INFORMATION/FISCAL IMPACT:

This legislation is necessary to amend the Salary Plan and modify the benefit to temporarily increase the

CR-112-2021 (Draft 1) Page 2 of 2

maximum carryover for Annual Leave from leave year 2021 into leave year 2022 from 360 hours to 440 hours for employees represented by the Fraternal Order of Police Lodge 112, Prince George's County Sheriffs Lodge Incorporated.

A fiscal impact statement will be provided by the Office of Management and Budget.

**Document(s):** R2021112, CR-112-2021 Transmittal Letter, CR-112-2021 Report