



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Deni L. Taveras, Chair*

*Dannielle M. Glaros, Vice-Chair*

*Monique Anderson-Walker*

*Thomas E. Dernoga*

*Todd M. Turner*

*Director - J. Kenneth Battle, Jr.*

*Administrative Aide - Shirley Anglin*

*(301) 952-3694*

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**Thursday, February 13, 2020**

**10:00 AM**

**Committee Hearing Room 2027**

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#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

#### **BRIEFING**

**BR 02132020a** Department of Public Works & Transportation  
Draft: 1 2020 Transit & Mobility Activities Overview  
Martin L. Harris, Deputy Director

**BR 02132020b** Department of the Environment  
Draft: 1 Environmental Justice Commission Update  
Joseph P. Gill, Director

#### **ADJOURN**