

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**CDBG Adoption**

**Tuesday, May 7, 2024  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5  
Sydney J. Harrison, Vice Chair, District 9  
Wala Blegay, District 6  
Edward P. Burroughs, III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Mel Franklin, At-Large  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**9:45 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. PROCLAMATION presented to the 2024 Maryland Chef of the Year, Tobias Dorzon, Executive Head Chef, Owner, Huncho House restaurant, Hyattsville in Prince George's County. (Council Chair Jolene Ivey, and Council Member Wanika Fisher)
2. PROCLAMATION presented to the Charles Herbert Flowers Lady Jaguars Basketball Team recognizing them as the "4A League Basketball Champions," in Prince George's County. (Chair, Jolene Ivey, At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins)
3. PROCLAMATION presented to Surrattsville Lady Hornets Basketball Team, recognizing them as the "1A South Regional II Champions," in Prince George's County. (At-Large Council Member Mel Franklin, At-Large Council Member Calvin Hawkins, and Council Vice Chair Sydney J. Harrison)
4. PROCLAMATION presented to Bowie Bulldog Boys Basketball Team, recognizing them as the "4A League Basketball Champions" in Prince George's County. (Council Member Ingrid S. Watson, At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins)
5. PROCLAMATION presented to the CMIT Boys Golden Tigers Basketball Team recognizing them as the "1A South Regional II Basketball Champions," in Prince George's County. (At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins, Council Member Thomas E. Dernoga)

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Belina Wimbish, Ambassadors for Peace, Universal Peace Federation, Bowie, MD.

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 12**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04292024](#) County Council Minutes dated April 29, 2024 - 6 PM JPH

Draft: 1

**Attachment(s):** [04292024 6PM](#)

[MIN 04302024a](#) County Council Minutes dated April 30, 2024

[04302024a](#)  
Draft: 1a

**Attachment(s):** [04302024a](#)

[MIN 04302024b](#) County Council Minutes dated April 30, 2024 - 6 PM JPH

[04302024b](#)  
Draft: 1b

**Attachment(s):** [04302024b](#)

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)**[CB-038-2024](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY - BUSINESS**

**IMPROVEMENT DISTRICTS** for the purpose of codifying the process by which districts within Prince George's County may establish a Business Improvement District.

**Attachment(s):** [B2024038](#)

[CB-038-2024 Summary](#)

[CB-038-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

[CB-039-2024](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR COUNTY BUILDINGS**

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$96,720,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2024039](#)

[CB-039-2024 Summary](#)

[CB-039-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to COW*

[CB-040-2024](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR LIBRARY FACILITIES**

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$17,284,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor,

prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2024040](#)  
[CB-040-2024 Summary](#)  
[CB-040-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to COW*

### **CONSENT AGENDA (Continued)**

[CB-041-2024](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PRINCE GEORGE'S COMMUNITY COLLEGE FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$194,380,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2024041](#)  
[CB-041-2024 Summary](#)  
[CB-041-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to COW*

[CB-042-2024](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$311,873,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms

and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2024042](#)  
[CB-042-2024 Summary](#)  
[CB-042-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to COW*

### **CONSENT AGENDA (Continued)**

#### **CB-043-2024**

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC SAFETY FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$40,205,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2024043](#)  
[CB-043-2024 Summary](#)  
[CB-043-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to COW*

### **(c) Introduction of Resolutions**

#### **CR-036-2024**

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES SURCHARGE** for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units within "The Highlands" project.

**Attachment(s):** [R2024036](#)  
[CR-036-2024 Summary](#)  
[CR-036-2024 Transmittal](#)

*The Chair (by request County Executive); referral to GOFPP*

**CONSENT AGENDA (Continued)**[CR-037-2024](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES**

**SURCHARGE** for the purpose of approving a full waiver of the public safety surcharge for all residential units within The Cassidy, a proposed 175 unit multifamily residential development located in Capital Heights, developed by KCG Companies.

**Attachment(s):** [R2024037](#)[CR-037-2024 Summary](#)[CR-037-2024 Transmittal](#)*The Chair (by request County Executive); referral to GOFPP*[CR-038-2024](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES**

**SURCHARGE** for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units within the “Park Place at Addison Road Metro” project.

**Attachment(s):** [R2024038](#)[CR-###-2024 Summary](#)[CR-###-2024 Transmittal](#)*The Chair (by request County Executive); referral to GOFPP*[Consent20-24](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**[LTR](#)[05052024a](#)

Draft: 1a

Proposed Letter to The Honorable Andrew Friedson, President, Montgomery County Council, transmitting the Prince Georges County Council's proposed recommendations on the Fiscal Year 2025 Operating and Capital Budgets of the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission, and the Washington Suburban Transit Commission.

**Attachment(s):** [FY 2025 Draft Bi-County Letter](#)



**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-020-2024](#)

Draft: 3

**AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT CONSERVATION ORDINANCE**

for the purpose of revising the existing subtitle in order to comply with state mandated revisions as per the Maryland Forest Conservation Act; revising and adding definitions; revising applicability and exemption requirements; revising plan review, validity and grandfathering requirements; revising a certain definition; providing for a certain fee-in-lieu; establishing a certain Fund; revising the variance and appeal process; revising enforcement process; revising the conservation requirements including priority areas, thresholds and replacement ratios; revising conservation requirements design criteria, priorities, options and bonding; revising forest stand delineation area; and revising forest harvesting.

**Sponsor(s):** Harrison, Watson, Olson, Fisher, Hawkins, Dernoga and Oriadha

**Attachment(s):** [B2024020](#)

[CB-020-2024 Summary](#)

[CB-020-2024 Report](#)

[CB-020-2024 PAFI](#)

[CB-020-2024 Transmittal](#)

[PGCPB Transmittal Packet Pink 03-04-2024](#)

[HB 723 Forest Preservation and Retention](#)

[CB-020-2024 OOL Comments](#)

[CB-020-2024 M-NCPPC Presentation 3-26-2024 TIEE](#)

CB-020-2024 Public Comments - CC 05-07-2024

**Legislative History:**

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
4/2/24	County Council	amended (1)
4/2/24	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-021-2024](#)

Draft: 2

**AN ACT CONCERNING TREE CANOPY COVERAGE ORDINANCE** for the purpose of revising the existing applicability language, requiring a certain grandfather provision, revising the tree canopy coverage requirements, revising the credit and security requirements, and adding the Planning Director to those that can issue waivers.

**Sponsor(s):** Harrison, Olson, Watson, Dernoga, Oriadha and Fisher

- Attachment(s):** [B2024021](#)  
[CB-021-2024](#)  
[CB-021-2024 Summary](#)  
[CB-021-2024 Report](#)  
[CB-021-2024 PAFI](#)  
[PGCPB Transmittal Packet Pink 03-04-2024](#)  
[HB 723 Forest Preservation and Retention](#)  
[CB-021-2024 OOL Comments](#)  
[CB-021-2024 MNCPPC Presentation 3-26-2024 TIEE](#)  
 CB-021-2024 Public Comments - CC 05-07-2024

**Legislative History:**

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
4/2/24	County Council	introduced

[CB-022-2024](#)

Draft: 2

**AN ACT CONCERNING SUBDIVISION REGULATIONS’ ENVIRONMENTAL STRATEGY AREA** for the purpose of removing environmental strategy area from definitions, and removing environmental strategy area from environmental standard and replacing with development location, and amending the required minimum stream buffer widths.

**Sponsor(s):** Harrison, Olson, Watson, Fisher, Dernoga, Oriadha and Burroughs

**Attachment(s):** [B2024022](#)  
[CB-022-2024 Summary](#)  
[CB-022-2024 Report](#)  
[CB-022-2024 PAFI](#)  
[CB-022-2024 Transmittal](#)  
[PGCPB Transmittal Packet Pink 03-04-2024](#)  
[HB 723 Forest Preservation and Retention](#)  
[CB-22-2024 OOL Comments](#)  
[CB-022-2024 MNCPPC - PowerPoint 3-26-24 TIEE](#)  
 CB-021-2024 Public Comments - CC 05-07-2024

**Legislative History:**

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
4/2/24	County Council	introduced

**5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-026-2024](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Ivey, Hawkins and Fisher

**Attachment(s):** [R2024026](#)  
[CR-026-2024 Attachment A](#)  
[CR-026-2024 Attachment A \(with Additional OCS Notes\)](#)  
[CR-026-2024 Report](#)  
[CR-026-2024 Summary](#)  
[CR-026-2024 PAFI](#)  
[CR-026-2024 Transmittal](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

4/9/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
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4/16/24	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council
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**6. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[CR-023-2024](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2023 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Harrison, Fisher, Hawkins, Dernoga and Watson

**Attachment(s):** [R2024023](#)

[CR-023-2024 Attachments A and B](#)

[CR-023-2024 Summary](#)

[CR-023-2024 Staff Report](#)

[CR-023-2024 Transmittal](#)

*TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE TO BE SCHEDULED*

**Legislative History:**

4/2/24

County Council

introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-021-2024](#)

Draft: 2

**A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION GRADES** for the purpose of adjusting the number of positions in certain grades in the Office of Human Rights, Office of Law, Office of Finance, Health Department, Department of Family Services, Office of Community Relations, Circuit Court, Department of Permitting, Licensing and Enforcement, Department of Environment, Office of the Sheriff, Department of Corrections and , the Legislative Branch and the Department of Housing and Community Development.

**Sponsor(s):** Ivey, Watson, Olson, Harrison, Hawkins, Fisher and Dernoga

**Attachment(s):** [R2024021](#)

[CR-021-2024 Attachment A \(Draft 2\)](#)

[CR-021-2024 Summary](#)

[CR-021-2024 Report](#)

[CR-021-2024 Transmittal](#)

[CR-021-2024 Proposed Draft 2 \(OMB\)](#)

*(Verbal C.O.W. Committee report to be provided)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)*

**Legislative History:**

3/26/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/16/24	Sitting as the Committee of the Whole	amended (1)
4/16/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-024-2024](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development (“FY 2025 Annual Action Plan”).

**Sponsor(s):** Fisher, Harrison, Hawkins and Watson

- Attachment(s):** [R2024024](#)  
[CR-024-2024 Attachment A](#)  
[CR-024-2024 Attachment B](#)  
[CR-024-2024 Summary](#)  
[CR-24-2024 Report](#)  
[CR-024-2024 PAFI](#)  
[CR-024-2024 Transmittal](#)

CR-024-2024 Public Comments 04-30-2024 COW

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

4/2/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/23/24	County Council	public hearing held
4/30/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-040-2024](#)

Draft: 1

**A RESOLUTION CONCERNING THE NANCY TABBS HOUSE, ELWOOD AND WILMER GROSS HOUSE, AND GEORGE HENRY AND AGNES GROSS HOUSE-DESIGNATION AS HISTORIC SITES IN PRINCE GEORGE'S COUNTY** for the purpose of approving the designation of the Nancy Tabbs House (Documented Property 66-000-01); the Elwood and Wilmer Gross House (Documented Property 66-000-02); and the George Henry and Agnes Gross House (Documented Property 66-000-03) as Historic Sites in Prince George's County, Maryland.

**Attachment(s):** [R2024040](#)

[CR-040-2024 Summary](#)

*(Verbal C.O.W. Committee report to be provided)*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[REC11-24](#)**RECESS**

Draft: 1

**11:30 AM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**COUNTY COUNCIL RECONVENE****9. SECOND READING OF BILLS – (INTRODUCTION)**[CB-012-2024](#)

Draft: 1

**AN ACT CONCERNING PROCUREMENT PRACTICES REVISIONS** for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, and economic development; generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2024012](#)  
[CB-012-2024 Summary](#)  
[CB-012-2024 Report](#)  
[CB-012-2024 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

*To be introduced by:*

**Legislative History:**

3/12/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/11/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-027-2024](#)

Draft: 1

**AN ACT CONCERNING TRANSITIONAL PROVISIONS-EXTENSION OF TIME FOR ACCESS TO PRIOR SUBDIVISION REGULATIONS** for the purpose of amending the time for applications to be approved and considered under the prior Subdivision Regulations from two (2) years to four (4) years, or from April 1, 2024, to April 1, 2026.

**Sponsor(s):** Ivey

**Attachment(s):** [B2024027](#)  
[CB-027-2024 Summary](#)  
[CB-027-2024 Report](#)  
[CB-027-2024 Planning Board Comments](#)  
[CB-027-2024 Planning Board Analysis](#)

*(Verbal PHED Committee report to be provided)*

*To be introduced by Council Member Ivey*

**Legislative History:**

3/26/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/18/24	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council



[CB-037-2024](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2024 Budget.

**Attachment(s):** [B2024037](#)

[CB-037-2024 Summary](#)

[CB-037-2024 PAFI](#)

[CB-037-2024 Transmittal](#)

[CB-037-2024 Proposed Draft 2](#)

*(Verbal C.O.W. Committee report to be provided)*

*To be introduced by:*

**Legislative History:**

4/30/24 County Council

presented and referred to the Sitting  
as the Committee of the Whole

**6:00 P.M. - PUBLIC HEARING - COUNTY BUDGET & CIP AND BD. OF ED. BUDGET & CONSTANT YIELD RATE**

*(SEE SEPARATE AGENDA)*

REMINDERS