



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Committee of the Whole

*Chairman Derrick Leon Davis*

*Council Member Mel Franklin*

*Vice Chairwoman Dannielle M. Glaros*

*Council Member Andrea C. Harrison*

*Council Member Mary A. Lehman*

*Council Member Obie Patterson*

*Council Member Deni L. Taveras*

*Council Member Karen R. Toles*

*Council Member Todd Turner*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, October 18, 2016

11:00 AM

Council Hearing Room

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CONTINUED FROM OCTOBER 11, 2016

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[CB-092-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING CONVEYANCE OF PUBLIC LAND IN THE R-R ZONE** for the purpose of providing certain requirements applicable to conveyances of public land in the R-R (Rural Residential) Zone to a nonprofit medical services corporation.

**Sponsor(s):** Harrison

**Attachment(s):** [B2016092](#)  
[CB-92-2016 AIS.pdf](#)

**Legislative History:**

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9/27/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Held in Committee
10/11/16	Committee of the Whole	Held in Committee
10/11/16	County Council	discharged from Committee
10/11/16	County Council	referred to the Committee of the Whole

[CB-094-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING BUILDINGS AND STRUCTURES - REGULATIONS - BUILDING PERMITS - EXEMPTIONS**

for the purpose of providing a limited exemption from the requirements of the Zoning Ordinance and certain other requirements of the County Code for expansions or improvements pursuant to State law for food or beverage store uses, under certain circumstances.

**Sponsor(s):** Franklin**Attachment(s):** [B2016094](#)  
[CB-94-2016 AIS](#)**Legislative History:**

10/4/16	County Council	presented and referred to the Committee of the Whole
10/11/16	Committee of the Whole	Held in Committee

**ADJOURN**