



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 3/18/2025

**Effective Date:**

**Reference No.:** CR-032-2025

**Chapter Number:**

**Draft No.:** 1

**Public Hearing Date:**

**Proposer(s):** County Executive

**Sponsor(s):** Harrison, Ivey, Hawkins, Dernoga and Blegay

**Item Title:** A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development (“FY 2026 Annual Action Plan”).

**Drafter:** Adedamola George, Esq., Chief Compliance and Program Manager  
Department of Housing and Community Development

**Resource Personnel:** Aspasia Xypolia, Director  
Department of Housing and Community Development

### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
03/18/2025	County Council	introduced and referred	COW

**Action Text:**  
This Resolution was introduced by Council Members Harrison, Ivey, Hawkins, Dernoga and Blegay and referred to the Committee of the Whole.

### AFFECTED CODE SECTIONS:

### BACKGROUND INFORMATION/FISCAL IMPACT:

This legislation will approve and adopt the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development.

The Annual Action Plan consists of federal programs, including related federal applications, which, along with other resources, serve to implement housing and community development strategies set forth in the County’s FY 2026-2030 Consolidated Plan, pending adoption by the County Council. The Consolidated Plan is required by the U.S. Department of Housing and Urban Development (“HUD”) as a prerequisite for consideration of the funding applications. The funding applications, as detailed in the Annual Action Plan, are for the following federal entitlement program funds: Community Development Block Grant (“CDBG”) Program, HOME Investment Partnerships (“HOME”) Program, and the Emergency Solutions Grants (“ESG”) Program.

**Document(s):** R2025032, CR-032-2025 Attachment A, CR-032-2025 Attachment B,  
CR-032-2025 Transmittal