

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 10/17/95

**Reference No.:** CR-65-1995

**Proposer:** County Executive

**Draft No.:** 3

**Sponsors:** MacKinnon

**Item Title:** Ten Year Water & Sewerage Plan (August 1995 Amendment Cycle) to change the Water & Sewer category designations within the 1994 Comprehensive Ten Year W & S Plan

**Drafter:** Paivi Spoon  
DER

**Resource Personnel:** Stephen Paul, County Executive's Office

**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_\_/\_\_\_/\_\_\_

**Executive Action:** \_\_\_/\_\_\_/\_\_\_

**Committee Referral:**(1) 10/17/95 THE

**Effective Date:** 12/13/95

**Committee Action:**(1) 11/14/95 FAV(A)

**Date Introduced:** 10/17/95

**Pub. Hearing Date:** (1) 11/7/95 1:30 PM

**Council Action:** (1) 11/14/95 ADOPTED

**Council Votes:** AMc:A, DB:A, SD:A, JE:A, IG:A, WM:A, RVR:A, AS:A, MW:A

**Pass/Fail:** P

**Remarks:** (Reconsidered on 11/21/95)

**Council Action:** (2) 11/21/95 ADOPTED

**Council Votes:** AMc:A, DB:A, SD:A, JE:A, IG:A, WM:A, RVR:A, AS:A, MW:A

**Pass/Fail:** P

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 11/14/95

**Committee Vote:** Favorable, as amended, 5-0 (In favor: Council Members Del Giudice, Estep, Gourdine, Scott and Wilson)

Of the twenty applications for water and/or sewer category changes contained in the August 1995 Cycle, the Committee voted to approve the County Executive's recommendation on fifteen requests, with conditions placed on application numbers 95/W-02 and 95/P-06:

95/W-02 Palumbo Property (4 to 3)

(115,000 sq. ft. retail) - The Executive recommended approval of category 4C. The Committee recommended advancement to category 4C, with three conditions 1.) approval of the detailed site plan, 2.) the applicant must pay for the cost of any CIP extension necessary to serve this property, and 3.) the joint signature letter process must be used for this property to advance from 4C to 3. This motion was approved by a vote of 5-0 (in favor: Council member Del Giudice, Estep, Gourdin, Scott and Wilson).

95/P-06 Temple Plaza (W4 to W3)

(154 TH, 1,200 sq. ft., \$109,000) - The Executive's recommendation for approval of water category 3 was based on all of the criteria having been met. The Committee raised concerns regarding the impact of this development on public facilities in the area. The Committee recommended W4C and requested a joint signature letter for approval of advancement to category 3. The vote was 5-0 (in favor: Council member Del Giudice, Estep, Gourdin, Scott and Wilson).

Three applications were withdrawn at the applicant's request. For the two remaining requests, the Committee made the following recommendations:

95/W-17 Miller Property (S4 to S4C)

(68 TH's, 1,500 sq. ft., \$134,000) -The Executive recommended to retain this property in category S4. The Committee recommended the applicant's request be approved for advancement to category S4C due to the acceptance of preliminary subdivision plan #4-95114. This recommendation was approved by a vote of 4-0 (in favor: Council member Del Giudice, Estep and Scott, and Wilson).

95/W-20 Marlboro Property (6 to 4C)

(161 SFD, 2,150 sq. ft., \$190,000) - The Executive recommended approval of category 4C. The Committee recommended approval of category 4 for this property due to concerns regarding the impact on assigned middle and high schools in the area. This recommendation was approved by a vote of 5-0 (in favor: Council member Del Giudice, Estep, Gourdin, Scott and Wilson).

**BACKGROUND INFORMATION/FISCAL IMPACT****(Includes reason for proposal, as well as any unique statutory requirements)**

The County's Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests to amend the Plan. This resolution represents the August Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewerage Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, and CR-37-1995. The August Cycle contains

twenty requests for a category change. One of the requests is in the Blue Plains sewer shed, fifteen in Western Branch, and four in the Piscataway sewer shed.

Environmental Article, Title 9, Subtitle 5, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the proposed resolution for their recommendations.

**CODE INDEX TOPICS:**