



PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
PLANNING BOARD TRANSMITTAL PACKET
FOR THE
CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: October 5, 2023
TO: Donna J. Brown, Clerk of the Council
SUBJECT: **Minor Plan Amendment
to the 2014 *Southern Green Line*
Station Area Sector Plan and
Sectional Map Amendment**
TYPE OF MEETING: District Council Work Session
COUNCIL MEETING DATE: October 10, 2023
COUNCIL ACTION REQUESTED: None

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:
**Minor Plan Amendment to the 2014 *Southern Green Line Station Area Sector Plan and*
*Sectional Map Amendment***

DIVISION CHIEF SIGN-OFF:

for Tony Felts

DIVISION:

Name: Tony Felts, Division Chief
Community Planning

STAFF CONTACT:

Michael Calomese, Project Manager

CONTACT TELEPHONE NUMBER:

CONTACT E-MAIL ADDRESS:

Michael.calomese@ppd.mncppc.org

ATTACHMENTS:

- PGCPB No. 2023-95 Resolution
- CR-xxx-2023
- Anaylsis of Testimony
- Staff Report
- Letter to DC Chair

