



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Draft County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, February 9, 2021

11:30 AM

VIRTUAL MEETING

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**10:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE MINUTES)*

**11:30 A.M. - CALL TO ORDER**

*The County Administration Building experienced a power-outage which affected the meeting servers for television production and live-streaming. All meetings were temporarily postponed to allow for restoration. The meeting was called to order at 1:44 p.m. with 11 members.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator*  
*William M. Hunt, Deputy Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Theresa D. Myers, Legislative Assistant*  
*Leonard D. Moses, Zoning Assistant*  
*Terry L. Bell, Council Liaison*  
*Miriam Brewer, Appointments Liaison*  
*Amanda Denison, Associate County Attorney*  
*Monica B. James, Legislative Officer*  
*J. Kenneth Battle, TIEE Committee Director*  
*Dinora Hernandez, Legislative Officer*  
*Karen Zavakos, Legislative & Zoning Counsel*  
*Jackie Brown, PHED Committee Director*  
*Howard Stone, GOFP Committee Director*  
*Nathaniel Tutt, III, HHSPS Committee Director*  
*Donna Whitman, Legislative Officer*  
*James Walker-Bey, Zoning Reference Aide*

**INVOCATION:**

*The Invocation was provided by Howard W. Stone, County Employee.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Harrison.*

**BUSINESS MEETING****1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 02022021](#)

County Council and Board of Health Minutes dated February 2, 2021.

**These minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-007-2021](#)

Draft 1

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Housing Code of Prince George's County (the "County") to conform to the 2018 edition of the International Property Maintenance Code.

**Attachment(s):** [B2021007](#)  
[CB-007-2021 AIS](#)  
[CB-007-2021 Transmittal](#)

**This Council Bill was presented by the Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole**

[CB-008-2021](#)

Draft 1

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse or Two-Family Attached Dwelling uses in the C-O (Commercial Office) Zone, under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2021008](#)  
[CR-008-2021 AIS](#)

**This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS WERE CONSIDERED*

[Consent5-21](#)**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Davis, seconded by Council Member Turner, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 02092021](#)

Draft 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):**    [Delegation Position Letter 2-9-21](#)

*J. Kenneth Battle, Director of the General Assembly Committee (GA) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Davis, seconded by Council Member Anderson-Walker, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**4. PUBLIC HEARINGS:****[APPT-1-21](#)****Appointment of the following individual as Director of the Department of Corrections for Prince George's County:**

Ms. Corenne D. Labbe'

**Attachment(s):** [APPT-1-21 Report](#)

*Nathaniel K. Tutt, Director of the Health, Human Services and Public Safety Committee (HHSPS), provided a verbal report of the actions and recommendations of the Committee of the Whole. Pursuant to proper notice, the public hearing was convened at 2:01 p.m. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the nominee to the Council on behalf of the County Executive and spoke to her character and credentials. The nominee was present and spoke on her own behalf. All persons wishing to speak having done so, the public hearing was declared held.*

**This Appointment was public hearing held**

**A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**[APPT-2-21](#)****Appointment of the following individuals to the Board of Ethics for Prince George's County:**

Ms. Melanie R. Barr-Brooks

Appointment

Replacing: Anne Magner (vacant)

Term Expiration: 12/23/2023

Ms. Charlene R. Gallion

Appointment

Replacing: Covette Rooney

Term Expiration: 12/1/2024

**Attachment(s):** [Appt-2-21 Report](#)

*Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole. Pursuant to proper notice, the public hearing*

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*was convened at 2:11 p.m. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the nominees to the Council on behalf of the County Executive and spoke to their character and credentials. Ms. Melanie R. Barr-Brooks was present and spoke on her own behalf. Ms. Charlene R. Gallion was present but was unable to remain through the postponement to attend a family funeral. All persons wishing to speak having done so, the public hearing was declared held.*

**This public hearing was held.**

**A motion was made by Council Member Streeter, seconded by Council Member Harrison, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

## **5. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-010-2021](#)**

Draft 1

**A RESOLUTION CONCERNING ACTING CHIEF OF POLICE** for the purpose of extending the appointment of Mr. Hector Velez as Acting Chief of Police.

**Sponsor(s):** Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**Attachment(s):** [R2021010](#)  
[CR-010-2021 AIS](#)

*This legislation will extend the appointment of Mr. Hector Velez as Acting Chief of Police for an additional four months.*

**This Resolution was introduced by Council Members Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner.**

**A motion was made by Council Member Franklin, seconded by Council Member Streeter, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**A motion was made by Council Member Turner, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by**

**the following vote:**

**Aye** 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**BRIEFING:**[BR 02092021](#)**RETREAT TRAINING FOLLOW-UP**

Artis Hampshire-Cowan  
Principal & Founder  
Leverage Leadership Group

*THIS BRIEFING IS DEFERRED TO A LATER DATE*

[Add12-21](#)**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Turner, seconded by Council Member Streeter, to accept the additions package. The motion carried by the following vote:**

**Aye** 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**EXECUTIVE SESSION - (VIRTUAL MEETING)**[EX 02092021](#)

Motion to convene in executive session in accordance with Section 3-305(b) (1), (7) and (8), General Provisions Article, Annotated Code of Maryland, to discuss personnel issues, to consult with legal counsel to seek legal advice and to discuss pending or potential litigation.

*Donna J. Brown, Clerk of the Council, read the following statement for Executive Session: "Motion to convene in Executive Session pursuant to Section 3-305(b)(1), (7) and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction and to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically, to address recent personnel matter concerns within the Board of Education; and to discuss and consider pending or potential litigation and to consult with*

*counsel to seek legal advice, specifically, to address as to legal issues regarding Countywide Map Amendment."*

*This Executive Session will take place after the recess.*

**A motion was made by Council Member Franklin, seconded by Council Member Harrison, to convene into Executive Session. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**RECESS**

*THE MEETING RECESSED AT 2:30 P.M.*

**A motion was made by Council Member Glaros, seconded by Council Member Davis, to recess the meeting. The motion carried unanimously.**

**DISTRICT COUNCIL ITEMS - (VIRTUAL MEETING)**

*(SEE SEPARATE MINUTES)*

**RECONVENE**

*(PLEASE SEE COUNTY COUNCIL SESSION DATED FEBRUARY 9, 2021 PART 2)*

Prepared by:

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Theresa D. Myers, Legislative Assistant

Submitted by:

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Donna J. Brown, Clerk of the Council