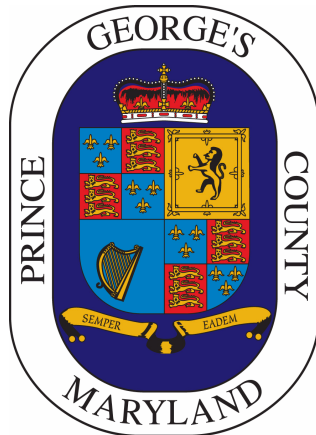


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Zoning Minutes - Draft

Monday, June 15, 2015

11:30 AM

Council Hearing Room

Sitting as the District Council

Mel Franklin, District 9, Chairman

Derrick Leon Davis, District 6, Vice Chair

Dannielle M. Glaros, District 3

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

ORDER OF PRESENTATION AT HEARINGS

1. Orientation by the Planning Staff or appropriate staff person
2. Testimony from the side requesting the hearing
3. Testimony from the side favoring the decision
4. Comments by the People's Zoning Counsel
5. Five (5) minute rebuttal from the side requesting hearing
6. Five (5) minute rebuttal from the side favoring decision

PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

1. Come forward to the speaker's podium and state your name and address for the record.
2. Present comments as succinctly as possible.
3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
4. Observe time limitations as directed by the presiding officer.
5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

11:50 AM CALL TO ORDER - (COUNCIL HEARING ROOM)

Pursuant to the provisions of Section 27-132(a) of the Zoning Ordinance, the meeting was called to order at 11:50 a.m. with five members present at roll call. Council Member Davis arrived at 11:54 a.m. Council Members Lehman and Harrison were out on County business.

Present: 6 - Chairman Mel Franklin
 Vice Chair Derrick Davis
 Council Member Dannielle Glaros
 Council Member Obie Patterson
 Council Member Deni Taveras
 Council Member Todd Turner

Absent: Council Member Andrea Harrison
 Council Member Mary Lehman
 Council Member Karen Toles

*Also Present: Rajesh Kumar, Principal Counsel to the District Council
Stan Brown, People's Zoning Counsel
William M. Hunt, Deputy Council Administrator
Redis C. Floyd, Clerk of the Council
Donna J. Brown, Deputy Clerk of the Council
Karen Zavakos, Legislative Officer*

*M-NCPPC
Tom Lockard, Development Review Division*

INVOCATION - Edwin H. Brown, Jr., County Employee

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Turner.

ORAL ARGUMENTS**SE-4717****X4B Luxury Club**

Applicant(s): CD#15CL2001, Inc. d/b/a Shriners United d/b/a X4B Luxury Club

Location: Located along the south side of Brinkley Road approximately 1,400 feet east of its intersection with Fisher Road (9.3 Acres; C-S-C Zone).

Request: Requesting approval of a Special Exception to operate an adult entertainment establishment in the C-S-C Zone.

Council District: 8

Appeal by Date: 2/23/2015

Review by Date: 2/23/2015

Action by Date: 6/22/2015

Municipality: None

Opposition: Indian Head Highway Area Action Council, District IV Citizens Advisory Council

History:

Tom Lockard, M-NCPPC, provided an overview of the Special Exception application. Dennis Whitley, III, Esq., spoke in support on behalf of the applicant. Mary Francis Doyle, Sara Cavitt, Property Standards Chair and Secretary, Indian Head Highway Area Action Council, and Dierdra Bonekemper, spoke in opposition. Stan Brown, People's Zoning Counsel, spoke to the legalities of the argument presented.

Council took this case under advisement.

This Special Exception hearing was held and the case was taken under advisement.

Attachment(s): [SE-4717 -Zoning Hearing Examiner Decision](#)
SE-4717 -PORL
[SE-4717 Technical Staff Report](#)

1:04 PM ADJOURN

The meeting was adjourned at 1:04 p.m.

EXECUTIVE SESSION (1st FLOOR EXECUTIVE CONFERENCE ROOM)**EX 06152015**

Motion to convene in executive session, in accordance with Section 3-305(b) (7, 8), General Provisions Article, Annotated Code of Maryland, as follows:

1. to consult with legal counsel to seek legal advice; and
2. to discuss pending or potential litigation.

This Executive Session was deferred