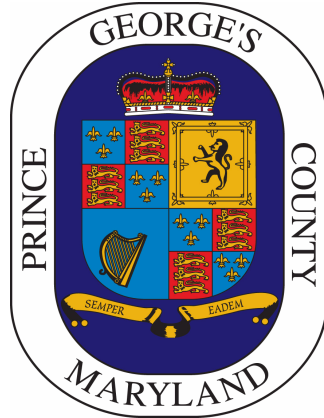


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

2:00 PM Agenda Briefing (Rm 2027)

Tuesday, February 19, 2019

2:30 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

1:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)

2:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

2:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Minister Katina Randolph, Rivers of Life AME Church, Greenbelt, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Marva Jo Camp, Chairperson, S.P.I.C.E. regarding Smart Cities in the County.

LEGISLATIVE DAY NO. 4

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-002-2019](#)

Draft: 1

AN ORDINANCE CONCERNING

ZONING-ADMINISTRATION-PROCEDURES-NOTICE for the purpose of clarifying the time for appeal of final decisions of the District Council for the purpose of clarifying the time for appeal of final decisions of the District Council.

Sponsor(s): Glaros

Attachment(s): [B2019002](#)

[CB-2-2019 AIS](#)

To be presented by Council Member Glaros; referral to PHED

(c) Introduction of Resolutions[CR-013-2019](#)

Draft: 1

A RESOLUTION CONCERNING CLEAN WATER ACT PROPOSED ROLL BACK OF FEDERAL PROTECTIONS UNDER THE “WATERS OF THE UNITED STATES” RULE

for the purpose of expressing strong opposition to the federally proposed roll back of federal protections under the Clean Water Act and to forward this Resolution to Federal, State and local leaders for consideration in their deliberations regarding this important issue.

Sponsor(s): Glaros

Attachment(s): [R2019013](#)

[CR-13-2019 AIS](#)

To be introduced by Council Member Glaros; referral to TIEE

[CR-014-2019](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OF THE DEPARTMENT OF THE ENVIRONMENT

for the purpose of extending the appointment of Mr. Joseph P. Gill as Acting Director of the Department of the Environment.

Attachment(s): [R2019014](#)

[CR-14-2019 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CONSENT AGENDA - (CONTINUED)[CR-015-2019](#)

Draft: 1

A RESOLUTION CONCERNING ACTING COUNTY ATTORNEY for the purpose of extending the appointment of Ms. Rhonda L. Weaver as Acting County Attorney.

Attachment(s): [R2019015](#)

[CR-15-2019 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

[Consent6-19](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR](#)[02192019a](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

(Verbal General Assembly report to be provided)

[LTR](#)[02192019b](#)

Draft: 1

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, transmitting the County Council's Legislative Calendar and Appointments Schedule for 2019.

Attachment(s): [2019 Long Range Calendar Ltr](#)

PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT - (continued)

[LTR](#)
[02192019c](#)
 Draft: 1

Proposed letter to Michelle D. Lyons, Chair, Telecommunications Transmission Facilities Coordinating Committee (TTFCC) expressing the Council’s support with comments for the 2018 TTFCC Report.

Attachment(s): [TTFCC Acknowledgement Letter](#)
(Favorably reported out of GOFP on 2/14/2019)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-001-2019](#)
 Draft: 2

AN ORDINANCE CONCERNING MUNICIPAL CORPORATIONS--MUNICIPAL LEGISLATIVE AUTHORITY--ZONING--FENCES for the purpose of amending the Zoning Ordinance, in accordance with current provisions of the Land Use Article applicable to Prince George's County, allowing a municipal legislative body to enact local ordinances authorizing the erection of fences that exceed height limitations otherwise prescribed by law, provided that such municipal ordinances are approved by the District Council in accordance with State and County law.

Sponsor(s): Turner

Attachment(s): [B2019001](#)
[CB-1-2019 AIS](#)
[CB-001-2019 Report](#)

(Favorably reported out of PHED on 2/7/2019 with amendments)

To be introduced by Council Member Turner

Legislative History:

1/22/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
2/7/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[REC12-19](#)

RECESS

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

RECONVENE

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-014-2019](#)

Draft: 1

A RESOLUTION CONCERNING ACTING DIRECTOR OF THE DEPARTMENT OF THE ENVIRONMENT for the purpose of extending the appointment of Mr. Joseph P. Gill as Acting Director of the Department of the Environment.

Attachment(s): [R2019014](#)
[CR-14-2019 AIS](#)

(Verbal C.O.W. report to be provided)

[CR-015-2019](#)

Draft: 1

A RESOLUTION CONCERNING ACTING COUNTY ATTORNEY for the purpose of extending the appointment of Ms. Rhonda L. Weaver as Acting County Attorney.

Attachment(s): [R2019015](#)
[CR-15-2019 AIS](#)

(Verbal C.O.W. report to be provided)

[ADJ14-19](#)

ADJOURN

3:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH

(SEE SEPARATE AGENDA)

REMINDERS

Wed., Feb. 20, 2019

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EDW Committee Meeting (Room 2027)

Thurs., Feb. 21, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)

Mon., Feb. 25, 2019

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - District Council continued (Council Hearing Room)