

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, October 11, 2016

11:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

10:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE**DESIGNATION OF OCTOBER 11, 2016 AS LEGISLATIVE DAY NO. 30****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10042016](#) Approval of County Council Minutes dated October 4, 2016.

Attachment(s): [10042016](#)
[10042016-COW](#)

CONSENT AGENDA - (CONTINUED)

(b) Introduction of Resolutions

[CR-082-2016](#)

Draft: 1

A RESOLUTION CONCERNING FIRE PREVENTION CODE for the purpose of adopting individuals codes and standards of the National Fire Protection Association in accordance with Section 11-253 of the Prince George's County Code.

Attachment(s): [R2016082](#)

[CR-82-2016 AIS](#)

[CR-82-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent81](#)

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-055-2016](#)

Draft: 2

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of amending the Commercial Use Table to permit vehicle parts or tire store in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

Sponsor(s): Turner

Attachment(s): [B2016055](#)

[CB-55-2016 AIS](#)

[CB-055-2016 Report](#)

Legislative History:

7/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-060-2016](#)

Draft: 2

AN ORDINANCE CONCERNING EATING OR DRINKING ESTABLISHMENTS IN THE C-S-C ZONE for the purpose of permitting the use, "Eating or drinking establishment of any type, including music and patron dancing past the hours of 12:00 A.M., excluding adult entertainment" in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

Sponsor(s): Patterson and Taveras

Attachment(s): [B2016060](#)

[CB-60-2016 AIS](#)

[CB-060-2016 Report](#)

AMENDMENT #1 TO CB-60-2016 (DR-2)

Legislative History:

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-068-2016](#)

Draft: 2

AN ORDINANCE CONCERNING I-3 ZONE for the purpose of amending the requirements of the Zoning Ordinance for Vehicles sales or rental lots in the I-3 (Planned Industrial / Employment Park) Zone.

Sponsor(s): Harrison

Attachment(s): [B2016068](#)

[CB-068-2016 Report](#)

Legislative History:

9/13/16	County Council	removed from Consent Agenda
9/13/16	County Council	deferred
9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-069-2016](#)

Draft: 2

AN ORDINANCE CONCERNING BAKERY PRODUCTS MANUFACTURING/PREPARATION WITH COMPANION USES for the purpose of amending the Industrial Use Table to permit bakery products manufacturing/preparation with companion uses in the I-3 (Planned Industrial/Employment Park) Zone under certain circumstances

Sponsor(s): Harrison

Attachment(s): [B2016069](#)

[CB-69-2016 AIS](#)

[CB-069-2016 Report](#)

Legislative History:

9/13/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-073-2016](#)

Draft: 2

AN ORDINANCE concerning Mixed Use Planned Community Development in the E-I-A Zone for the purpose of providing certain alternate development regulations for mixed-use planned community development in the E-I-A (Employment and Institutional Area) Zone, under certain specified circumstances.

Sponsor(s): Turner

Attachment(s): [B2016073](#)
[CB-73-2016 AIS](#)
[CB-073-2016 Report](#)

Legislative History:

9/20/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARING – RESOLUTION[CR-064-2016](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY’S WATERSHED PROTECTION AND RESTORATION FINANCIAL ASSURANCE PLAN (FAP) for the purpose of approving the Prince George’s County Financial Assurance Plan

Sponsor(s): Davis, Turner and Taveras

Attachment(s): [R2016064](#)
[CR-64-2016 Exhibit A](#)
[CR-64-2016 Exhibit A-1](#)
[CR-64-2016 Exhibit A-2](#)
[CR-64-2016 Exhibit A-3](#)
[CR-64-2016 Exhibit B](#)
[CR-64-2016 AIS.pdf](#)
[CR-64-2016 Transmittal Letter](#)
[CR-64-2016 Legislative Comment](#)

Legislative History:

9/13/16 County Council introduced and referred to the Transportation, Housing and the Environment Committee

7. ITEM FOR DISCUSSION

[CB-092-2016](#)

Draft: 1

AN ORDINANCE CONCERNING CONVEYANCE OF PUBLIC LAND IN THE R-R ZONE for the purpose of providing certain requirements applicable to conveyances of public land in the R-R (Rural Residential) Zone to a nonprofit medical services corporation.

Sponsor(s): Harrison

Attachment(s): [B2016092](#)
[CB-92-2016 AIS.pdf](#)

MOTION TO DISCHARGE PZED COMMITTEE AND REFER TO C.O.W.

Legislative History:

9/27/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
10/5/16	Planning, Zoning and Economic Development Committee	Held in Committee

11:30 A.M. - BRIEFING – (COUNCIL HEARING ROOM)

BR 10112016 **BRIEFING:**

QUALITY-OF-LIFE INDEX

M.H. Jim Estep, Prince George's Business Roundtable
James R. Estep, Prince George's Business Roundtable

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

12:30 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., Oct. 13, 2016

10:00 a.m. - Food Truck Hub Oversight Committee (EDC 1801 McCormick Drive, Largo, MD)

10:00 a.m. - PSFM Committee Meeting (Room 2027)

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Mon., Oct. 17, 2016

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

11:00 a.m. - Blue Ribbon Commission on Addressing the Structural Deficit (Room 2027)

Tues., Oct. 18, 2016

LAST DAY FOR INTRODUCTION OF ALL BILLS