



# PRINCE GEORGE'S COUNTY GOVERNMENT

## OFFICE OF THE COUNTY EXECUTIVE

Rushern L. Baker, III  
County Executive

July 11, 2017

The Honorable Derrick Leon Davis  
Chairman  
Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Enclosed for the County Council's consideration is a resolution pertaining to the April 2017 Cycle of Amendments to the 2008 Water and Sewer Plan.

The April 2017 Cycle of Amendments represents the first scheduled legislative cycle of changes to the 2008 Water and Sewer Plan. The April 2017 Cycle contains four projects: one project proposing a recycling facility; one project that will incorporate additional acreage into its existing lot; and two projects that are proposing townhouses and retail space. All applications are located inside the Sewer Envelope, within the Growth Boundary, and designated within Sustainable Growth Act Tier II.

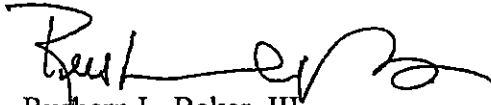
Enclosed is the Resolution for the April 2017 Cycle, my recommendations, and the pertinent map for each request. A Staff Report, including comments from the reviewing agencies, as well as a summary of the development proposals by Councilmanic Districts, is also included. All applications have been reviewed against the criteria established in and adopted by the 2008 Water and Sewer Plan (*under revision*), and current policies affecting water and sewer planning adopted in Plan Prince George's 2035 and the Sustainable Growth Act of 2012.

I support projects, such as these, that promote economic development and green initiatives, while ensuring that environmental safeguards and the requisite transportation, public facilities and services are in place to support additional growth. My recommendation for each development, as proposed, is enclosed for your review. The water and sewer category change process provides us with the opportunity to ensure that vibrant, safe communities are constructed for our residents, and that these communities improve the quality of life and prosperity of our citizens and businesses well into the future.

The Honorable Derrick Leon Davis  
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The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions or concerns, please contact my office or Adam Ortiz, Director, Department of the Environment, at (301) 883-5812.

Sincerely,



Rushern L. Baker, III  
County Executive

Enclosures