

# **Agenda Item Summary**

| <b>Meeting Date:</b>  | 3/5/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Effective Date:      |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| <b>Reference No.:</b> | CB-014-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chapter Number:      |  |
| Draft No.:            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Hearing Date: |  |
| Proposer(s):          | Oriadha, Blegay and Olson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |
| Sponsor(s):           | Oriadha, Blegay and Olson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |
|                       | AN ORDINANCE CONCERNING CANNABIS USES for the purpose of adding<br>definitions and designating areas for Cannabis uses consistent with authority set<br>forth in State law; prohibiting On-site cannabis consumption uses; setting forth<br>regulations for permitted Cannabis uses; providing parking regulations for Cannabis<br>uses; providing for the prospective application of provisions and amendments<br>adopted herein; and providing a severability clause for the provisions related to<br>Cannabis uses in Prince George's County. |                      |  |

Drafter:Karen T. Zavakos, Acting Associate Council AdministratorResource Personnel:Joel Peebles, Chief of Staff, Council District 7

## **LEGISLATIVE HISTORY:**

| Date:      | Acting Body:                                                                    | Action:                | Sent To: |  |
|------------|---------------------------------------------------------------------------------|------------------------|----------|--|
| 01/30/2024 |                                                                                 | transmitted            |          |  |
|            | Clerk of the Council                                                            |                        |          |  |
|            | Action Text:                                                                    |                        |          |  |
|            | The Clerk of the Council transmitted LDR-27-2024 to the Planning Director.      |                        |          |  |
| 02/13/2024 |                                                                                 | Oppose proposed        |          |  |
|            |                                                                                 | legislative amendment  |          |  |
|            |                                                                                 | with amendments        |          |  |
|            | Action Text:                                                                    |                        |          |  |
|            | The Technical Staff Report recommended to oppose proposed legislative amendment |                        |          |  |
|            | with amendments                                                                 |                        |          |  |
| 03/01/2024 |                                                                                 | Oppose proposed        |          |  |
|            |                                                                                 | legislative amendment  |          |  |
|            |                                                                                 | with amendments        |          |  |
|            | M-NCPPC Planning                                                                |                        |          |  |
|            | Board                                                                           |                        |          |  |
|            | Action Text:                                                                    |                        |          |  |
|            | The Planning Board transmitted their recommendation to oppose the proposed      |                        |          |  |
|            | legislative amendment wit                                                       | th amendments          |          |  |
| 03/05/2024 | County Council                                                                  | presented and referred | PHED     |  |

#### Action Text:

This Council Bill was presented by Council Members Oriadha, Blegay and Olson and referred to the Planning, Housing and Economic Development Committee.

#### **AFFECTED CODE SECTIONS:**

27-6305 27-5402 27-5102 27-5101 27-2500 27-11001

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

Effective from July 1, 2023, Maryland law authorized Adult Cannabis uses as permitted in the State, subject to the local zoning laws. This bill will add definitions and designating areas for Cannabis uses consistent with authority set forth in State law; prohibiting On-site cannabis consumption uses; setting forth regulations for permitted Cannabis uses; providing parking regulations for Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to Cannabis uses in Prince George's County.

**Document(s):** B2024014, CB-014-2024 Planning Board Recommendation - LDR-27-2024, CB-014-2024 Technical Staff Report\_LDR-27-2024, CB-014-2024 M-NCPPC Maps\_LDR-027-2024, 01302024b Clerk Transmittal of draft legislative amendments to the local zoning laws of the County.