



# Prince George's County Council

## Agenda Item Summary

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**Meeting Date:** 10/17/2017 **Effective Date:**  
**Reference No.:** CR-087-2017 **Chapter Number:**  
**Draft No.:** 2 **Public Hearing Date:**  
**Proposer(s):** Patterson  
**Sponsor(s):** Patterson, Lehman, Franklin, Glaros and Turner  
**Item Title:** A RESOLUTION CONCERNING CITIZENS ADVISORY BOARDS FOR THE PURPOSE of establishing a Task Force to Study Electric Public Utility Location Practices and Procedures.

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**Drafter:** Karen T. Zvakos, Zoning and Legislative Counsel  
**Resource Personnel:** Ellis F. Watson, Chief of Staff/Legislative Aide, Council District 8

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### LEGISLATIVE HISTORY:

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<b>Date:</b>	<b>Acting Body:</b>	<b>Action:</b>	<b>Sent To:</b>
10/17/2017	County Council	introduced	
	<b>Action Text:</b> This Resolution was introduced		
10/17/2017	County Council	amended (1)	
	<b>Action Text:</b> A motion was made by Vice Chair Glaros, seconded by Council Member Patterson, that this Resolution be amended (1). The motion carried by the following vote: Aye: 7 Davis, Glaros, Franklin, Lehman, Patterson, Taveras and Turner Absent: 2 Harrison and Toles		
10/17/2017	County Council	rules suspended	
	<b>Action Text:</b> A motion was made by Council Member Lehman, seconded by Vice Chair Glaros, that this Resolution be rules suspended. The motion carried by the following vote: Aye: 7 Davis, Glaros, Franklin, Lehman, Patterson, Taveras and Turner Absent: 2 Harrison and Toles		
10/17/2017	County Council	adopted	
	<b>Action Text:</b> A motion was made by Council Member Patterson, seconded by Council Member Franklin, that this Resolution be adopted. The motion carried by the following vote: Aye: 7 Davis, Glaros, Franklin, Lehman, Patterson, Taveras and Turner		

Absent: 2 Harrison and Toles

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**AFFECTED CODE SECTIONS:**

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

Section 506 of the County Charter provides for the appointment of one or more temporary citizens advisory boards to assess and make appropriate recommendations regarding County policies. This Resolution will establish a task force to study Public Utility Location Practices and Procedures.

10/17/2017: CR-87-2017 was amended on the floor as follows:

1. On page 1 line 3, insert "Electric" before "Public".
2. On page 1 line 16, insert "Electric" before "Public".

CR-87-2017 (DR-2) was adopted.

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**Document(s):** R2017087, CR-87-2017 AIS