



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair

Sydney J. Harrison, Vice Chair

Wala Blegay

Thomas E. Dernoga

Wanika Fisher

Staff Support:

Kenneth Battle – Committee Director, x23698

Kathy Canning – Legislative Attorney, x23186

Shirley Anglin – Committee Assistant, x23694

Thursday, April 10, 2025

10:00 AM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BUDGET WORKSESSION

[BU 2025-33](#)

Draft: 1

**WSSC OPERATING /CAPITAL IMPROVEMENT PROGRAM (CIP)
BUDGET REVIEW**

Attachment(s): [WSSC SAG Recommendation Letter \(10.23.24\)](#)
[WSSC Water FY 2026 Operating and CIP Staff Report_ \(part 1](#)
[WSSC Chair FY26 Budget Transmittal Letter](#)
[WSSC Long Range Financial Plan FY2026](#)
[WSSC Water Prince George's County Public Hearing Record 4](#)
[WSSC FY 2026 Proposed Budget Presentation - TIEE 3 27 25](#)

[BU 2025-32](#)

SOIL CONSERVATION DISTRICT BUDGET REVIEW

Draft: 1

Attachment(s): [FY2026 Budget Report_Soil Conservation District Budget_Fin](#)
[FY 2026 Proposed Budget Overview_Soil Conservation Distric](#)
[PGSCD FY26 Budget Worksession TIEE - Final](#)

LEGISLATION

[CB-023-2025](#)

AN ACT CONCERNING WILDLIFE AND ANIMAL CONTROL for the purpose of creating a study and fee for protecting wildlife, general health, safety, and welfare of the citizens impacted by wildlife within the county, and the creation of a joint action plan to limit, control, and protect wildlife within the county.

Draft: 1

Sponsor(s): Oriadha

Attachment(s): [B2025023](#)
[CB-023-2025 Summary](#)
[MBIA Testimony - CB 23-25](#)
[CB-23-2025 \(JCR 4.9.25\) OOL Comments](#)

Legislative History:

3/25/25 County Council presented and referred to the
Transportation, Infrastructure,
Energy and Environment Committee

ADJOURN