

**ZONING HEARING EXAMINER
DOCUMENT SHEET**

APPLICATION NO. SE-4830 APPLICANT: 8320 Schultz Road Senior Housing

ITEM: Number	Description	ITEM: Number	Description
<p>Check Mark 4 indicates <u>nonacceptance</u> by the ZHE into the Record to be an Exhibit.</p>			
1.	Application Form		
2a.	Informational Mailing Ltr from Ben Dyer		
	b. Informational Mailing list		
	c. Informational Mailing Affidavit		
3a.	Acceptance Mailing Letter		
	b. Acceptance Mailing Affidavit		
	c. Acceptance Mailing List Receipt		
4.	Statement of Justification		
5.	Zoning Sketch Map		
6.	Transportation Checklist		
7.	Archeology Checklist		
8.	WSSC Report		
9.	Traffic Impact Study		
10.	Stormwater Management Approval Letter		
11.	Stormwater Management Concept Approval		
12.	BPIS Sign scoping agreement		
13a.	State Ethics Business Entity Affidavit (Owner)		
	b. State Ethics Business Entity (Bank of America)		
	c. State Ethics Business Entity Affidavit (Lamont)		
14.	Property Boundary Survey		
15.	<u>Technical Staff Report</u>		
16a.	Noise Impact Study (Md Rt 5)		
	b. Noise impact study (Traffic Soundproofing		
			Evaluation)
		16c.	Noise Impact Study plan
		d.	Noise Impact Study Analysis
		e.	Noise Exposure Analysis 1.18.21
		17a.	Tree Conservation Plan Type 2 (1 of 2)
		b.	Tree Conservation Plan Type 2 (2 of 2)
		18.	Approved NRI
		19.	Landscape and lighting Plan
		20.	Civil Site Plan
		21.	Vicinity Map
		22.	Architectural Plan
		23.	Transmittal from Conner
		24.	Lrt to Conner frm Ben Dyer
		25.	Affordable Housing Market Study
		26.	Notice of Hearing
		27.	Sign Posting and Inspection
		28.	Preliminary Plan Subdivision Plan
		29.	Senior Housing- 3D
		30.	Cert. of Good Standing - 8230 Schultz RD LLC
		31.	TIA & BPIS 1.15.21
		32.	Community Outreach Memo (SE-4830)
		33.	Resume - M. Staiano

34. Resume- M. Lenhart

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- 35. Resume - M. Ferguson
- 36. Resume - C. Leatham
- 37. Resume - B. Caison
- 38. Rendered Site Plan
- 39. Revised Site Plan SE-4830
- 40. POA for Dillon & Ervin
- 41. Feb 2020 Supp Market Analysis
- 42. Land Planning Analysis
- 43. Letter to CDA - 8230 Schultz Road- 2-7-2020
- 44. Ms. Mitchell written testimony
- 45. State Ethics Entity Affidavit (Parallax)