



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final County Council

Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large

David Murray, Council Administrator

Tuesday, March 10, 2026

6:00 PM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

6:00 P.M. - RECONVENE - (COUNCIL HEARING ROOM)

[JT 03102026](#)

Draft: 1

THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

JOINT PUBLIC HEARING ON THE PRELIMINARY CENTRAL AVENUE-BLUE/SILVER LINE SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT (SMA) (CR-053-2023)

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

Attachment(s): [CABL - Letter to the District Council from Planning Director](#)
[CABL Errata Sheet](#)
[CABL - Preliminary Plan P2P_v02](#)
[CABL - Proposed SMA](#)
[CABL JPH Presentation 3.10.26](#)
[CABL - Transmittal Packet Cover Sheet](#)

HEARING PROCEDURES:

Time limitation of two (2) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: onlinesignup@co.pg.md.us or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Wednesday, March 25, 2026, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members and Planning Board Members
- (c) Introductory remarks by County Council Chair Krystal Oriadha
- (d) M-NCPPC staff presentation

William Skibinski, Project Manager

- (e) Comments by elected and appointed officials:

- (f) Comments by citizens:

[ADJ19-26](#)

ADJOURN

Draft: 1