



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment

*Mary A. Lehman, Chair*  
*Todd M. Turner, Vice Chair*  
*Mel Franklin*  
*Dannielle M. Glaros*  
*Deni L. Taveras*

*Director ~ Hawi Sanu*  
*Administrative Aide ~ Victoria Middleton*  
*301-952-3694*

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Thursday, April 30, 2015

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### BUDGET WORKSESSION

[BU 67](#) Department of Permitting, Inspections and Enforcement (DPIE)

Draft: 1

[BU 68](#) Department of Housing and Community Development (DHCD)

Draft: 1 / Redevelopment Authority

#### LEGISLATION

[CB-008-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING RURAL RESIDENTIAL (R-R) ZONE**

for the purpose of permitting commercial uses in the Rural Residential (R-R) Zone, under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2015008.doc](#)

[CB-008-2015 Report](#)

[CB-009-2015](#)

Draft: 1

**AN ACT CONCERNING SUBTITLE 32 - WATER RESOURCES**

**PROTECTION AND GRADING CODE** for the purpose of amending the provisions of the Rain Check Rebate Program, to reflect the intent of CB-86-2014, by modifying the rebate amount for cisterns at residential properties and clarifying language relating to rebates for green roofs.

**Attachment(s):** [B2015009.doc](#)

[CB-009-2015 Report](#)

**ADJOURN**